

Myton, Utah 84052 (435) 646-4825, FAX: (435) 646-3031

March 15, 2007

State of Utah
Division of Oil, Gas & Mining
Attn: Diana Whitney
1594 West North Temple - Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

RE: Applications for Permit to Drill Federal 12-22-9-16 Federal 2-26-9-16 Federal 8-26-9-16

Dear Diana:

Enclosed find APD's on the above referenced wells. Please Contact Dave Allred to set up an On-Site. The proposed 12-22-9-16 location is an Exception Location. Our Land Department will send you the required Exception Location Letter. If you have any questions, feel free to give either Dave Allred or myself a call.

Sincerely.

Mandie Crozier

Regulatory Specialist

mc

enclosures

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DIV. OF OIL, GAS & MINING

Form 3160-3 FORM APPROVED OMB No. 1004-0136 Expires January 31, 2004 (September 2001) **UNITED STATES** Lease Serial No. DEPARTMENT OF THE INTERIOR UTU-74392 **BUREAU OF LAND MANAGEMENT** If Indian, Allottee or Tribe Name APPLICATION FOR PERMIT TO DRILL OR REENTER 7. If Unit or CA Agreement, Name and No. 1a. Type of Work: I DRILL ☐ REENTER N/A 8. Lease Name and Well No. Oil Well Gas Well Other 1b. Type of Well: Single Zone Multiple Zone Federal 12-22-9-16 Name of Operator **Newfield Production Company** 3a. Address 3b. Phone No. (include area code) Route #3 Box 3630, Myton UT 84052 (435) 646-3721 Monument Butte Location of Well (Report location clearly and in accordance with any State requirements.\*) 4877 11. Sec., T., R., M., or Blk. and Survey or Area 2113' FSL 349' FWL 575706 X At surface NW/SW NW/SW Sec. 22, T9S R16E At proposed prod. zone 14. Distance in miles and direction from nearest town or post office\* 12. County or Parish 13. State Approximatley 24.3 miles southwest of Myton, Utah Duchesne UT 15. Distance from proposed\* 16. No. of Acres in lease 17. Spacing Unit dedicated to this well location to nearest property or lease line, ft. (Also to nearest drig, unit line, if any) Approx. 527' f/lse, NA f/unit 40 Acres 2080.00 18. Distance from proposed location\* to nearest well, drilling, completed, 19. Proposed Depth 20. BLM/BIA Bond No. on file applied for, on this lease, ft. Approx. 1560 5940' UTB000192 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 22. Approximate date work will start\* 23. Estimated duration 5966' GL 3rd Quarter 2007 Approximately seven (7) days from spud to rig release 24. Attachments The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form: 1. Well plat certified by a registered surveyor. Bond to cover the operations unless covered by an existing bond on file (see 2. A Drilling Plan. Item 20 above). Operator certification. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). authorized officer.

- Such other site specific information and/or plans as may be required by the

25. Signatur Name (Printed/Typed) Date Mandie Crozier 3/16/07 pecialist poroved Name (Printed/Typed) BRADIEY G. HIL OFENVIRONMENTAL MANAGER

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

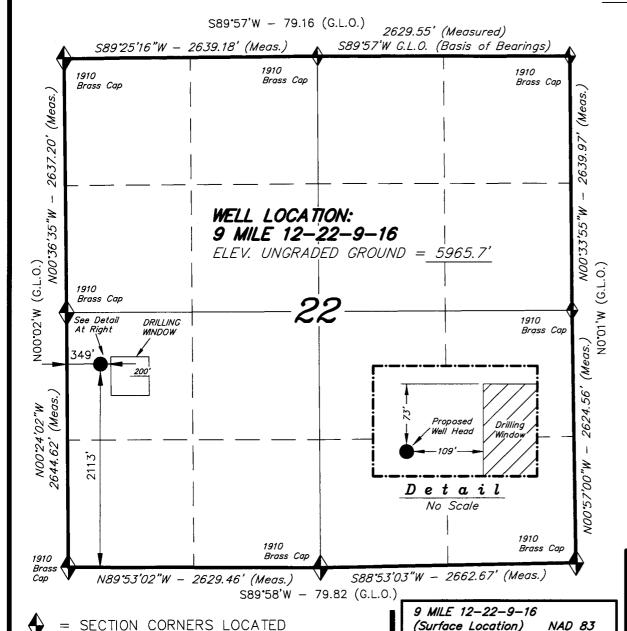
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MAR 1 6 2007

DIV. OF OIL, GAS & MINING

Federal Approval of this Action is Nacessary

### T9S, R16E, S.L.B.&M.



BASIS OF ELEV:

U.S.G.S. 7-1/2 min QUAD (MYTON SE)

 $LATITUDE = 40^{\circ} 00' 53.69"$ 

LONGITUDE = 110° 06' 48.83'

#### NEWFIELD PRODUCTION COMPANY

WELL LOCATION, 9 MILE 12-22-9-16, LOCATED AS SHOWN IN THE NW 1/4 SW 1/4 OF SECTION 22, T9S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.





#### TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

| DATE SURVEYED:<br>03-14-06 | SURVEYED BY: C.M. |  |
|----------------------------|-------------------|--|
| DATE DRAWN:<br>02-06-07    | DRAWN BY: T.C.J.  |  |
| REVISED:                   | SCALE: 1" = 1000' |  |

#### NEWFIELD PRODUCTION COMPANY FEDERAL #12-22-9-16 NW/SW SECTION 22, T9S, R16E DUCHESNE COUNTY, UTAH

#### ONSHORE ORDER NO. 1

#### **DRILLING PROGRAM**

#### 1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

#### 2. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

Uinta 0' - 2320' Green River 2320' Wasatch 5940'

#### 3. <u>ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:</u>

Green River Formation 2320' - 5940' - Oil

#### 4. PROPOSED CASING PROGRAM

Please refer to the Monument Butte Field Standard Operation Procedure (SOP).

#### 5. <u>MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:</u>

Please refer to the Monument Butte Field SOP. See Exhibit "C".

#### 6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

Please refer to the Monument Butte Field SOP.

#### 7. <u>AUXILIARY SAFETY EQUIPMENT TO BE USED:</u>

Please refer to the Monument Butte Field SOP.

#### 8. <u>TESTING, LOGGING AND CORING PROGRAMS:</u>

Please refer to the Monument Butte Field SOP.

#### 9. ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:

The anticipated maximum bottom hole pressure is 1800 psi. It is not anticipated that abnormal temperatures will be encountered.

#### 10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

Please refer to the Monument Butte Field SOP.

#### NEWFIELD PRODUCTION COMPANY FEDERAL #12-22-9-16 NW/SW SECTION 22, T9S, R16E DUCHESNE COUNTY, UTAH

#### ONSHORE ORDER NO. 1

#### **MULTI-POINT SURFACE USE & OPERATIONS PLAN**

#### 1. EXISTING ROADS

See attached Topographic Map "A"

To reach Newfield Production Company well location site Federal #12-22-9-16 located in the NW 1/4 SW 1/4 Section 22, T9S, R16E, Duchesne County, Utah:

Proceed southwesterly out of Myton, Utah along Highway 40 - 1.6 miles  $\pm$  to the junction of this highway and UT State Hwy 53; proceed southwesterly – 10.9 miles  $\pm$  to it's junction with an existing road to the northeast; proceed northeasterly and then southwesterly – 10.1 miles  $\pm$  to it's junction with an existing road to the southeast; proceed southeasterly and then northeasterly – 1.3 miles  $\pm$  to it's junction with the beginning of the proposed access road to the northeast; proceed northeasterly along the proposed access road – 2340' $\pm$  to the proposed well location.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B" for the location of the proposed access road.

#### 3. LOCATION OF EXISTING WELLS

Refer to Exhibit "B".

#### 4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES

All permanent surface equipment will be painted Carlsbad Canyon.

Please refer to the Monument Butte Field Standard Operating Procedure (SOP).

#### 5. LOCATION AND TYPE OF WATER SUPPLY

Please refer to the Monument Butte Field SOP. See Exhibit "A".

#### 6. <u>SOURCE OF CONSTRUCTION MATERIALS</u>

Please refer to the Monument Butte Field SOP.

#### 7. METHODS FOR HANDLING WASTE DISPOSAL

Please refer to the Monument Butte Field SOP.

#### 8. <u>ANCILLARY FACILITIES</u>

Please refer to the Monument Butte Field SOP.

#### 9. <u>WELL SITE LAYOUT</u>

See attached Location Layout Diagram.

#### 10. PLANS FOR RESTORATION OF SURFACE

Please refer to the Monument Butte Field SOP.

 SURFACE OWNERSHIP - Bureau Of Land Management (Proposed location and access roads leading to).

#### 12. OTHER ADDITIONAL INFORMATION

The Archaeological Resource Survey and Paleontological Resource Survey for this area are attached. MOAC Report #05-240, 7/25/05. Paleontological Resource Survey prepared by, Wade E. Miller, 9/28/05. See attached report cover pages, Exhibit "D".

For the Federal #12-22-9-16 Newfield Production Company requests 2340' of disturbed area be granted in Lease UTU-74392 to allow for construction of the proposed access road. Refer to Topographic Map "B". The proposed access road will be an 18' crown road (9' either side of the centerline) with drainage ditches along either side of the proposed road whether it is deemed necessary in order to handle any run-off from normal meteorological conditions that are prevalent to this area. The maximum grade will be less than 8%. There will be no culverts required along this access road. There will be barrow ditches and turnouts as needed along this road. There are no fences encountered along this proposed road. There will be no new gates or cattle guards required. All construction material for this access road will be borrowed material accumulated during construction of the access road.

Newfield Production Company requests 2340' of disturbed area be granted in Lease UTU-74392 to allow for construction of the proposed gas lines. It is proposed that the disturbed area will temporarily be 50' wide to allow for construction of a 6" gas gathering line, and a 3" poly fuel gas line, with a permanent width of 30' upon completion of the proposed gas lines. The construction phase of the proposed gas lines will last approximately (5) days. Both lines will tie in to the existing pipeline infrastructure. Refer to Topographic Map "C." For a ROW plan of development, please refer to the Monument Butte Field SOP.

#### Surface Flow Line

For all new wells, Newfield Exploration requests that a 30' Right of way be granted to allow for construction of up to a 14" bundled pipe. Flow lines will be tan and will be constructed using the following procedures:

<u>Clearing and Grading:</u> the proposed flow line will be placed on the surface of the ground. As such no grading or clearing will be needed. The flow line will be centered staked every 200 feet prior to the installation. The flow line will be as close to the access road as possible without interfering with the normal road travel, or road maintenance

<u>Installation</u> for portions along existing roads, lengths of pipe will be laid in the barrow ditch, welded together and moved into place. For lines that go cross-country minimal access will be needed only for maintenance purpose. It is in the best interest of Newfield Exploration to avoid wet and saturated ground that would cause ruts greater than 3 inches in depth. Disturbed areas will be reclaimed with in 120 days of the end of the installation.

<u>Termination and final restoration:</u> A notice of abandonment will be filed with the BLM for final recommendations regarding surface reclamation. After abandonment the flow line will be removed, and any surface disturbance will be reclaimed according to the standards and specifics set by the BLM.

#### Water Disposal

Immediately upon first production, all produced water will be confined to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the

produced water is injected into approved Class II wells to enhance Newfield's secondary recovery project.

Water not meeting quality criteria, is disposed at Newfield's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

#### Threatened, Endangered, And Other Sensitive Species

None.

#### Reserve Pit Liner

A 12 mil liner with felt is required. Please refer to the Monument Butte Field SOP.

#### Location and Reserve Pit Reclamation

Please refer to the Monument Butte Field SOP.

The following seed mixture will be used on the topsoil stockpile, to the recontoured surface of the reserve pit, and for final reclamation: (All poundages are in pure live seed)

Western Wheatgrass

Pascopyrum Smithii

6 lbs/acre

Galletta Grass

Hilaria Jamesii

6 lbs/acre

#### **Details of the On-Site Inspection**

The proposed Federal #12-22-9-16 was on-sited on 3/17/06. The following were present; Shon Mckinnon (Newfeild Production), Chris Carusona (Bureau of Land Management), and Brandon McDonald (Bureau of Landmanagement). Weather conditions were clear and ground cover was 30% open.

#### 13. <u>LESSEE'S OR OPERATORS REPRESENTATIVE AND CERTIFICATION</u>

#### **Representative**

Name:

Dave Allred

Address:

Route #3 Box 3630

Myton, UT 84052

Telephone:

(435) 646-3721

#### Certification

Please be advised that NEWFIELD PRODUCTION COMPANY is considered to be the operator of well #12-22-9-16 NW/SW Section 22, Township 9S, Range 16E: Lease UTU-74392 Duchesne County, Utah: and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by Hartford Accident #4488944.

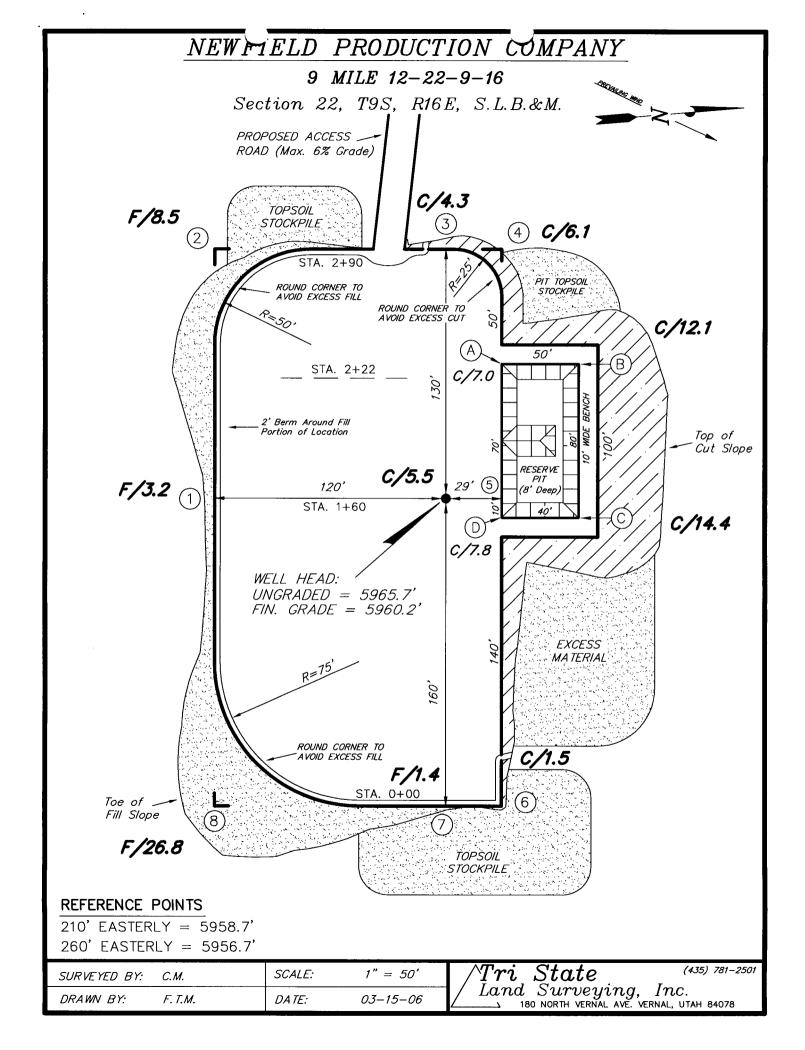
I hereby certify that the proposed drillsite and access route have been inspected, and I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and that the work associated with the operations proposed here will be performed by Newfield Production Company and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

3/12/07 Date

Mandie Crozier

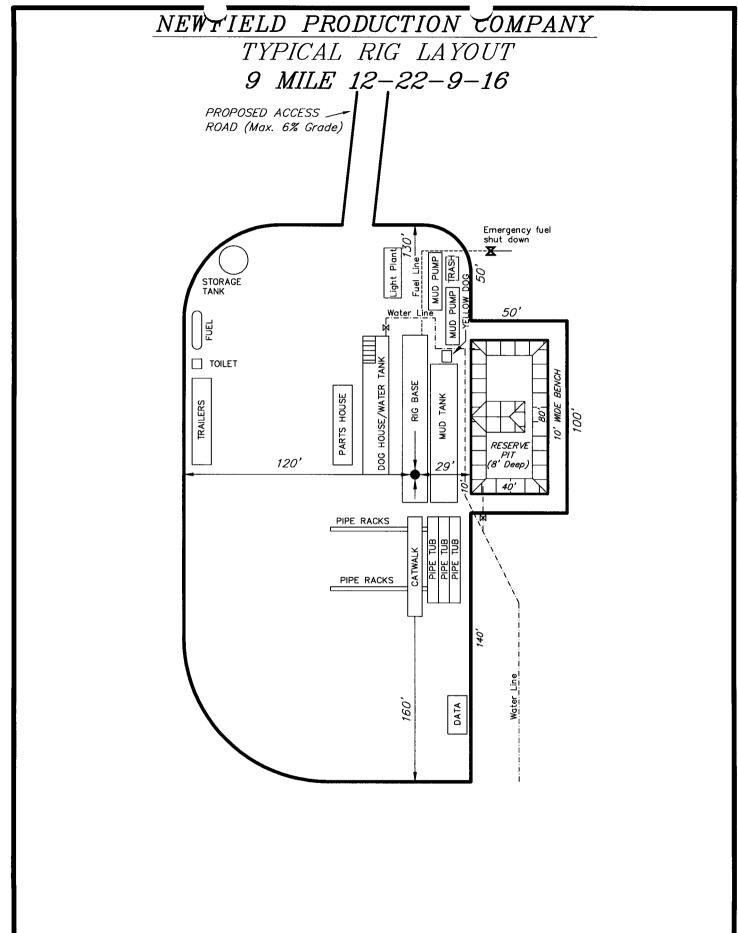
Regulatory Specialist

Newfield Production Company

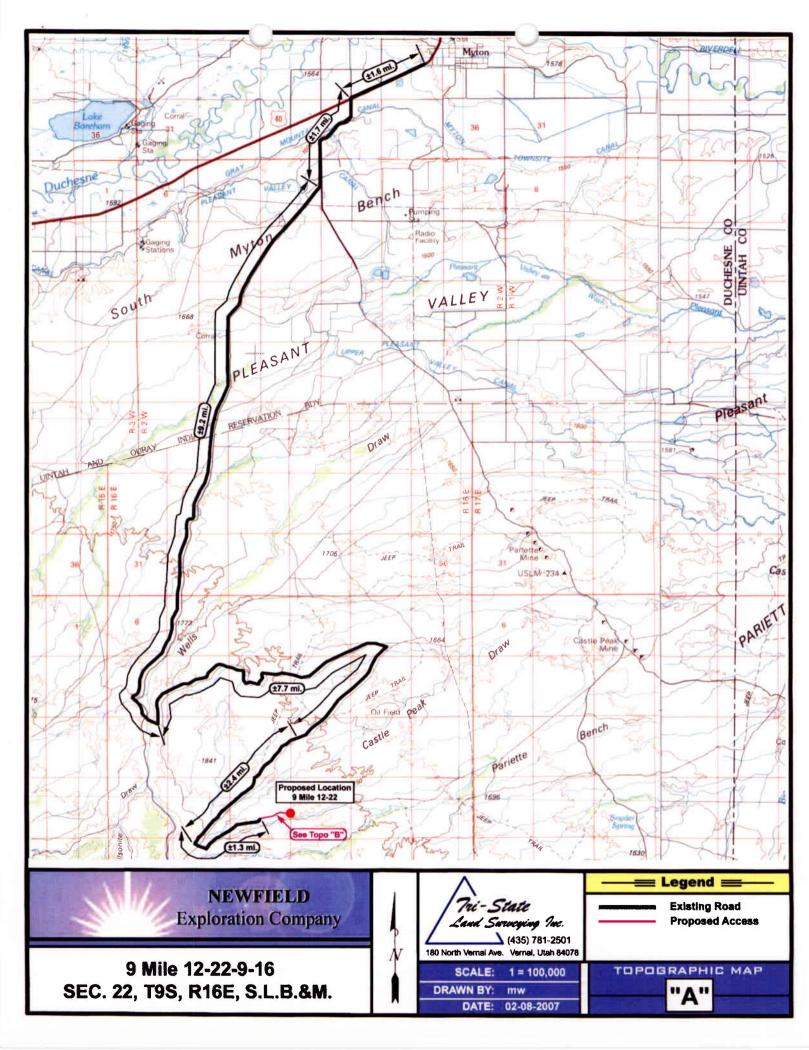


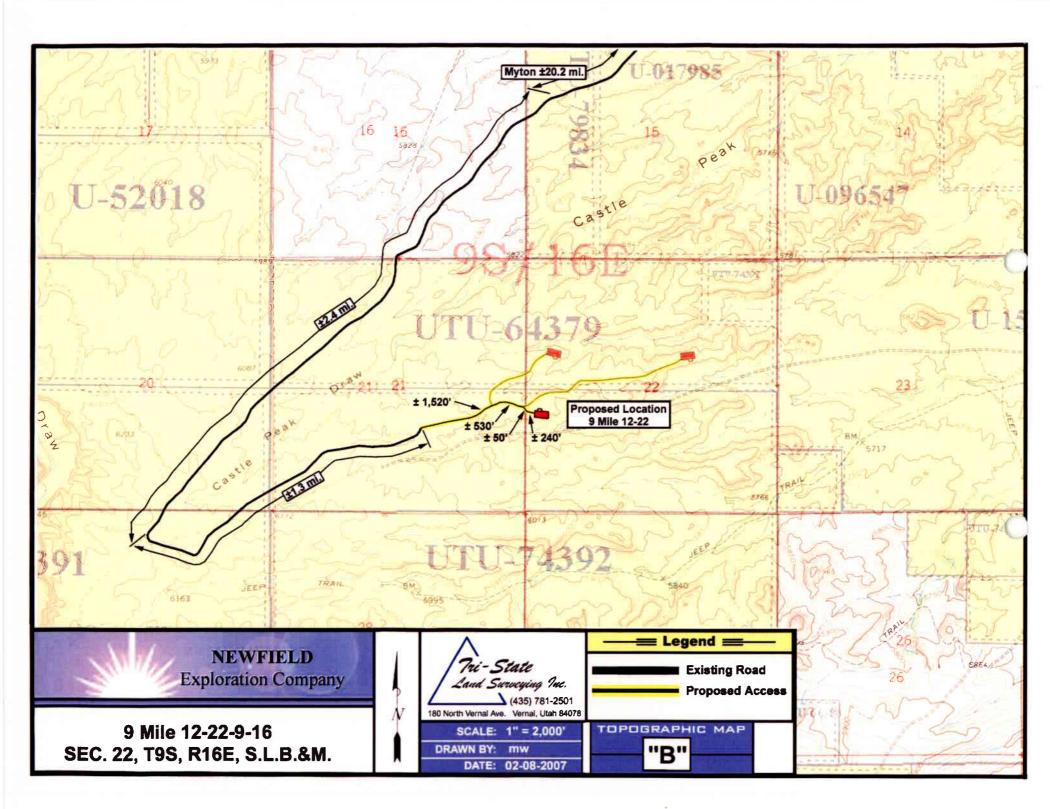
#### NEWFIELD PRODUCTION COMPANY CROSS SECTIONS 9 MILE 12-22-9-16 20, II 1" = 50'STA. 2+90 20, II STA. 2+22 1" = 50'**EXISTING GRADE** FINISHED GRADE 20, WELL HOLE II 1" = 50'STA. 1+60 20, 11 1" = 50'STA. 0+00 ESTIMATED EARTHWORK QUANTITIES (No Shrink or swell adjustments have been used) (Expressed in Cubic Yards) 6" TOPSOIL ITEM CUT FILL **EXCESS** Topsoil is not included in Pad Cut PAD 5,540 5,540 0 UNLESS OTHERWISE NOTED PIT 640 640 ALL CUT/FILL SLOPES ARE TOTALS 6,180 5,540 1,130 640 AT 1.5:1

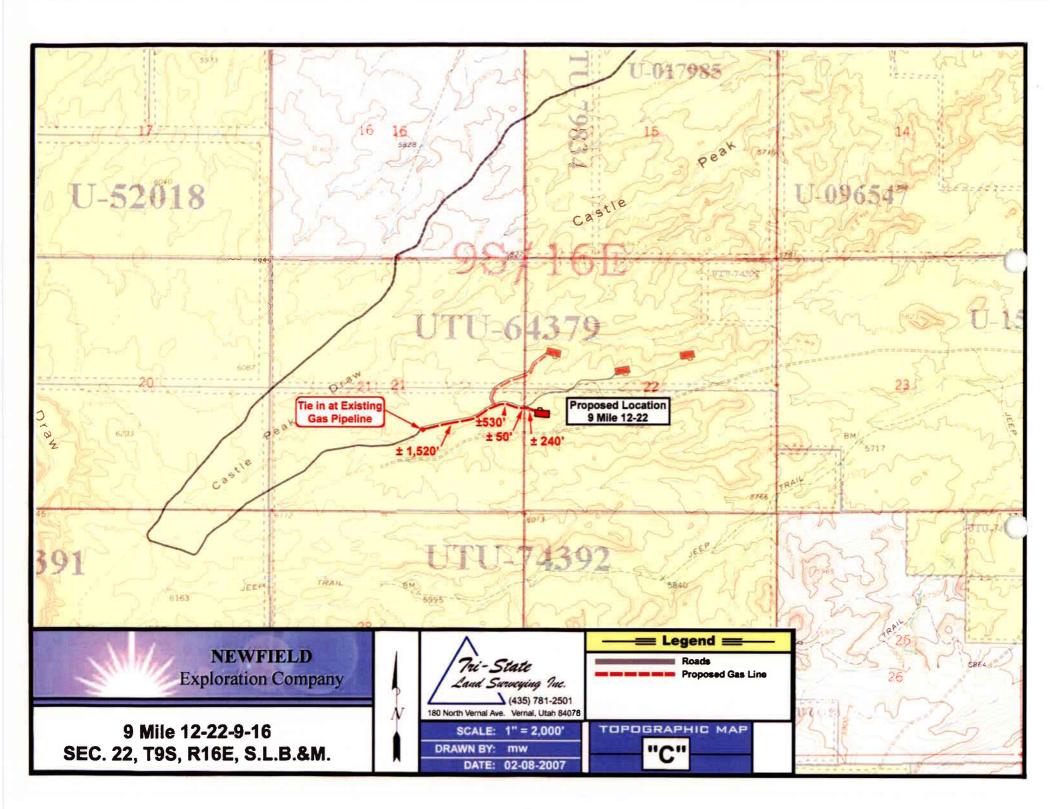
| SURVEYED BY: C.M | И.   | SCALE: | 1" = 50' | $/Tri_{}State$                                   | (435) 781–2501        |
|------------------|------|--------|----------|--|-----------------------|
| DRAWN BY: F. 7   | Т.М. | DATE:  | 03–15–06 | / Land S'urveying, I 180 north vernal ave. Verna | nc.<br>AL, UTAH 84078 |

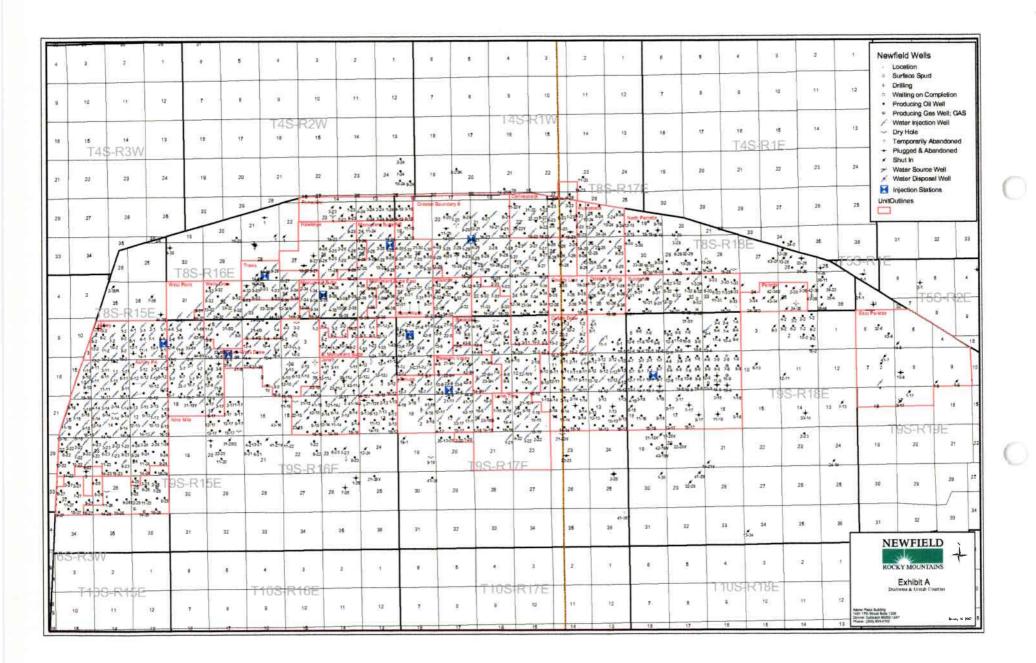


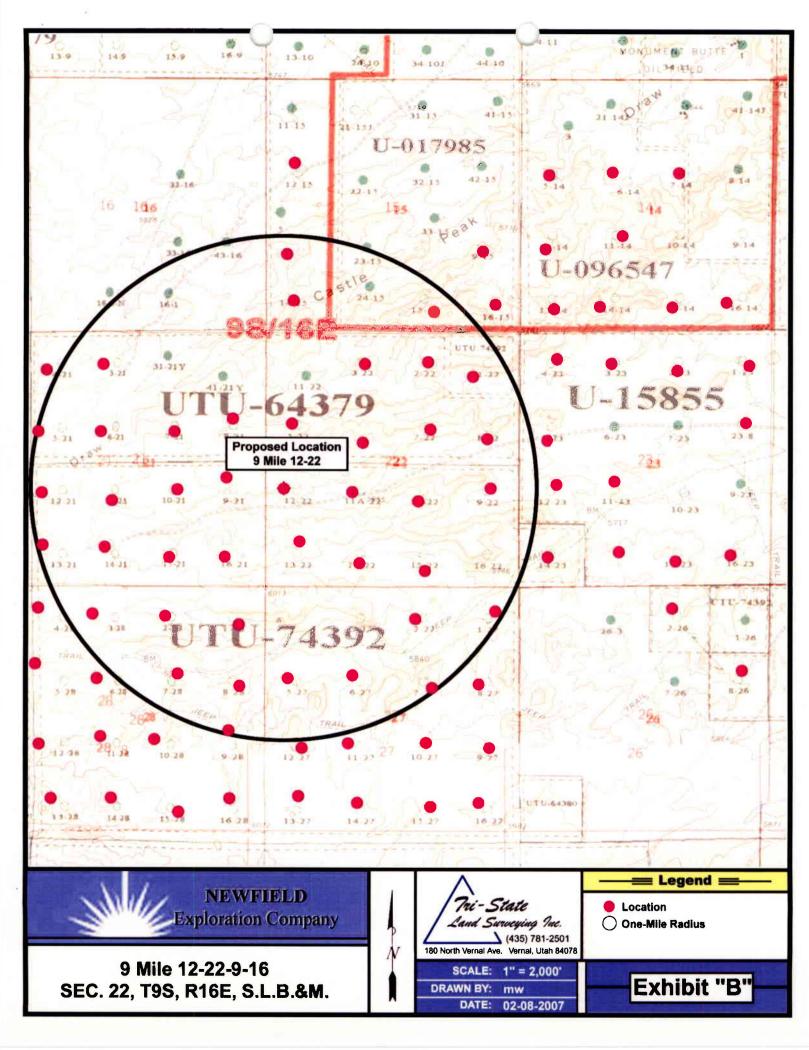
| SURVEYED BY: C.M. | SCALE: | 1" = 50' | / $Tri$ State . (435) 781-2501                                  |
|-------------------|--------|----------|---|
| DRAWN BY: F.T.M.  | DATE:  | 03-15-06 | / Land Surveying, Inc. 180 north vernal ave. vernal, utah 84078 |





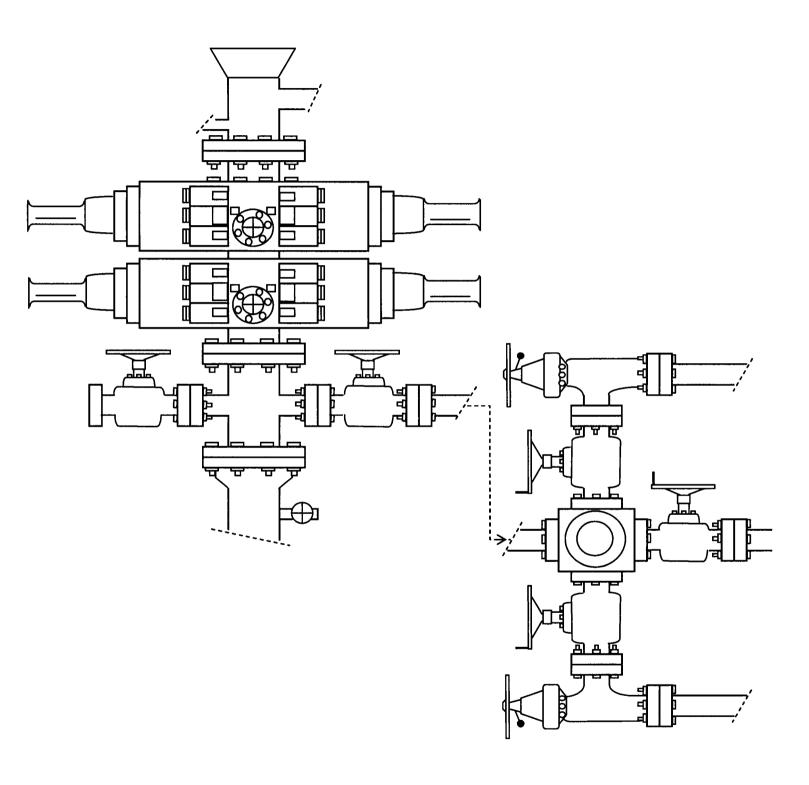






#### 2-M SYSTEM

**Blowout Prevention Equipment Systems** 



**EXHIBIT C** 

Dage lof a

CULTURAL RESOURCE INVENTORY OF NEWFIELD EXPLORATION'S BLOCK PARCEL IN TOWNSHIP 9S, RANGE 16E, SECTION 21 and 22, DUCHESNE COUNTY, UTAH

By:

Katie Simon

Prepared For:

Bureau fo Land Management Vernal Field Office

**Prepared Under Contract With:** 

Newfield Exploration Company Rt. 3 Box 3630 Myton, UT 84052

Prepared By:

Montgomery Archaeological Consultants, Inc. P.O. Box 147 Moab, Utah 84532

MOAC Report No. 05-240

July 25, 2005

United States Department of Interior (FLPMA)
Permit No. 05-UT-60122

State of Utah Antiquities Project (Survey)
Permit No. U-05-MQ-0709b

page 2 of 6

#### NEWFIELD PRODUCTION COMPANY

## PALEONTOLOGICAL FIELD SURVEY OF PROPOSED PRODUCTION DEVELOPMENT AREAS, DUCHESNE COUNTY, UTAH

SW 1/4, SE 1/4, and SW 1/4, Section 9 [9,11,12,13 & 14-9-9-16]; Entire Section 22 (excluding NE 1/4, NE 1/4 & NW 1/4, NW 1/4) [2,3,5 through16-9-9-16]; Entire Section 23 (excluding SE 1/4, NW 1/4, SW 1/4, NE 1/4, NE 1/4 & NW 1/4, SE 1/4) [1 through 5, 8,11 through 16-9-916]; Entire Section 24 (excluding SW 1/4, NW 1/4) [1 through 4, 6 through 16-9-9-16] all in Township 9 South, Range 16 East

#### REPORT OF SURVEY

Prepared for:

**Newfield Production Company** 

Prepared by:

Wade E. Miller Consulting Paleontologist September 28, 2005

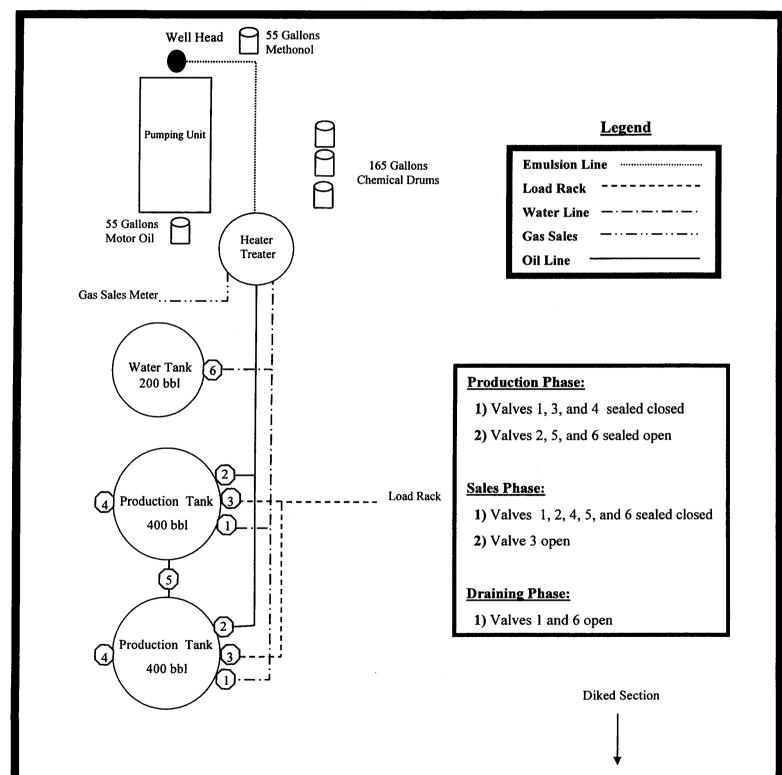
## wfield Production Comany Proposed Site Facility Diagram

Federal 12-22-9-16

NW/SW Sec. 22, T9S, R16E

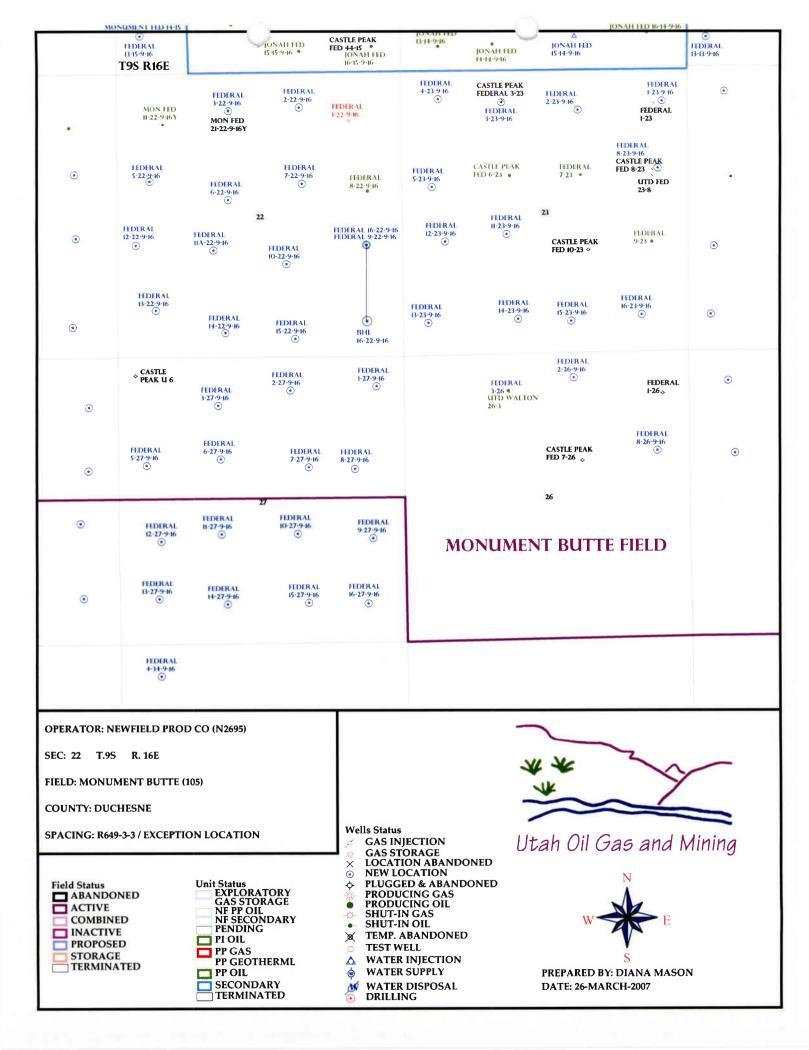
**Duchesne County, Utah** 

UTU-74392



## WORKSHEET APPLICATION FOR PERMIT TO DRILL

| APD RECEIVED: 03/16/2007   | API NO. ASSIGNED: 43-013-33586  |
|--|---|
| WELL NAME: FEDERAL 12-22-9-16  |   |
| OPERATOR: NEWFIELD PRODUCTION ( N2695  | PHONE NUMBER: 435-646-3721  |
| CONTACT: MANDIE CROZIER  |   |
| PROPOSED LOCATION:   | INSPECT LOCATN BY: / /  |
| NWSW 22 090S 160E<br>SURFACE: 2113 FSL 0349 FWL                              | Tech Review Initials Date   |
| BOTTOM: 2113 FSL 0349 FWL  | Engineering   |
| COUNTY: DUCHESNE LATITUDE: 40.01488 LONGITUDE: -110.1129                     | Geology   |
| UTM SURF EASTINGS: 575706 NORTHINGS: 4429                                    | Surface   |
| FIELD NAME: MONUMENT BUTTE ( 105   | )   |
| LEASE TYPE: 1 - Federal  LEASE NUMBER: UTU-74392  SURFACE OWNER: 1 - Federal | PROPOSED FORMATION: GRRV COALBED METHANE WELL? NO   |
|  |   |
| RECEIVED AND/OR REVIEWED:  | LOCATION AND SITING:  |
| Plat   | R649-2-3.   |
| Bond: Fed[1] Ind[] Sta[] Fee[]   | Unit:   |
| (No. <u>UTB000192</u> )  |   |
|  | R649-3-2. General Siting: 460 From Qtr/Qtr & 920' Between Wells   |
| Oil Shale 190-5 (B) or 190-3 or 190-13                                       | R649-3-3. Exception   |
| Water Permit (No. MUNICIPAL )  | K649-3-3. Exception   |
| RDCC Review (Y/N)  | Drilling Unit   |
| (Date: _,)   | Board Cause No:   |
| NA Fee Surf Agreement (Y/N)  | Eff Date: Siting:   |
|  |   |
| NIM Intent to Commingle (Y/N)  | R649-3-11. Directional Drill  |
| COMMENTS: Sop, Separte S   | المالية |
|  |   |
| STIPULATIONS: 1- Joden Appril  |   |
| - Coppens  | hip   |
|  |   |





March 29, 2007

Utah Division of Oil, Gas & Mining P.O. Box 145801 Attn: Diana Mason Salt Lake City, Utah 84114-5801

RE: Exception Location

Federal 12-22-9-16 2113' FSL, 349' FWL NWSW Sec. 22-9S-16E Duchesne County, UT

Dear Ms. Mason:

Pursuant to Rule R649-3-3 of the Oil & Gas Rules and Regulations of the State of Utah, Newfield Production Company hereby requests an exception location for the drilling of the captioned well. Rule R649-3-2 requires a well to be located in the center of a forty (40) acre quarter-quarter section, or a substantially equivalent lot or tract, with a tolerance of two hundred (200) feet in any direction from the center.

The above referenced location is an exception location under Rule 649-3-2. The Federal 12-22-9-16 is 109' west of the drilling window tolerance for the NWSW of Sec. 22-T9S-R16E. The attached plat depicts the proposed drillsite location and illustrates the deviation from the drilling window, in accordance with Rule R649-3-2. The requested location has been selected due to the terrain.

Please note the location is completely within Federal lease UTU-74392. The drillsite lease and all surrounding acreage within a four hundred sixty foot (460') radius of the proposed location is owned by Newfield Production Company, Yates Petroleum Corporation, Yates Drilling Company, Myco Industries, Inc., and Abo Petroleum Corporation. We have contacted these owners and their consent to this location is attached.

If you have any questions or need additional information please contact me at (303) 382-4479. Thank you for your assistance in this matter.

Sincerely,

RECEIVED

APR U 2 2007

Rhonda Deimer Land Associate

DIV. OF OIL, GAS & MINING

Fax to: 303-893-0103

Newfield Production Company

Rhonda Deimer Attn:

#### **Exception Location:**

Federal 12-22-9-16 UTU-74392, Duchesne County, Utah

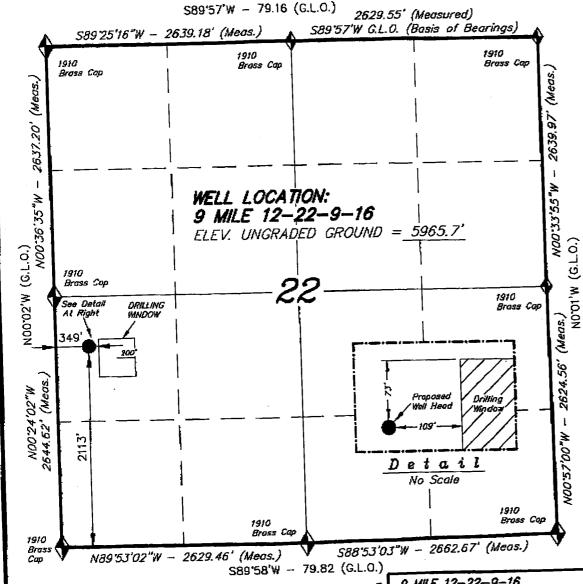
Please be advised that Yates Petroleum Corporation, Yates Drilling Company, Myco Industries, Inc. and Abo Petroleum Corporation do not have an objection to the proposed location of the aforementioned well.

| Form 3160-3<br>(September 2001)  |  |  |  | FORM AIT<br>OMB No. 10<br>Expires Januar   | )Q4-Q136                              |
|--|--|--|--|--|---------------------------------------|
| UNITED STATES  DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT   |  |  |  | 5. Lease Serial No.<br>UTU-7439  |                                       |
| APPLICATION FOR PERMIT TO DR   |  | 6. If Indian, Allottee or Tribo Name<br>N/A  |  |  |                                       |
| la. Type of Work: DRILL REENTER  |  |  |  | 7. If Unit or CA Agreen  |                                       |
| 1b. Type of Well:  Oil Well  Gas Well  Other   | ⊠ Si   | ngle Zone 🚨 Multip   | le Zone                                  | 8. Lease Name and We<br>Federal 12-22-9  | No.<br> -16                           |
| 2. Name of Operator  Name of Operator  Company   |  |  |  | 9. API Well No.  |                                       |
| 3a. Address  | 3b. Phone No<br>(435) 646-                                     | o. (include area code)<br>3721   |  | 10. Field and Pool, or Ex<br>Monument Bull   | ė                                     |
| 4. Location of Well (Report location clearly and in accordance with a  |  |  |  | 1). Sec., T., R., M., or B   | .tk. and Survey or Area<br>, T9S R16E |
| At surface NW/SW 2113' FSL 349' FWL At proposed prod. zona   |  |  |  | NW/SW Sec. 22  | 13. State                             |
| <ol> <li>Distance in miles and direction from nearest town or post office*</li> <li>Approximately 24.3 miles southwest of Myton, Utah</li> </ol>   |  |  | 100 0 100                                | Duchesne<br>Unit dedicated to this w   | UT                                    |
| 15. Distance from proposed* location to nearest property or lease line, ft, (Also to nearest drig, unit line, if any) Approx. 527 f/lse, NA f/unit   |  | Acres in lease<br>2080.00  |  | 40 Acres   | •11                                   |
| 18. Distance from proposed location*   | 1  | 13, Floposte 2-49-1  |  | UTB000192  23. Estimated duration Approximately seven (7) days from apud to rig release. |                                       |
| applied for, on this lease, ft. Approx. 1580'  21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 5940°  22. Approximate date work will start*  3rd Quarter 2007 |  | nt <sup>‡</sup>                          |  |                                       |
| 5966' GL   | 24. Att  | chments  |  |  |                                       |
| The following, completed in accordance with the requirements of Onshor   | rc Oil and Ga  | order No.1, shall be at  | tached to this                           | form:  |                                       |
| <ol> <li>Well plat certified by a registered surveyor.</li> <li>A Drilling Plan.</li> <li>A Surface Use Plan (if the location is on National Forest System SUPO shall be filed with the appropriate Forest Service Office).</li> </ol> | Lands, the   | 4. Bond to cover I Item 20 above). 5. Operator certific Such other site authorized office. | he operation<br>cation.<br>specific info | ormation and/or plans as   | existing bond on file (see            |
| 25. Signatura Carrie Curios  | Nam<br>Ma  | e (Printed/Typed)<br>Indie Crozier   |  |  | Date<br>3/16/07                       |
| Tific Regulatory Specialist  |  |  | <u> </u>                                 |  | Date                                  |
| Approved by (Signature)  | Naπ  | nc (Printed/Typed)   |  |  |                                       |
| Title  | Off  |  |  | 11 (4)   | il andiant to conduct                 |
| Application approval does not warrant or certify the the applicant holds operations thereon.  Conditions of approval, if any, are attached.  |  |  |  |  |                                       |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make i States any false, fictitious or fraudulent statements or representations as  | it a crime for<br>to any matter                                | any person knowingly a<br>within its jurisdiction.   | md willfully                             | to make to any departme  | ent or agency of the Unite            |

\*(Instructions on reverse)

RECEIVED
APR 0 2 2007

## T9S, R16E, S.L.B.&M.



= SECTION CORNERS LOCATED

U.S.G.S. 7-1/2 min QUAD (MYTON SE)

BASIS OF ELEV;

9 MILE 12-22-9-16 (Surface Location) NAD 83 LATITUDE = 40°00'53.69" LONGITUDE = 110'06'48.83"

#### NEWFIELD PRODUCTION COMPANY

WELL LOCATION, 9 MILE 12-22-9-16, LOCATED AS SHOWN IN THE NW 1/4 SW 1/4 OF SECTION 22, T9S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

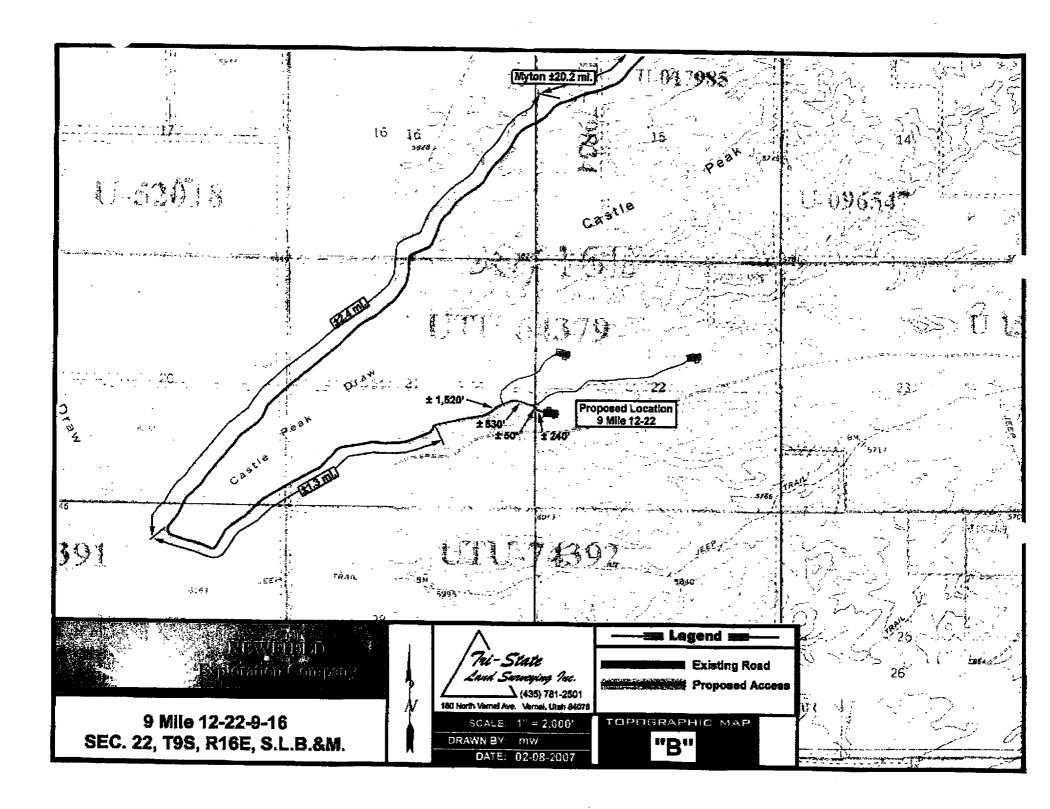


THIS IS TO CERTIFY THATOPHE ABOVE PENT WAS PREPARED FROM FIELD MOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION INTO THAT THE SAME ARE TRUE AND SORRECT TO THE BEST OF MY KNOWLEDGE AND SOLIES NO.189377

TRI STATE LAND SURVEYING & CONSULTING 180 NORTH VERNAL AVE. - VERNAL, UTAH 84078

(435) 781-2501

| DATE SURVEYED:<br>03-14-06 | SURVEYED BY: C.M. |
|----------------------------|-------------------|
| DATE DRAWN:<br>02-06-07    | ORAWN BY: T.C.J.  |
| REVISED:                   | SCALE: 1" = 1000' |





#### State of Utah

#### Department of Natural Resources

MICHAEL R. STYLER Executive Director

Division of Oil, Gas & Mining

JOHN R. BAZA
Division Director

JON M. HUNTSMAN, JR.

GARY R. HERBERT Lieutenant Governor

April 5, 2007

Newfield Production Company Rt. #3, Box 3630 Myton, UT 84052

Re: Federal 12-22-9-16 Well, 2113' FSL, 349' FWL, NW SW, Sec. 22, T. 9 South,

R. 16 East, Duchesne County, Utah

#### Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

Appropriate information has been submitted to DOGM and administrative approval of the requested exception location is hereby granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-013-33586.

Sincerely,

Gil Hunt

Associate Director

Mic 7/ #

pab Enclosures

cc: Duchesne County Assessor

Bureau of Land Management, Vernal Office

| Operator:          | Newfield Production Company |  |
|--------------------|-----------------------------|--|
| Well Name & Number | Federal 12-22-9-16          |  |
| API Number:        | 43-013-33586                |  |
| Lease:             | UTU-74392                   |  |
|                    |                             |  |

Sec. 22

#### **Conditions of Approval**

**T.** <u>9 South</u>

**R.** 16 East

#### 1. General

Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

#### 2. Notification Requirements

Location: NW SW

Notify the division within 24 hours of spudding the well.

• Contact Carol Daniels at (801) 538-5284.

Notify the Division prior to commencing operations to plug and abandon the well.

• Contact Dustin Doucet at (801) 538-5281

#### 3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

- 4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.
- 5. This proposed well is located in an area for which drilling units (well spacing patterns) have not been established through an order of the Board of Oil, Gas and Mining (the "Board"). In order to avoid the possibility of waste or injury to correlative rights, the operator is requested, once the well has been drilled, completed, and has produced, to analyze geological and engineering data generated therefrom, as well as any similar data from surrounding areas if available. As soon as is practicable after completion of its analysis, and if the analysis suggests an area larger than the quarter-quarter section upon which the well is located is being drained, the operator is requested to seek an appropriate order from the Board establishing drilling and spacing units in conformance with such analysis by filing a Request for Agency Action with the Board.

FORM 3160-5 (June 1990)

3. Address and Telephone No.

2113 FSL 349 FWL

#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| PORIVI APPROVED            |   |
|----------------------------|---|
| Budget Bureau No. 1004-013 | 5 |
| Evniras: March 31 1002     |   |

5. Lease Designation and Serial No.

MONUMENT BUTTE

**DUCHESNE COUNTY, UT.** 

11. County or Parish, State

| CHMDDV | NOTICES | AND  | DEDODTO | ONLYMET |    |
|--------|---------|------|---------|---------|----|
| SUNDRY | NOTICES | ANI) | RFPORTS | ONWEL   | 18 |

NW/SW Section 22, T9S R16E

| SUNDRY NOTICES AND REPORTS ON WELLS   | UTU-74392  |  |  |
|---|--|--|--|
| Do not use this form for proposals to drill or to deepen or reentry a different reservoir.  Use "APPLICATION FOR PERMIT -" for such proposals | 6. If Indian, Allottee or Tribe Name NA                                |  |  |
| SUBMIT IN TRIPLICATE  . Type of Well  | 7. If Unit or CA, Agreement Designation N/A                            |  |  |
| X Oil Gas Well Other  | 8. Well Name and No.<br>FEDERAL 12-22-9-16                             |  |  |
| . Name of Operator  NEWFIELD PRODUCTION COMPANY   | 9. API Well No.  43-013-33586  10. Field and Pool, or Exploratory Area |  |  |

| 12. |   | s) TO INDICATE NATURE OF NOTICE, REPOI   | RT, OR OTHER DATA  |
|-----|---|--|--|
|     | TYPE OF SUBMISSION  | TYPE OF  | ACTION   |
|     | X Notice of Intent  Subsequent Report  Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing  X Other Permit Extension | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Newfield Production Company requests to extend the Permit to Drill this well for one year. The original approval date was 4/5/07.

This APD has not been approved yet by the BLM.

Rt. 3 Box 3630, Myton Utah, 84052 435-646-3721

4. Location of Well (Footage, Sec., T., R., m., or Survey Description)

Approved by the Utah Division of Oil, Gas and Mining

**COPY SENT TO OPERATOR** 

Date: 4:4:2008

Initials:

14. I hereby certify that the foregoing is true and correct Regulatory Specialist 4/7/2008 Title Signed Mandie Crozier CC: UTAH DOGM (This space for Federal or State office use) Title Approved by Conditions of approval, if any: CC: Utah DOGM

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APR 0.9 2008

DIV. OF OIL, GAS & MINING

# Application for Permit to Drill Request for Permit Extension Validation (this form should accompany the Sundry Notice requesting permit extension)

API:

43-013-33586

| Well Name: Federal 12-22-9-16   |
|---|
| Location: NW/SW Section 22,T9S R16E   |
| Company Permit Issued to: Newfield Production Company   |
| Date Original Permit Issued: 4/5/2007   |
| The undersigned as owner with legal rights to drill on the property as permitted above, hereby verifies that the information as submitted in the previously approved application to drill, remains valid and does not require revision. |
| Following is a checklist of some items related to the application, which should be verified.  |
| If located on private land, has the ownership changed, if so, has the surface agreement been updated? Yes□No□ 介舟  |
| Have any wells been drilled in the vicinity of the proposed well which would affect<br>the spacing or siting requirements for this location? Yes⊡ No ☑  |
| Has there been any unit or other agreements put in place that could affect the permitting or operation of this proposed well? Yes□No☑   |
| Have there been any changes to the access route including ownership, or right-of-way, which could affect the proposed location? Yes□No☑   |
| Has the approved source of water for drilling changed? Yes⊡No☑  |
| Have there been any physical changes to the surface location or access route which will require a change in plans from what was discussed at the onsite evaluation? Yes□No☑   |
| ls bonding still in place, which covers this proposed well? Yes ☑ No ☐  |
| Signature Date  |
| Signature Date  |
| Title: Regulatory Specialist  |
| Representing: Newfield Production Company   |

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MAR 1 6 2007

Form 3160-3 (September 2001)

BLM VERNAL, UTAH

FORM APPROVED OMB No. 1004-0136 Expires January 31, 2004

| DEPARTMENT OF THE INTERIOR  |   |  | *5. Lease Serial No.                                   |                       |     |
|---|---|--|--|-----------------------|-----|
| BUREAU OF LAND MANAGEMENT   |   |  | UTU-74392  |                       |     |
| APPLICATION FOR PERMIT TO DRILL OR REENTER  |   |  | 6. If Indian, Allottee or Tribe Name                   |                       |     |
|   |   | =====  | N/A  |                       | _ , |
| 1a. Type of Work: DRILL REENTER   |   |  | 7. If Unit or CA Agreement, Name and No.               |                       |     |
|   |   |  | N/A  |                       | _   |
| lb. Type of Well:  Oil Well  Gas Well  Other  | Single Zone  Multip                                       | le Zone  | 8. Lease Name and Well N<br>Federal 12-22-9-16         |                       |     |
| 2. Name of Operator   |   |  | 9. API Well No.  |                       | -   |
| Newfield Production Company   | · · · · · · · · · · · · · · · · · · ·                     | ļ  | 43 1/3 33  | 586                   |     |
| 3a. Address   | 3b. Phone No. (include area code)                         |  | 10. Field and Pool, or Explo                           |                       | -   |
| Route #3 Box 3630, Myton UT 84052   | (435) 646-3721  |  | Monument Butte   |                       |     |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.*)       |   |  | 11. Sec., T., R., M., or Blk. and Survey or Area       |                       | _   |
| At surface NW/SW 2113' FSL 349' FWL   |   |  |  |                       |     |
| At proposed prod. zone  | •   |  | NW/SW Sec. 22, TS                                      | S R16E                |     |
| 14. Distance in miles and direction from nearest town or post office*                               |   |  | 12. County or Parish                                   | 13. State             |     |
| Approximatley 24.3 miles southwest of Myton, Utah   |   |  | Duchesne   | UT                    |     |
| 15. Distance from proposed*   | 16. No. of Acres in lease                                 | 17 Spacing   | Unit dedicated to this well                            | 1 01                  | _   |
| location to nearest   | To. Pro. of Acres in lease                                | 17. Spacing  | omi dedicated to this wen                              |                       |     |
| property or lease line, ft. (Also to nearest drig. unit line, if any) Approx. 527' f/lse, NA f/unit | 2080.00   |  | 40 Acres   |                       |     |
| 18. Distance from proposed location*  | 19. Proposed Depth  | 20. BLM/B  | IA Bond No. on file                                    |                       |     |
| to nearest well, drilling, completed, applied for, on this lease, ft.  Approx. 1560'                |   |  | NET POR LOG  |                       |     |
|   | 5940'   |  | JTB000192  |                       | _   |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.)   | 22. Approximate date work will start*                     |  | 23. Estimated duration                                 |                       |     |
| 5966' GL  | 3rd Quarter 2007  |  | Approximately seven (7) days from spud to rig release. |                       |     |
|   | 24. Attachments   |  |  |                       |     |
| The following, completed in accordance with the requirements of Onshor                              | e Oil and Gas Order No.1, shall be atta                   | ached to this  | form:  |                       | -   |
| Well plat certified by a registered surveyor.   | 4. Bond to cover th                                       | e oneration  | s unless covered by an exist                           | ing hand on file (see | 9   |
| 2. A Drilling Plan.   | Item 20 above).   | e operation  | s unless covered by all exist                          | ing bond on the (see  | •   |
| 3. A Surface Use Plan (if the location is on National Forest System                                 | Lands, the 5. Operator certification 6. Such other site s |  |  |                       |     |
| SUPO shall be filed with the appropriate Forest Service Office).                                    | authorized office   |  | rmation and/or plans as may                            | y be required by the  | ;   |
| 25. Signature   | Name (Printed/Typed)                                      |  | ! Date   |                       | =   |
| The land (10)   | Mandie Crozier  | •.   |  | 16/07                 |     |
| Title William   |   |  | 1 0  | 10/07                 |     |
| Regulatory Specialist   |   |  |  |                       |     |
| Approved by (Signature)   | Name (Printed/Typed)                                      |  | Dake   | IAR 19 2              | nn  |
| de Lucia  | JEER KEIKERS  |  |  | IAN 13 L              | UU  |
| Title Assistant Field Manager   | 0.50  | ELD O  | CIPE .   |                       | •   |
| // Lands & Mineral Resources  | W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | AND SECTION AND ADDRESS OF THE PERSON ADDR |  |                       |     |
| Application approval does not warrant or certify the the applicant holds lepperations thereon.      | gal or equitable title to those rights in                 | the subject le   | ease which would entitle the                           | applicant to conduct  |     |
| Conditions of approval, if any, are attached.   |   |  |  |                       |     |

**UNITED STATES** 

\*(Instructions on reverse)



RECEIVED

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MAR 2 3 2009

DIV. OF OIL, GAS & MINING

07PP 1409A NOS 2/16/07



#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT VERNAL FIELD OFFICE**

**VERNAL, UT 84078** 

(435) 781-440



#### CONDITIONS OF APPROVAL FOR APPLICATION FOR PERMIT TO DRILL

Company:

**Newfield Production Company** 

Location: Lease No: NWSW, Sec. 22, T9S, R16E

Well No: API No:

Federal 12-22-9-16 43-013-33586

Agreement:

UTU-74392

N/A

| Title                             | Name               | Office Phone Number | Cell Phone Number |
|-----------------------------------|--------------------|---------------------|-------------------|
| Petroleum Engineer                | Matt Baker         | (435) 781-4490      | (435) 828-4470    |
| Petroleum Engineer                | Michael Lee        | (435) 781-4432      | (435) 828-7875    |
| Petroleum Engineer                | Ryan Angus         | (435) 781-4430      | (435) 828-7368    |
| Supervisory Petroleum Technician: | Jamie Sparger      | (435) 781-4502      | (435) 828-3913    |
| Supervisory NRS                   | Karl Wright        | (435) 781-4484      |                   |
| NRS/Enviro Scientist              | Christine Cimiluca | (435) 781-4475      |                   |
| NRS/Enviro Scientist              | Dan Emmett         | (435) 781-3414      | (435) 828-4029    |
| NRS/Enviro Scientist              | Anna Figueroa      | (435) 781-3407      | (435) 828-3548    |
| NRS/Enviro Scientist              | Lori Ford          | (435) 781-4406      |                   |
| NRS/Enviro Scientist              | David Gordon       | (435) 781-4424      |                   |
| NRS/Enviro Scientist              | James Hereford     | (435) 781-3412      | (435) 828-3546    |
| NRS/Enviro Scientist              | Chuck Macdonald    | 435) 781-4441       | (435) 828-7481    |
| NRS/Enviro Scientist              | Nathan Packer      | (435) 781-3405      | (435) 828-3545    |
| NRS/Enviro Scientist              | Paul Percival      | (435) 781-4493      | (435) 828-7381    |
| NRS/Enviro Scientist              | Verlyn Pindell     | (435) 781-3402      | (435) 828-3547    |
| NRS/Enviro Scientist              | Holly Villa        | (435) 781-4404      | (435) 828-3544    |
|                                   |                    | Fax: (435) 781-3420 |                   |

#### A COPY OF THESE CONDITIONS SHALL BE FURNISHED TO YOUR FIELD REPRESENTATIVE TO INSURE COMPLIANCE

All lease and/or unit operations are to be conducted in such a manner that full compliance is made with the applicable laws, regulations (43 CFR Part 3160), and this approved Application for Permit to Drill including Surface and Downhole Conditions of Approval. The operator is considered fully responsible for the actions of his subcontractors. A copy of the approved APD must be on location during construction, drilling, and completion operations. This permit is approved for a two (2) year period, or until lease expiration, whichever occurs first. An additional extension, up to two (2) years, may be applied for by sundry notice prior to expiration.

NOTIFICATION REQUIREMENTS

| Location Construction                 | - | Forty-Eight (48) hours prior to construction of location and   |  |
|---------------------------------------|---|--|--|
| (Notify Environmental Scientist)      |   | access roads.  |  |
| Location Completion                   | - | Prior to moving on the drilling rig.                           |  |
| (Notify Environmental Scientist)      | _ |  |  |
| Spud Notice                           | - | Twenty-Four (24) hours prior to spudding the well.             |  |
| (Notify Petroleum Engineer)           |   |  |  |
| Casing String & Cementing             | - | Twenty-Four (24) hours prior to running casing and cementing   |  |
| (Notify Supv. Petroleum Tech.)        |   | all casing strings.  |  |
| BOP & Related Equipment Tests         | - | Twenty-Four (24) hours prior to initiating pressure tests.     |  |
| (Notify Supv. Petroleum Tech.)        |   |  |  |
| First Production Notice               | - | Within Five (5) business days after new well begins or         |  |
| (Notify Petroleum Engineer)           |   | production resumes after well has been off production for more |  |
| · · · · · · · · · · · · · · · · · · · |   | than ninety (90) days.   |  |

#### SURFACE USE PROGRAM **CONDITIONS OF APPROVAL (COAs)**

- All new and replacement internal combustion gas field engines of less than or equal to 300 designrated horsepower must not emit more than 2 gms of NO<sub>x</sub> per horsepower-hour. This requirement does not apply to gas field engines of less than or equal to 40 design-rated horsepower.
- All and replacement internal combustion gas field engines of greater than 300 design rated horsepower must not emit more than 1.0 gms of NO<sub>x</sub> per horsepower-hour.
- If there is an active Gilsonite mining operation within 2 miles of the well location, operator shall notify the Gilsonite operator at least 48 hours prior to any blasting during construction.
- If paleontological materials are uncovered during construction, the operator is to immediately stop work and contact the Authorized Officer (AO). A determination will be made by the AO as to what mitigation may be necessary for the discovered paleontologic material before construction can continue.

#### **SITE SPECIFIC COAs:**

Company/Operator:

Newfield Production Company

Well Name & Number: Federal 12-22-9-16

Surface Ownership:

**BLM** 

Lease Number:

UTU-74392

Onsite Date:

6/16/06

Location:

NW/SW Section 22, T9S R16E

Date APD Received:

3/16/07

#### **CONDITIONS OF APPROVAL**: (See Castle Peak EIS for standard COAs)

Within 90 calendar days of the approval date for this Application for Permit to Drill (APD), the operator/lessee shall submit to the Authorized Officer (AO), on Sundry Notice Form 3160-5, an Interim/Final Surface Reclamation Plan for surface disturbance on well pads, access roads, and pipelines. At a minimum, this will include the reshaping of the pad to the original contour to the extent possible; the re-spreading of the top soil up to the rig anchor points; and, the area reseeded using appropriate reclamation methods. The AO will provide written approval or concurrence within 30 calendar days of receipt.

#### **Interim Reclamation:**

The topsoil from the reserve pit shall be stripped and piled separately near the reserve pit. When the reserve pit is closed, it shall be re-contoured and the topsoil re-spread, and the area shall be seeded using a rangeland drill. Seeding depth as per AO, or seed distributor. If portions of the site are too steep (>40%), or rocky, that portion may be broadcast seeded. If broadcasting seed, the seed shall be walked into the soil with a dozer immediately after the seeding is completed, or covered by soil using a drag chain. Seeding shall occur in the fall (August 1st until snow or ground is frozen) with the following seed mix:

Page 3 of 8 Well: Federal 12-22-9-16 3/10/2009

#### Seed mix:

| Common name         | Latin name             | lbs/acre | Recommended seed planting depth |
|---------------------|------------------------|----------|---------------------------------|
| Forage Kochia       | Kochia Prostrata       | 0.20_    | 1/2"                            |
| Squirreltail grass  | Elymus elymoides       | 3.0      | 1/4 - 1/2"                      |
| Siberian wheatgrass | Agropyron fragile      | 1.0      | 1/2"                            |
| Shadscale saltbush  | Atriplex confertifolia | 0.50     | 1/2"                            |
| Four-wing saltbush  | Atriplex canescens     | 0.50     | 1/2"                            |
| Gardner's saltbush  | Atriplex gardneri      | 0.50     | 1/2"                            |
| Scarlet globemallow | Sphaeralcea coccinea   | 0.10     | $\frac{1}{8} - \frac{1}{4}$ "   |

- All pounds are pure live seed.
- All seed and mulch will be certified weed free.
- Rates are set for drill seeding; double rate if broadcasting.
- Reseeding may be required if initial seeding is not successful.

#### Final reclamation:

Once the location is plugged and abandoned, the well location, access, and any disturbed areas shall be recontoured to natural topography, topsoil shall be re-spread, and the entire location shall be seeded following guidelines in the seed mix bullet statement above. Final seed mix: same as interim unless otherwise instructed.

- Noxious and/or invasive weeds will be controlled along access roads, pipelines, well sites, and all other
  applicable facilities. Any noxious and/or invasive weeds outbreak, directly attributed to the activities of the
  Operator, will be the responsibility of the Operator to control. On BLM administered land, a Pesticide Use
  Proposal (PUP) must be submitted and approved prior to the application of herbicides, pesticides, or other
  possibly hazardous chemicals.
- The topsoil from the reserve pit shall be stripped and piled separately near the reserve pit. When the reserve pit is closed, it shall be re-contoured and the topsoil re-spread, and the area shall be seeded in the same manner as the location topsoil.
- Once the location is plugged and abandoned, it shall be re-contoured to natural topology, topsoil shall be re-spread, and the entire location shall be seeded with a seed mix recommended by the AO (see above). Seed application will follow all guidelines in the interim seed mix bullet statement above. If reclamation seeding should take place using the broadcast method, the seed at a minimum will be walked into the soil with a dozer immediately after the seeding is completed.

Page 4 of 8 Well: Federal 12-22-9-16 3/10/2009

#### DOWNHOLE PROGRAM CONDITIONS OF APPROVAL (COAs)

#### SITE SPECIFIC DOWNHOLE COAs:

None

All provisions outlined in Onshore Oil & Gas Order #2 Drilling Operations shall be strictly adhered to. The following items are emphasized:

#### DRILLING/COMPLETION/PRODUCING OPERATING STANDARDS

- The spud date and time shall be reported orally to Vernal Field Office within 24 hours of spudding.
- Notify Vernal Field Office Supervisory Petroleum Engineering Technician at least 24 hours in advance of casing cementing operations and BOPE & casing pressure tests.
- All requirements listed in Onshore Order #2 III. E. Special Drilling Operations are applicable for air drilling of surface hole.
- Blowout prevention equipment (BOPE) shall remain in use until the well is completed or abandoned. Closing unit controls shall remain unobstructed and readily accessible at all times. Choke manifolds shall be located outside of the rig substructure.
- All BOPE components shall be inspected daily and those inspections shall be recorded in the daily drilling report. Components shall be operated and tested as required by Onshore Oil & Gas Order No. 2 to insure good mechanical working order. All BOPE pressure tests shall be performed by a test pump with a chart recorder and <u>NOT</u> by the rig pumps. Test shall be reported in the driller's log.
- BOP drills shall be initially conducted by each drilling crew within 24 hours of drilling out from under the surface casing and weekly thereafter as specified in Onshore Oil & Gas Order No. 2.
- Casing pressure tests are required before drilling out from under all casing strings set and cemented in place.
- No aggressive/fresh hard-banded drill pipe shall be used within casing.
- Cement baskets shall not be run on surface casing.
- The operator must report all shows of water or water-bearing sands to the BLM. If flowing water is encountered it must be sampled, analyzed, and a copy of the analyses submitted to the BLM Vernal Field Office.

Page 5 of 8 Well: Federal 12-22-9-16 3/10/2009

- The operator must report encounters of all non oil & gas mineral resources (such as Gilsonite, tar sands, oil shale, trona, etc.) to the Vernal Field Office, in writing, within 5 working days of each encounter. Each report shall include the well name/number, well location, date and depth (from KB or GL) of encounter, vertical footage of the encounter and, the name of the person making the report (along with a telephone number) should the BLM need to obtain additional information.
- A complete set of angular deviation and directional surveys of a directional well will be submitted to the Vernal BLM office engineer within 30 days of the completion of the well.
- While actively drilling, chronologic drilling progress reports shall be filed directly with the BLM, Vernal Field Office on a weekly basis in sundry, letter format or e-mail to the Petroleum Engineers until the well is completed.
- A cement bond log (CBL) will be run from the production casing shoe to the <u>top of cement</u> and shall be utilized to determine the bond quality for the production casing. Submit a field copy of the CBL to this office.
- Please submit an electronic copy of all other logs run on this well in LAS format to UT\_VN\_Welllogs@BLM.gov. This submission will supersede the requirement for submittal of paper logs to the BLM.
- There shall be no deviation from the proposed drilling, completion, and/or workover program as approved. Safe drilling and operating practices must be observed. Any changes in operation must have prior approval from the BLM Vernal Field Office.

Page 6 of 8 Well: Federal 12-22-9-16 3/10/2009

### **OPERATING REQUIREMENT REMINDERS:**

- All wells, whether drilling, producing, suspended, or abandoned, shall be identified in accordance with 43 CFR 3162.6. There shall be a sign or marker with the name of the operator, lease serial number, well number, and surveyed description of the well.
- In accordance with 43 CFR 3162.4-3, this well shall be reported on the "Monthly Report of Operations" (Oil and Gas Operations Report ((OGOR)) starting with the month in which operations commence and continue each month until the well is physically plugged and abandoned. This report shall be filed in duplicate, directly with the Minerals Management Service, P.O. Box 17110, Denver, Colorado 80217-0110, or call 1-800-525-7922 (303) 231-3650 for reporting information.
- Should the well be successfully completed for production, the BLM Vernal Field office must be notified when it is placed in a producing status. Such notification will be by written communication and must be received in this office by not later than the fifth business day following the date on which the well is placed on production. The notification shall provide, as a minimum, the following informational items:
  - Operator name, address, and telephone number.
  - Well name and number.
  - O Well location (1/41/4, Sec., Twn, Rng, and P.M.).
  - Date well was placed in a producing status (date of first production for which royalty will be paid).
  - The nature of the well's production, (i.e., crude oil, or crude oil and casing head gas, or natural gas and entrained liquid hydrocarbons).
  - o The Federal or Indian lease prefix and number on which the well is located; otherwise the non-Federal or non-Indian land category, i.e., State or private.
  - O Unit agreement and/or participating area name and number, if applicable.
  - o Communitization agreement number, if applicable.
- Any venting or flaring of gas shall be done in accordance with Notice to Lessees (NTL) 4A and needs prior approval from the BLM Vernal Field Office.
- All undesirable events (fires, accidents, blowouts, spills, discharges) as specified in NTL 3A will be reported to the BLM, Vernal Field Office. Major events, as defined in NTL3A, shall be reported verbally within 24 hours, followed by a written report within 15 days. "Other than Major Events" will be reported in writing within 15 days. "Minor Events" will be reported on the Monthly Report of Operations and Production.
- Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion

Report and Log" (BLM Form 3160-4) shall be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3162.4-1. Two copies of all logs run, core descriptions, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, shall be filed on BLM Form 3160-4. Submit with the well completion report a geologic report including, at a minimum, formation tops, and a summary and conclusions. Also include deviation surveys, sample descriptions, strip logs, core data, drill stem test data, and results of production tests if performed. Samples (cuttings, fluid, and/or gas) shall be submitted only when requested by the BLM, Vernal Field Office.

- All off-lease storage, off-lease measurement, or commingling on-lease or off-lease, shall have prior written approval from the BLM Vernal Field Office.
- Oil and gas meters shall be calibrated in place prior to any deliveries. The BLM Vernal Field Office Petroleum Engineers will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports shall be submitted to the BLM Vernal Field Office. All measurement facilities will conform to the API standards for liquid hydrocarbons and the AGA standards for natural gas measurement. All measurement points shall be identified as the point of sale or allocation for royalty purposes.
- A schematic facilities diagram as required by Onshore Oil & Gas Order No. 3 shall be submitted to the BLM Vernal Field Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in Onshore Oil & Gas Order No. 3 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with Onshore Oil & Gas Order No. 3.
- Any additional construction, reconstruction, or alterations of facilities, including roads, gathering lines, batteries, etc., which will result in the disturbance of new ground, shall require the filing of a suitable plan and need prior approval of the BLM Vernal Field Office. Emergency approval may be obtained orally, but such approval does not waive the written report requirement.
- No location shall be constructed or moved, no well shall be plugged, and no drilling or workover
  equipment shall be removed from a well to be placed in a suspended status without prior approval of
  the BLM Vernal Field Office. If operations are to be suspended for more than 30 days, prior
  approval of the BLM Vernal Field Office shall be obtained and notification given before resumption
  of operations.
- Pursuant to Onshore Oil & Gas Order No. 7, this is authorization for pit disposal of water produced from this well for a period of 90 days from the date of initial production. A permanent disposal method must be approved by this office and in operation prior to the end of this 90-day period. In order to meet this deadline, an application for the proposed permanent disposal method shall be submitted along with any necessary water analyses, as soon as possible, but no later than 45 days after the date of first production. Any method of disposal which has not been approved prior to the end of the authorized 90-day period will be considered as an Incident of Noncompliance and will be grounds for issuing a shut-in order until an acceptable manner for disposing of said water is provided and approved by this office.

Page 8 of 8 Well: Federal 12-22-9-16 3/10/2009

• Unless the plugging is to take place immediately upon receipt of oral approval, the Field Office Petroleum Engineers must be notified at least 24 hours in advance of the plugging of the well, in order that a representative may witness plugging operations. If a well is suspended or abandoned, all pits must be fenced immediately until they are backfilled. The "Subsequent Report of Abandonment" (Form BLM 3160-5) must be submitted within 30 days after the actual plugging of the well bore, showing location of plugs, amount of cement in each, and amount of casing left in hole, and the current status of the surface restoration.

| FORM 3160-5<br>(June 1990)  | DEPARTME  | FED STATES<br>NT OF THE INTERIOR<br>LAND MANAGEMENT  | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No.  |
|-----------------------------|---|--|--|
|                             | SUNDRY NOTICES AN   | D REPORTS ON WELLS   | UTU-74392  |
| Do not use th               | is form for proposals to drill or to dee<br>Use "APPLICATION F  | epen or reentry a different reservoir. OR PERMIT -" for such proposals   | 6. If Indian, Allottee or Tribe Name NA  |
|                             | SUBMIT IN   | I TRIPLICATE   | 7. If Unit or CA, Agreement Designation N/A  |
| 1. Type of Well  X Oil Well | Gas Well Other  |  | 8. Well Name and No.  FEDERAL 12-22-9-16  9. API Well No.  |
| 2. Name of Operato          |   |  | 43-013-33586   |
|                             | ELD PRODUCTION COMPANY  |  | 10. Field and Pool, or Exploratory Area  |
|                             | epnone No.  3 630, Myton Utah, 84052 435-6  (Footage, Sec., T., R., m., or Survey Description)                        | 546-3721   | MONUMENT BUTTE  11. County or Parish, State  |
|                             |   | on 22, T9S R16E  | DUCHESNE COUNTY, UT.   |
| 12.                         | CHECK APPROPRIATE BOX(s   | TO INDICATE NATURE OF NOTICE, REPO   |  |
| TY                          | PE OF SUBMISSION  | TYPE OF  | ACTION   |
|                             | X Notice of Intent  Subsequent Report  Final Abandonment Notice   | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Permit Extension  | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| •                           | or Completed Operations (Clearly state all pertinent detail subsurface locations and measured and true vertical depth | s, and give pertinent dates, including estimated date of starting any proposes s for all markers and zones pertinent to this work.)* |  |
|                             |   | Approved by the Utah Division of Oil, Gas and Mining   | ell for one year.  |
| COPY                        | SENT TO OPERATOR  | v: K LOCINV  | RECEIVED   |

APR 0 2 2009

| _   |          | D                     | IV. OF OIL, GAS & iv | fining    |
|---|----------|-----------------------|----------------------|-----------|
| 14. I hereby certify that the foregoing is true and confect Signed Mandie Crozier | Title    | Regulatory Specialist | Date                 | 3/30/2009 |
| CC: UTAH DOGM   |          |                       |                      |           |
| (This space for Federal or State office use)                                      |          |                       |                      |           |
| Approved by   | Title    |                       | Date                 |           |
| Conditions of approval, if any:   |          |                       |                      |           |
| CC: Utah DOGM   | <u> </u> |                       |                      |           |
|   |          |                       |                      |           |



### Application for Permit to Drill Request for Permit Extension Validation

(this form should accompany the Sundry Notice requesting permit extension)

| API: 43 Well Name: F           | 3-013-33586<br>ederal 12-22-9-16                              |   |   |
|--------------------------------|---|---|---|
|                                | W/SW Section 22, T9S R16E                                     |   |   |
|                                | it Issued to: Newfield Produ                                  | uction Company  |   |
| Date Original P                | ermit Issued: 4/5/2007  |   |   |
| above, hereby ve               | erifies that the information a                                | to drill on the property as permitted as submitted in the previously and does not require revision. |   |
| Following is a ch<br>verified. | ecklist of some items relate                                  | ed to the application, which should be  |   |
| -                              | ate land, has the ownership<br>updated? Yes⊡No⊠               | changed, if so, has the surface   |   |
| _                              | peen drilled in the vicinity of ting requirements for this lo | the proposed well which would affect cation? Yes⊡ No ☑  |   |
|                                | any unit or other agreement<br>eration of this proposed well  | s put in place that could affect the<br>? Yes⊡ No ☑   |   |
|                                | any changes to the access<br>ould affect the proposed loca    | s route including ownership, or right-<br>ation? Yes⊡ No ☑  |   |
| Has the approve                | d source of water for drilling                                | g changed? Yes⊡ No⊠   |   |
|                                | e a change in plans from wh                                   | ne surface location or access route nat was discussed at the onsite                                 |   |
| Is bonding still in            | place, which covers this pr                                   | oposed well? Yes⊠No□  |   |
| Mana                           | ie Crojn  | 3/30/2009   |   |
| Signature                      | O   | Date  |   |
| Title: Regulatory              | Specialist  |   |   |
| Representing:                  | Newfield Production Company                                   | RECEIVEL  | _ |

### Spud BLM - Vernal Field Office - Notification Form

| Opera        | ator <u>Newfield Exploration</u> Rig  |
|--------------|---|
| Name         | e/# Ross # 29 Submitted By Justin Crum Phone Number                                   |
| <u>823-6</u> | 5 <u>733</u>  |
| Well I       | Name/Number <u>Federal 12-22-9-16</u>   |
| Qtr/Q        | etr <u>NW/SW</u> Section <u>22</u> Township <u>9s</u> Range 16e                       |
| Lease        | e Serial Number <u>UTU-74392</u>  |
| API N        | lumber 43-013-33586   |
|              | Notice — Spud is the initial spudding of the well, not drilling elow a casing string. |
|              | Date/Time <u>4/28/09</u> <u>9:00</u><br>☑ PM ☐  |
| Casin        | g – Please report time casing run starts, not cementing                               |
| times        |   |
|              | Surface Casing  |
|              | Intermediate Casing   |
| <del></del>  | Production Casing   |
|              | Liner   |
|              | Other   |
| ļ            | Date/Time <u>4/28/09</u>  |
| <b>BOPE</b>  |   |
|              | Initial BOPE test at surface casing point   |
|              | BOPE test at intermediate casing point  |
|              | 30 day BOPE test  |
|              | Other   |
| ;            | Date/Time AM PM   |
|              |   |

| Remarks |  |  |
|---------|--|--|
|---------|--|--|

OPERATOR: NEWFIELD PRODUCTION COMPANY ADDRESS: RT. 3 BOX 3630

MYTON, UT 84052

OPERATOR ACCT, NO. N2695

| CODE           | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER | WELL NAME              |          |             | WELL     | OCATION                                 |          | SPUD         | EFFECTIVE         |
|----------------|-----------------------|-------------------|------------|------------------------|----------|-------------|----------|---|----------|--------------|-------------------|
| 0002           | LIGHT NO.             | ENTITINO.         |            | WEST POINT FEDERAL     | QQ       | SC          | 15       | RG                                      | COUNTY   | DATE         | DATE              |
| В              | 99999                 | 12418             | 4301334076 | G-6-9-16               | SENW     | 6           | 98       | 16E                                     | DUCHESNE | 4/25/2009    | 5/19/09           |
| WELL 1 CO      | DIMMENTS: GRA         | V                 | BHL=       | SENW                   |          |             |          |   |          | -            |                   |
|                |                       |                   |            |                        |          |             |          |   |          |              | •                 |
| CODE           | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER | WELL NAME              |          | <del></del> | LL LOCAT | <del>~</del>                            |          | SPUD         | EFFECTIVE         |
|                |                       | 2,                | /          | LONE TREE FEDERAL      | <u> </u> | sc          | TP       | RG                                      | COUNTY   | DATE         | DATE              |
| В              | 99999                 | 12417             | 4301334161 | 14-21-9-17             | SESW     | 21          | 98       | 17E                                     | DUCHESNE | 4/29/2009    | 5/19/09           |
|                | GRPU                  | )                 |            |                        |          |             |          | *************************************** | 1        |              |                   |
| ACTION<br>CODE | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER | WELL NAME              | QQ       |             | WELL     | OCATION                                 |          | SPUD         | EFFECTIVE         |
| Α              | 99999                 | 17310             | 4301333424 | FEDERAL 2-29-9-16      | NWNE     | 29          | 98       | 16E                                     | DUCHESNE | 4/28/2009    | 5/19/09           |
| 1071011        | GR                    | ·                 |            |                        |          |             |          |   |          |              | _                 |
| ACTION<br>CODE | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER | WELL NAME              | 00       | 1 SC        | WELL !   | OCATION                                 | COUNTY   | SPUD<br>DATE | EFFECTIVE<br>DATE |
| В              | 99999                 | 11880             | 4301334122 | BELUGA STATE G-16-9-17 | NENW     |             | 98       | 17E                                     | DUCHESNE | 4/17/2009    | 5/19/09           |
|                | GRRI                  | <u> </u>          |            | BHL= NENW              |          |             |          |   |          |              |                   |
| ACTION         | CURRENT               | NEW               | API NUMBER | WELL NAME              |          |             | WELL     | OCATION                                 |          | SPUD         | EFFECTIVE         |
| CODE           | ENTITY NO.            | ENTITY NO         |            |                        | go       | SC          | TP       | RG                                      | COUNTY   | DATE         | DATE              |
| A              | 99999                 | 17311             | 4301333586 | FEDERAL 12-22-9-16     | NWSE     | 22          | 98       | 16E                                     | DUCHESNE | 4/28/2009    | 5/19/09           |
| WELL 5 CC      | GRR                   | V                 |            |                        | NWSI     | <i>U</i>    |          |   |          |              |                   |
| ACTION<br>CODE | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER | WELL NAME              | QQ       | SC          | WELL I   | OCATION<br>RG                           | COUNTY   | SPUD<br>DATE | EFFECTIVE<br>DATE |
| A              | 99999                 | 17312             | 4301334230 | STATE 5-36-8-15        | SWNW     | 36          | 88       | 15E                                     | DUCHESNE | 4/27/2009    | 5/19/09           |
| WELL 5 CO      | GRR                   | V                 |            |                        |          |             |          |   | ,        | _            | ′ ′               |

ACTION CODES (See instructions on back of form)

A - 1 new entity for new well (single well only)

B - well to existing entity (group or unit well)

C - from one existing entity to another existing entity

D - well from one existing entity to a new entity

E - ther (explain in comments section)

**RECEIVED** 

APR 3 0 2009

DIV. OF OIL, GAS & MINING

Production Clerk

NOTE: Use COMMENT section to explain why each Action Code was selected

FORM 3160-5 (August 2007)

2. Name of C NEWFIEL 3a. Address

4. Location of 2113 FSL

TYPE OF SUBMISSION

Notice of Intent

Subsequent Report

### UNITED STATES DEPARTMENT OF THE INTERIOR

Acidize

Alter Casing

Casing Repair

| FORM A   | PPROVE     |
|----------|------------|
| OMB No.  | 1004-013   |
| Evnires: | hdv 31 201 |

■ Water Shut-Off

■ Well Integrity

X Other

| SUNDRY NOTICES AND Do not use this form for propagation abandoned well. Use Form 316                  | <ul><li>5. Lease Serial No.</li></ul>                     |  |
|---|---|--|
| SUBMIT IN TRIPLICATE -  | Other Instructions on page 2                              | 7. If Unit or CA/Agreement, Name and/or                                  |
| Type of Well Oil Well Gas Well Other  Name of Operator NEWFIELD PRODUCTION COMPANY                    |   | 8. Well Name and No.<br>FEDERAL 12-22-9-16                               |
| a. Address Route 3 Box 3630<br>Myton, UT 84052  | 3b. Phone (include are code)<br>435.646.3721              | 9. API Well No.<br>4301333586<br>10. Field and Pool, or Exploratory Area |
| Location of Well (Footage, Sec., T., R., M., or Surv.<br>2113 FSL 349 FWL<br>NWSW Section 22 T9S R16E | MONUMENT BUTTE  11. County or Parish, State  DUCHESNE, UT |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO INIDICATE NATURE OI                            | <del></del>  |

TYPE OF ACTION

Production (Start/Resume)

Reclamation

Recomplete

Change Plans Plug & Abandon Weekly Status Report Temporarily Abandon Final Abandonment Convert to Injector Plug Back Water Disposal 13. Describe Proposed or Completed Operation: (Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final

Fracture Treat

**New Construction** 

Deepen

On 6/28/09 MIRU NDSI Rig # 1. Set all equipment. Pressure test Kelly, TIW, Choke manifold, & Bop's to 2,000 psi. Test 8.625 csgn to 1,500 psi. Vernal BLM field, & Roosevelt DOGM office was notifed of test. PU BHA and tag cement @ 271'. Drill out cement & shoe. Drill a 7.875 hole with fresh water to a depth of 5890'. Lay down drill string & BHA. Open hole log w/ Dig/SP/GR log's TD to surface. PU & TIH with Guide shoe, shoe jt, float collar, 148 jt's of 5.5 J-55, 15.5# csgn. Set @ 5881.89'/ KB. Cement with 275 sks cement mixed @ 11.0 ppg & 3.43 yld. The 400 sks cement mixed @ 14.4 ppg & 1.24 yld. Returned 35 bbls of cement to reserve pit. Nipple down Bop's. Drop slips @ 92,000 #'s tension. Release rig @ 5:30 pm 7/2/09.

| I hereby certify that the foregoing is true and correct (Printed/Typed)  | Title                         |      |  |  |  |
|--|-------------------------------|------|--|--|--|
| Don Bastian  | Drilling Foreman              |      |  |  |  |
| Signature<br>Non Bastian   | Date 07/03/2009               |      |  |  |  |
| THIS SPAC  | E FOR FEDERAL OR STATE OFFICE | USE  |  |  |  |
| Approved by  | Title                         | Date |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice do certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon. |                               |      |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department States any false, fictitious and fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

JUL 1 3 2009

### **NEWFIELD PRODUCTION COMPANY - CASING & CEMENT REPORT**

|                |             |             | 5 1/2"                                | CASING SET AT | Γ                           | 5881.89   |          |             |             |
|----------------|-------------|-------------|---------------------------------------|---------------|-----------------------------|-----------|----------|-------------|-------------|
| LAST CASING    | 8 5/8"      | SET AT      | 325                                   |               | OPERATO                     | ıR        | Newfield | Exploration | Company     |
| DATUM          |             |             | <del></del>                           | •             |                             | FEDERA    |          |             |             |
| DATUM TO CUT   | OFF CASI    | NG          | 12                                    | •             |                             | DSPECT    |          |             |             |
| DATUM TO BRA   | DENHEAD     | FLANGE      | 12                                    | •             | CONTRAC                     | TOR & RIG | i #      | NDSI#1      |             |
| TD DRILLER     | 5890        | LOGO        | 5888                                  |               |                             |           |          |             |             |
| HOLE SIZE      | 7 7/8"      |             |                                       | <del></del>   |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
| LOG OF CASING  | G STRING:   |             |                                       |               |                             |           |          |             |             |
| PIECES         | OD          | ITEM - M    | AKE - DES                             | CRIPTION      | WT/FT                       | GRD       | THREAD   | CONDT       | LENGTH      |
| 1              | 5 1/2"      | Landing J   | t                                     |               | 15.5#                       | J-55      | 8rd      | A           | 14          |
| 148            | 5 1/2"      | LT&C Cas    | ing                                   |               | 15.5#                       | J-55      | 8rd      | Α           | 5828.39     |
| 11             | 5 1/2"      | Float Colla | ar                                    |               |                             |           |          | A           | 0.6         |
| 11             | 5 1/2"      | LT&C Cas    | ing                                   |               | 15.5#                       | J-55      | 8rd      | A           | 40.25       |
| 11             | 5 1/2"      | Guide Sho   | е                                     |               |                             |           | 8rd      | Α           | 0.65        |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             | · · · · · · · · · · · · · · · · · · · |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
|                |             |             |                                       |               |                             |           |          |             |             |
| CASING INVENT  | <del></del> |             | FEET                                  | JTS           | TOTAL LE                    |           |          |             | 5883.89     |
| TOTAL LENGTH   |             | 3           | 5883.89                               |               | LESS CUT                    |           |          |             | 14          |
| LESS NON CSG   |             |             | 15.25                                 |               | PLUS DATUM TO T/CUT OFF CSG |           |          |             | 12          |
| PLUS FULL JTS  |             |             | 160.15                                | 4             | CASING SI                   | ET DEPTH  |          |             | 5,881.89    |
|                | TOTAL       |             | 6028.79                               | 4             | <b>l</b> n                  |           |          |             |             |
| TOTAL CSG. DE  |             | RDS)        | 6028.79                               | 153           | } сомра                     | RE        |          |             |             |
|                | IMING       |             |                                       |               |                             |           |          |             |             |
| BEGIN RUN CSC  | 3.          | Spud        | 7:00 AM                               | 7/2/2009      | GOOD CIR                    |           |          |             |             |
| CSG. IN HOLE   |             |             | 10:00 AM                              | 7/2/2009      | Bbls CMT (                  |           |          |             |             |
| BEGIN CIRC     |             |             | 10:30 AM                              | 7/2/2009      | RECIPROC                    | CATED PIP | Yes      | •           |             |
| BEGIN PUMP CI  |             |             | 11:30 AM                              | 7/2/2009      |                             |           |          |             |             |
| BEGIN DSPL. CI | MT          |             | 12:23 PM                              | 7/2/2009      | BUMPED P                    | LUG TO _  | 1600     |             | <del></del> |

12:49 PM

7/2/2009

PLUG DOWN

| <u> </u>   | CEMENT COMPANY- BJ  |   |
|------------|---|---|
| # SX_      | CEMENT TYPE & ADDITIVES   |   |
| 1 275      | PL II +3% KCL +5# CSE +0.5# CF + 2% KOL =.5 SMS + FP+SF Mixed @ 11.00 |   |
|            | ppg With 3.54.cf/sk yield   |   |
| 2 401      | 50:50:2 +3% KCL +0.5% EC-1 +.25# CF +.05# SF + .3 SMS +FP-6L Mixed @  |   |
|            | 14.4 ppb With 1.24 cf/sk yield  |   |
|            |   |   |
|            |   |   |
|            |   |   |
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|            |   |   |
|            |   |   |
|            |   |   |
| & SCRATCH  | HER PLACEMENT SHOW MAKE & SPACING                                     |   |
| 2nd &3rd 7 | Then Top Of Every 3rd For Total Of 20.                                |   |
|            |   |   |
|            | 1 275<br>2 401<br>8 SCRATCH   | # SX CEMENT TYPE & ADDITIVES  1 275 PL II +3% KCL +5# CSE +0.5# CF + 2% KOL = 5 SMS + FP+SF Mixed @ 11.00 |

| COMPANY REPRESENTATIVE | Don Bastian | DATE_ | 7/2/2009 |
|------------------------|-------------|-------|----------|
|------------------------|-------------|-------|----------|

### STATE OF UTAH

|  | DEPARTMENT OF NATURAL RIDIVISION OF OIL, GAS AN  |   | 5. LEASE DESIGNATION AND SERIAL NUMBER: USA UTU-74392                |  |  |  |
|--|--|---|--|--|--|--|
| SUNDRY   | NOTICES AND REPO   |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:                                |  |  |  |
| Do not use this form for proposals to dr   | ill new wells, significantly deepen existing wells be<br>al laterals. Use APPLICATION FOR PERMIT TO      | low current bottom-hole depth, reenter plugge                                   | 7. UNIT or CA AGREEMENT NAME:  |  |  |  |
| TYPE OF WELL: OIL WELL   |  |   | 8. WELL NAME and NUMBER:<br>FEDERAL 12-22-9-16                       |  |  |  |
|  | OAS WELL COMER   |   | 9. API NUMBER:   |  |  |  |
| NAME OF OPERATOR:  | (DANK)   |   | 4301333586   |  |  |  |
| NEWFIELD PRODUCTION COM<br>ADDRESS OF OPERATOR:  | IPANY  | PHONE NUMBER  | 10. FIELD AND POOL, OR WILDCAT:                                      |  |  |  |
| Loute 3 Box 3630   | CITY Myton STATE UT  | ZIP 84052 435.646.3721  | MONUMENT BUTTE   |  |  |  |
| OCATION OF WELL: OCOTAGES AT SURFACE: 2113 FSL 3   |  |   | COUNTY: DUCHESNE   |  |  |  |
| OTR/OTR, SECTION, TOWNSHIP, RANGE,   | MERIDIAN: NWSW, 22, T9S, R16E  |   | STATE: UT  |  |  |  |
| CHECK APPROI   | PRIATE BOXES TO INDICATE   | E NATURE OF NOTICE, RE  | EPORT, OR OTHER DATA   |  |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION  |  |  |  |  |
|  | ACIDIZE  | DEEPEN  | REPERFORATE CURRENT FORMATION  |  |  |  |
| NOTICE OF INTENT   |  | FRACTURE TREAT  | SIDETRACK TO REPAIR WELL   |  |  |  |
| (Submit in Duplicate)  | ALTER CASING   | =   | <u></u>  |  |  |  |
| Approximate date work will   | CASING REPAIR  | NEW CONSTRUCTION  | TEMPORARITLY ABANDON   |  |  |  |
|  | CHANGE TO PREVIOUS PLANS   | OPERATOR CHANGE   | TUBING REPAIR  |  |  |  |
| <del></del>  | CHANGE TUBING  | PLUG AND ABANDON  | VENT OR FLAIR  |  |  |  |
| 7  | l —  | PLUG BACK   | WATER DISPOSAL   |  |  |  |
| SUBSECUENT REPORT  | CHANGE WELL NAME   | I LOG BACK  | WATER DISTOSAL   |  |  |  |
| SUBSEOUENT REPORT<br>(Submit Original Form Only)   | 旨  |   | WATER SHUT-OFF   |  |  |  |
|  | CHANGE WELL STATUS   | PRODUCTION (START/STOP)   | WATER SHUT-OFF   |  |  |  |
| (Submit Original Form Only)  Date of Work Completion:  08/19/2009  DESCRIBE PROPOSED OR CO | CHANGE WELL STATUS COMMINGLE PRODUCING FORMATIONS CONVERT WELL TYPE COMPLETED OPERATIONS. Clearly show a | PRODUCTION (START/STOP) RECLAMATION OF WELL SITE RECOMPLETE - DIFFERENT FORMATI | WATER SHUT-OFF  OTHER: - Weekly Status Report  ON  hs, volumes, etc. |  |  |  |
| (Submit Original Form Only)  Date of Work Completion:  08/19/2009  DESCRIBE PROPOSED OR CO | CHANGE WELL STATUS COMMINGLE PRODUCING FORMATIONS CONVERT WELL TYPE                                      | PRODUCTION (START/STOP) RECLAMATION OF WELL SITE RECOMPLETE - DIFFERENT FORMATI | WATER SHUT-OFF  OTHER: - Weekly Status Report  ON  hs, volumes, etc. |  |  |  |

RECEIVED AUG 2 4 2009

### **Daily Activity Report**

### Format For Sundry FEDERAL 12-22-9-16 5/1/2009 To 9/30/2009

7/15/2009 Day: 1

Completion

Rigless on 7/15/2009 - Run CBL & shoot first stage. - Install 5M frac head. NU 6" 5M Cameron BOP. RU H/O truck & pressure test casing, blind rams, frac head & casing valves to 4500 psi. RU Perforators LLC WLT w/ mast & run CBL under pressure. WLTD @ 5798' cement top @ 56'. Perforate stage #1. CP3 sds @ 5535-45' w/ 3 1/8" slick guns (19 gram, .49" EH, 120°, 21.92" pen, EXP-3319-331 Titan) w/ 3 spf for total of 30 shots. 139 BWTR. SWIFN.

Daily Cost: \$0

**Cumulative Cost:** \$12,189

### 7/16/2009 Day: 2

Completion

Rigless on 7/16/2009 - Frac 4 stages & flow well back. - Stage #2, LODC sands. RU BJ Services. 1585 psi on well. Frac LODC sds w/ 65,879#'s of 20/40 sand in 147 bbls of Lightning 17 fluid. Broke @ 4055 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 2717 psi @ ave rate of 23 BPM. Pumped 504 gals of 15% HCL in flush for Stage #3. ISDP 2674 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 6' & 2' perf guns. Miss fire on plug. POOH w/ wireline. RIH w/ wireline. Set plug @ 5020'. Perforate A3 & B2 sds @ 4938-44' & 4808-10' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 24 shots. 981 BWTR - Stage #1, CP3 sands. RU BJ Services. 45 psi on well. Frac CP3 sds w/ 34,344#'s of 20/40 sand in 249 bbls of Lightning 17 fluid. Broke @ 3545 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 1839 psi @ ave rate of 23.3 BPM. Pumped 504 gals of 15% HCL in flush for Stage #2. ISDP 1725 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 10' perf gun. Set plug @ 5345'. Perforate LODC sds @ 5265-75' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 30 shots. 560 BWTR - Stage #3, A3 & B2 sands. RU BJ Services. 2027 psi on well. Frac A3 & B2 sds w/ 34,625#'s of 20/40 sand in 285 bbls of Lightning 17 fluid. Broke @ 3201 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 2143 psi @ ave rate of 25.8 BPM. Pumped 504 gals of 15% HCL in flush for Stage #4. ISDP 1881 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 4',3 '& 2' perf guns. Set plug @ 4750'. Perforate C sds @ 4699-4703' 4690-93 & 4674-76' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 27 shots. 1544 BWTR - Stage #4, C sands. RU BJ Services. 45 psi on well. Frac C sds w/ 34,344#'s of 20/40 sand in 249 bbls of Lightning 17 fluid. Broke @ 3545 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 1839 psi @ ave rate of 23.3 BPM. ISDP 1725 psi. 560 BWTR. Open well for immediate flowback @ 3 BPM. Well flowed for 5 1/2 hours & died. Recovered 792 bbls. 933 BWTR.

Daily Cost: \$0

**Cumulative Cost:** \$90,960

### 7/20/2009 Day: 3

Completion

WWS #3 on 7/20/2009 - MIRU WWS #3. PU 108- jts 2 7/8" J-55 6.5# 8rd EUE tbg. - MIRU WWS#3. Check pressure on well, 150 psi. Bleed pressure off well. ND frac BOPs & wellhead. NU production wellhead & BOPs. RU rig floor & tbg equipment. MU 4 3/4" chomp bit. PU &

talley 108- jts 2 7/8" J-55 6.5# 8rd EUE tbg. RU pump & pump lines. SWIFN. 933 BWTR.

Daily Cost: \$0

**Cumulative Cost:** \$94,872

### 7/22/2009 Day: 4

Completion

WWS #3 on 7/22/2009 - Drill out plugs & swab. - Check pressure on well, 0 psi. Continue PU & TIH w/ tbg, tag plug @ 4750'. RU power swivel, pump & pump lines. Drill out plug in 19 min. Continue PU & TIH w/ tbg, tag plug @ 5020'. Drill out plug in 25 min. Continue PU & TIH w/ tbg, tag fill @ 5335'. Clean out to plug @ 5345', drill out plug in 25 min. Continue PU & TIH w/ tbg, tag fill @ 5619'. Clean out to PBTD @ 5840'. LD 2- jts tbg. RU sandline. Made 9 swab runs w/ SFL @ surface & EFL @ 1100'. Recovered 90 bbls ending w/ trace of oil & gas, no show of sand. TIH w/ 2 jts tbg & tag PBTD @ 5840' (no new fill). Circulate well clean. LD tbg used to clean out. TOOH w/ 54- jts tbg. SWIFN. 1123 BWTR.

Daily Cost: \$0

**Cumulative Cost:** \$100,847

### 7/23/2009 Day: 5

Completion

WWS #3 on 7/23/2009 - Run production tbg & PU rods. - Continue TOOH w/ tbg, LD bit sub & bit. TIH w/ production tbg as follows: 2 7/8" NC, 2- jts 2 7/8" J-55 6.5# 8 rd EUE tbg, SN, 2- jts tbg, TA, 174- jts tbg. RD rig floor. ND BOPs. Set TA @ 5491' w/ 19,000# tension. NU wellhead. X-over for rods. Flush tbg w/ 60 BW. PU & prime Central Hydraulic 2 1/2" X 1 1/2" X 16' X 20' RHAC pump. PU & TIH w/ rods as follows: 6- 1 1/2" weight rods, 20- 3/4" guided rods, 95- 3/4" guided rods, 101- 3/4" guided rods, 1- 2' X 3/4" pony rod & 1 1/2" X 26' polished rod. RU pumping unit. Fill tbg w/ 3 BW. Stroke test pump w/ unit to 800 psi. RDMOSU. PWOP @ 3:30 PM w/ 84" SL & 5 SPM. 1138 BWTR. **Finalized** 

Daily Cost: \$0

**Cumulative Cost:** \$159,980

Pertinent Files: Go to File List

Form 3160-4 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: July 31, 2010

5. Lease Serial No.

| VA/EL I | COMPL  | ETION | OP PI | ECOMPI | FTION | REPORT   | AND | LOG |
|---------|--------|-------|-------|--------|-------|----------|-----|-----|
| WHII    | CCIMPI |       | ur r  |        |       | ILLEVILL |     |     |

|                            | VVE                            | ELL CC         | MPL           | EIIO   | N OK K     | ECOMPLE          | ION             | REPURIT                      | 111D L            | .00            |                      |                 | UTU                                 | -7439            | 2                      |                     | <u> </u>          | _  |
|----------------------------|--------------------------------|----------------|---------------|--|------------|------------------|-----------------|------------------------------|-------------------|----------------|----------------------|-----------------|-------------------------------------|------------------|------------------------|---------------------|-------------------|----|
| la. Type of V              | Vell                           | ✓ Oil          | Well          | G  | as Well    | Dry Deepen D     | Other<br>Plug E | Back D Diff.                 | Resvr.,           |                |                      |                 | NA                                  |                  | Allottee or            |                     |                   | _  |
| b. Type of C               | ompietion.                     | Othe           |               |  |            |                  |                 |                              | ,                 |                |                      |                 | FED                                 | ERAL             |                        |                     | me and No.        | _  |
| 2. Name of C               | perator<br>EXPLOR              | RATION         | COMP          | ANY  |            |                  |                 |                              |                   |                |                      | _               | FED                                 | <u>ERAL</u>      | me and We<br>12-22-9-  |                     |                   | _  |
| 3 Address                  |                                |                |               |  | 0.00002    |                  |                 | 3a. Phone N<br>(435)646-     | No. (incl<br>3721 | ude ar         | ea code)             |                 |                                     | FI Well<br>13-33 |                        |                     |                   |    |
| 4 Location                 | 1401 17TH S                    | rort local     | ion clea      | ivek, co   | in accorda | ınce with Federa | l requi         | 1 1                          | 0/41              |                |                      |                 | 10. F                               | ield an          | d Pool or E            | xplora              | itory             | _  |
| 4. Location                |                                |                |               |  |            | 22, T9S, R16E    |                 |                              |                   |                |                      |                 |                                     |                  | NT BUTT                |                     | and               | -  |
| At surface                 |                                |                |               | •  |            |                  |                 |                              |                   |                |                      |                 | S                                   | urvey            | or Area                | C 22 1              | OS R16F           |    |
|                            |                                |                |               |  |            |                  |                 |                              |                   |                |                      |                 |                                     |                  | or Parish              |                     | 13. State         |    |
| At top pro                 | d. interval re                 | eported be     | low           |  |            |                  |                 |                              |                   |                |                      |                 |                                     | CHES!            |                        |                     | UT                |    |
| At total de                | pth 5890'                      |                | li c          | n i m  | D. D. shad |                  |                 | 16. Date Comp                | leted 0           | 7/22/          | 2009                 |                 | -   -                               |                  | ons (DF, R             | KB, R               | T, GL)*           | _  |
| 14. Date Spt<br>04/28/2009 |                                |                | 07/           | Date 1.1   | D. Reached |                  |                 | D&A                          |                   | Ready t        | o Prod.              |                 | 596                                 | 6' GL !          | 5978' KB               |                     | <u> </u>          | _  |
| 18. Total De               | pth; MD                        | 5890'          |               |  | 19. Plu    | g Back T.D.: N   | ID 5<br>VD      | 840'                         |                   | 20. D          | epth Bri             | dge Plu         | g Set:                              | MD<br>TVD        |                        |                     |                   |    |
| 21 Type El                 | TVI<br>ectric & Oth            | er Mechan      | ical Log      | s Run (  | Submit cop | y of each)       |                 |                              |                   | ļ              | Vas well             |                 | Z N                                 | 。                | Yes (Subr              |                     |                   | _  |
| DUAL IND                   | GRD, SP                        | , COMP         | DENS          | SITY,C   | OMP. NE    | UTRON,GR,C       | ALIP            | ER, CMT BO                   | ND                |                | Was DST<br>Direction |                 | у? <b>[Z]</b> И<br>У <b>? [Z]</b> У | °                | Yes (Subr<br>Yes (Subr | nit repo<br>nit cop | y)                | _  |
| 23. Casing                 |                                |                |               |  |            |                  |                 |                              |                   | <u> </u>       |                      |                 |                                     |                  |                        | _                   |                   |    |
| Hole Size                  | Size/Gra                       |                | t. (#/ft.)    |  | op (MD)    | Bottom (MD)      | St              | tage Cementer<br>Depth       |                   | of Ska         |                      |                 | y Vol.<br>BL)                       | Cen              | nent Top*              |                     | Amount Pulled     |    |
| 12-1/4"                    | 8-5/8" J-                      | 55 24          | #             | <del>                                     </del> |            | 325.7'           |                 |                              | 160 C             | LASS           | G                    |                 |                                     |                  |                        | 1_                  |                   |    |
| 7-7/8"                     | 5-1/2" J-                      |                | .5#           |  |            | 5881.89'         |                 |                              | 275 P             | RIML           | ITE                  |                 |                                     | 56'              |                        | -                   |                   |    |
|                            |                                |                |               |  |            |                  |                 |                              | 401 5             | 0/50 F         | POZ                  |                 |                                     |                  |                        | -                   |                   |    |
|                            |                                |                |               |  |            | <u></u>          |                 |                              |                   |                |                      |                 |                                     |                  |                        | +                   |                   | _  |
|                            |                                |                |               | <u> </u>   |            |                  |                 |                              | <u> </u>          |                |                      |                 |                                     | -                |                        | 1                   |                   | _  |
| 24 Tables                  | Passed                         | L_             |               | <u> </u>   |            | <u> </u>         |                 |                              | <u> </u>          |                |                      |                 |                                     |                  |                        | _                   |                   |    |
| 24. Tubing<br>Size         | Depth S                        | Set (MD)       | Pack          | er Dept  | h (MD)     | Size             | De              | epth Set (MD)                | Packer            | Depth          | (MD)                 | Si              | ze                                  | Dep              | th Set (MD             | )                   | Packer Depth (MD  | )  |
| 2-7/8"                     | EOT@                           |                | TA @          | 5492'  |            |                  | 100             | Daw-Caustion                 | Dogord            |                |                      |                 |                                     |                  |                        |                     |                   | —  |
| 25. Produci                | ng Intervals<br>Formation      |                |               | T  | ор         | Bottom           | 26.             | Perforation<br>Perforated In |                   |                | S                    | ize             | No. I                               | Ioles            | I                      | Pe                  | erf. Status       |    |
| A) GREEN                   |                                |                |               |  | ор         |                  | (CI             | P3) 5535-554                 | 5'                |                | .49"                 |                 | 3                                   |                  | 30                     |                     |                   |    |
| B) GREEN                   | RIVER                          |                |               |  |            |                  |                 | DDC)5265-52                  |                   |                | .49"                 |                 | 3                                   |                  | 30                     |                     |                   |    |
| C) GREEN                   |                                |                |               |  |            |                  | _               | 3)4938-44(B2                 |                   |                | .49"                 |                 | 3                                   |                  | 24                     |                     |                   |    |
| D) GREEN                   |                                |                | _             |  |            |                  | (C)             | 4699-03,4690                 | )-93,46           | 74-7           | .49"                 |                 | 3                                   |                  | 27                     |                     |                   |    |
| 27. Acid, Fi               | nacture, Treat<br>Depth Interv | atment, Ce     | ement S       | queeze,  | etc.       |                  |                 | <del></del>                  | Amount            | and T          | ype of M             | <b>Saterial</b> |                                     |                  |                        |                     |                   | _  |
| 5535-5545                  |                                | vai            | F             | rac C  | P3 sds w/  | 34,344#'s of 2   | 20/40           |                              |                   |                |                      |                 |                                     |                  |                        |                     |                   |    |
| 5265-5275                  |                                |                | F             | rac LO   | ODC sds    | w/ 65,879#'s o   | f 20/4          | 0 sand in 147                | bbls o            | of Ligh        | ntning 1             | 7 fluid         |                                     |                  | _                      |                     |                   |    |
| 4808-4944                  | ļ'                             |                |               |  |            | s w/ 34,625#'s   |                 |                              |                   |                |                      |                 | d                                   |                  |                        |                     |                   |    |
| 4674-4703                  |                                |                | F             | rac C  | sds w/ 34  | ,344#'s of 20/4  | 0 sar           | nd in 249 bbls               | of Ligh           | ntning         | 17 flui              | d               |                                     |                  |                        |                     |                   |    |
| 28. Product                |                                | Al A<br>Hours  | Test          |  | Oil        | Gas              | Water           | Oil Gra                      | vity              | G              | as —                 | Pro             | duction N                           | <b>lethod</b>    |                        | -                   |                   | _  |
| Produced                   | Tost Date                      | Tested         |               |  | BBL        |                  | BBL             | Corr. A                      | PI                | G              | ravity               |                 |                                     | drauli           | c 2 1/2" X             | 1 1/2               | 2" X 16' X 20' RH | AС |
| 07/22/09                   | 08/17/09                       | 24             |               | <u> </u>   | 66         |                  | 20              |                              |                   |                | . 11 0               |                 | d pump                              |                  |                        | -                   |                   | _  |
| Choke                      | Tbg. Press.                    |                | 24 Hi<br>Rate |  | Oil<br>BBL |                  | Water<br>BBL    | Gas/Oil<br>Ratio             |                   |                | ell Statu<br>RODU    |                 |                                     |                  |                        |                     |                   |    |
| Size                       | Flwg.<br>SI                    | Press.         | Rate          |  | BBL        | IVICI            |                 | 1                            |                   | ľ              | 11000                | 010             |                                     |                  |                        |                     |                   |    |
|                            | <u> </u>                       |                |               |  |            |                  |                 |                              | _                 | L              |                      |                 |                                     |                  |                        |                     |                   |    |
| 28a. Produc<br>Date First  |                                | ral B<br>Hours | Test          |  | Oil        |                  | Water           | Oil Gra                      |                   |                | as                   | Pro             | duction N                           | <b>Aethod</b>    |                        |                     |                   |    |
| Produced                   |                                | Tested         |               | uction   | BBL        | MCF              | BBL             | Corr. A                      | PΙ                | G              | ravity               | ŀ               |                                     |                  |                        |                     |                   |    |
|                            |                                |                |               | <b>&gt;</b>                                      |            |                  |                 |                              |                   |                | 7 H C: :             |                 |                                     |                  | —R                     | EC                  | EIVED-            |    |
| Choke                      | Tbg. Press.                    | Csg.<br>Press. | 24 Hi<br>Rate | г.   | Oil<br>BBL | ,                | Water<br>BBL    | Gas/Oil<br>Ratio             | l                 | Į <sup>W</sup> | ell Statu            | ıs              |                                     |                  |                        |                     |                   |    |
| Size                       | Flwg.<br>SI                    | n 1685.        | Kate          |  |            |                  |                 |                              |                   |                |                      |                 |                                     |                  |                        | AUG                 | 2 4 2009          |    |
|                            | <u> </u>                       | <u></u>        |               |  | <u> </u>   |                  |                 |                              |                   |                |                      |                 |                                     |                  |                        | -                   |                   |    |

| h Prod            | uction - Inte             | rval C         |                   |              |                |                              |                     |                    |                                       |                               |
|-------------------|---------------------------|----------------|-------------------|--------------|----------------|------------------------------|---------------------|--------------------|---------------------------------------|-------------------------------|
|                   |                           | Hours          | Test              | Oil          | Gas            | Water                        | Oil Gravity         | Gas                | Production Method                     |                               |
| oduced            |                           | Tested         | Production        | BBL          | MCF            | BBL                          | Corr. API           | Gravity            |                                       |                               |
|                   |                           |                | -                 |              |                |                              |                     |                    |                                       |                               |
| oke               | Tbg. Press.               | Csg.           | 24 Hr.            | Oil          | Gas            | Water                        | Gas/Oil             | Well Stat          | us                                    | <del></del>                   |
|                   | Flwg.                     | Press.         | Rate              | BBL          | MCF            | BBL                          | Ratio               | l                  |                                       |                               |
|                   | SI                        |                | -                 |              |                |                              |                     |                    |                                       |                               |
|                   | 1                         |                |                   |              |                |                              |                     |                    | <u> </u>                              |                               |
|                   | ction - Inte<br>Test Date | Hours          | Test              | Oil          | Gas            | Water                        | Oil Gravity         | Gas                | Production Method                     |                               |
| duced             | Test Date                 | Tested         | Production        | BBL          | MCF            | BBL                          | Corr. API           | Gravity            |                                       |                               |
|                   |                           |                | -                 |              |                |                              |                     |                    |                                       |                               |
| oke               | Tbg. Press.               | Car            | 24 Hr.            | Oil          | Gas            | Water                        | Gas/Oil             | Well Stat          | us                                    |                               |
| оке<br>e          | Flwg.                     | Csg.<br>Press. | Rate              | BBL          | MCF            | BBL                          | Ratio               | 1                  |                                       |                               |
| •                 | SI SI                     |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           | L              |                   | 1            |                |                              |                     |                    |                                       |                               |
| Dispos            | sition of Gas             | s (Solid, u    | sed for fuel, ve  | ented, etc., | )              |                              |                     |                    |                                       |                               |
| ED FOR            | RFUEL                     |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           | us Zones       | (Include Aqu      | ifers):      |                |                              |                     | 31. Form           | nation (Log) Markers                  |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
| Show a            | ill important             | t zones of     | porosity and c    | ontents th   | ereof: Cored   | intervals and al             | ll drill-stem tests | GEOLG              | OGICAL MARKERS                        |                               |
| includi<br>recove |                           | erval test     | ed, cushion use   | ea, time to  | ooi open, now  | ing and shut-in              | pressures and       |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              | ·                   |                    |                                       |                               |
|                   |                           | 1              |                   |              |                |                              | -                   |                    |                                       | Тор                           |
| Form              | nation                    | Тор            | Bottom            |              | De             | Descriptions, Contents, etc. |                     |                    | Name                                  | Meas. Depth                   |
|                   |                           | <u> </u>       |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    | GULCH MRK                             | 3533'                         |
|                   |                           | 1              |                   |              |                |                              |                     | GARDEN             | GULCH 1                               | 3742'                         |
|                   |                           |                |                   |              |                |                              |                     | GARDEN             | GULCH 2                               | 3855'                         |
|                   |                           |                |                   |              |                |                              |                     | POINT 3            |                                       | 4095'                         |
|                   |                           |                |                   |              |                |                              |                     | 1                  |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     | X MRKR<br>Y MRKR   |                                       | 4362'<br>4394'                |
|                   |                           |                |                   |              |                |                              |                     | Tivitation         |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    | S CREEK MRK                           | 4509'                         |
|                   |                           | }              |                   |              |                |                              |                     | BI CARB            | ONATE MRK                             | 4740'                         |
|                   |                           | 1              |                   |              |                |                              |                     | B LIMES            | TON MRK                               | 4836'                         |
|                   |                           |                |                   |              |                |                              |                     | CASTLE             | PEAK                                  | 5365'                         |
|                   |                           |                |                   |              |                |                              |                     | DACAL C            | ARBONATE                              | 5829'                         |
|                   |                           |                |                   |              |                |                              |                     |                    | EPTH (LOGGERS)                        | 5889'                         |
|                   |                           |                |                   | 1            |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     | į                  |                                       |                               |
|                   |                           | 1              |                   |              |                |                              |                     |                    |                                       |                               |
| Addit             | ional remarl              | ks (includ     | e plugging pro    | cedure):     |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
|                   |                           |                |                   |              |                |                              |                     |                    |                                       |                               |
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| India             | ate which its             | ms have        | been attached I   | ov placino   | a check in th  | ne appropriate b             | oxes:               |                    |                                       |                               |
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| Ele               | ctrical/Mech              | anical Log     | s (1 full set req | 'd.)         |                | Geologic Repo                | ort 🔲 D             | ST Report          | ☐ Directional Survey                  |                               |
| Sur               | dry Notice fo             | or pluggin     | g and cement v    | erification  |                | Core Analysis                | <b>_</b> 0          | ther:              |                                       |                               |
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| [ here            | by certify th             | at the for     | egoing and atta   | ached info   | ormation is co | implete and corr             | rect as determine   | d from all availab | ele records (see attached instruction | ons)*                         |
| N                 | lame (please              | e print) T     | ammi Lee          |              |                |                              | Title Prod          | uction Clerk       |                                       |                               |
|                   | ر                         | Da -           | 10.00             | 00           |                |                              | Date 08/19          | /2009              |                                       |                               |
| S                 | ignature                  | Jun            | ANT               | y            | ·              | · · ·                        | Date Uoi 19         | 12003              |                                       |                               |
|                   |                           |                |                   | ····         |                |                              |                     |                    |                                       |                               |
| e 18 U            | S.C. Sectio               | n 1001 ar      | nd Title 43 U.S   | .C. Section  | on 1212, mak   | e it a crime for a           | any person know     | ingly and willfull | y to make to any department or a      | gency of the United States an |
| e, ficti          | tious or frau             | idulent sta    | tements or rep    | resentatio   | ns as to any   | matter within its            | s jurisdiction.     |                    |                                       |                               |
|                   | d on page 3               |                |                   |              |                |                              |                     |                    |                                       | (Form 3160-4, pa              |



RECEIVED

OCT 0 4 2013

DIV. OF OIL, GAS & MINING

**Newfield Exploration Company** 

1001 17th Street | Suite 2000 Denver, Colorado 80202 PH 303-893-0102 | FAX 303-893-0103

Mr. Mark Reinbold

State of Utah

October 2, 2013

Division of Oil, Gas and Mining 1594 W North Temple

Salt Lake City, Utah 84114-5801

RE:

Permit Application for Water Injection Well

Federal #12-22-9-16

Monument Butte Field, Lease #UTU-74392

Section 22-Township 9S-Range 16E

Duchesne County, Utah

Dear Mr. Reinbold:

Newfield Production Company herein requests approval to convert the Federal #12-22-9-16 from a producing oil well to a water injection well in the Monument Butte (Green River) Field.

I hope you find this application complete; however, if you have any questions or require additional information, please contact me at (303) 893-0102.

Sincerely,

Eric Sundberg

**Environmental Manager** 

# NEWFIELD PRODUCTION COMPANY APPLICATION FOR APPROVAL OF CLASS II INJECTION WELL FEDERAL #12-22-9-16

MONUMENT BUTTE FIELD (GREEN RIVER) FIELD

**LEASE #UTU-74392** 

**OCTOBER 2, 2013** 

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### STATE OF UTAH DIVISION OF OIL, GAS AND MINING

**ADDRESS** 

### **APPLICATION FOR INJECTION WELL - UIC FORM 1**

1001 17th Street, Suite 2000 Denver, Colorado 80202

OPERATOR Newfield Production Company

|   |   | <u>-</u><br>                 |                  |            |          |          |
|---|---|------------------------------|------------------|------------|----------|----------|
| Well Name and number: Federal #1  | 2-22-9-16.  |                              |                  |            |          |          |
| Field or Unit name: Monument Butte (Green   | River)  |                              |                  | Lease No.  | UTU-7439 | 92       |
| Well Location: QQ NWSW section  | township  | <u>9S</u>                    | _range           | 16E        | county   | Duchesne |
| Is this application for expansion of an existing  | g project?  |                              | Yes [X]          | No [ ]     |          |          |
| Will the proposed well be used for:   | Enhanced Recovery? Disposal? Storage?             |                              | Yes [ ] 1        | No[X]      |          |          |
| Is this application for a new well to be drilled? If this application is for an existing well, has a casing test been performed on the we Date of test:  API number: 43-013-33586 |   |                              |                  |            |          |          |
| Proposed injection interval: from Proposed maximum injection: rate Proposed injection zone contains [x ] oil, [ ] g mile of the well.   | 3855 to 500 bpd pressure gas, and/or [ ] fresh wa | 5840<br>TBD<br>ater within 1 | -<br>_psig<br>/2 |            |          |          |
| IMPORTANT:  | Additional information accompany this form.       | as required                  | d by R615-       | 5-2 should |          |          |
| List of Attachments: Attachmen  | nts "A" through "H-1"                             |                              |                  |            |          |          |
|   |   |                              |                  |            |          |          |
| I certify that this report is true and complete to  | the best of my knowle                             | edge.                        |                  | /          |          |          |
| Name: Eric Sundberg Title Environmental Manager Phone No. (303) 893-0102  | Signature<br>Date                                 | 10/2)                        | 13               |            |          | -<br>-   |

Title

Comments:

(State use only)

Application approved by

Approval Date

Spud Date: 4/28/2009 Put on Production: 7/22/2009

GL: 5966' KB: 5978'

### Federal 12-22-9-16

### Proposed Injection Wellbore Diagram

### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 8 jts (313.85') HOLE SIZE: 12-1/4" DEPTH LANDED: 325.7' KB

CEMENT DATA: 160 sxs Class 'G', circ. 4 bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

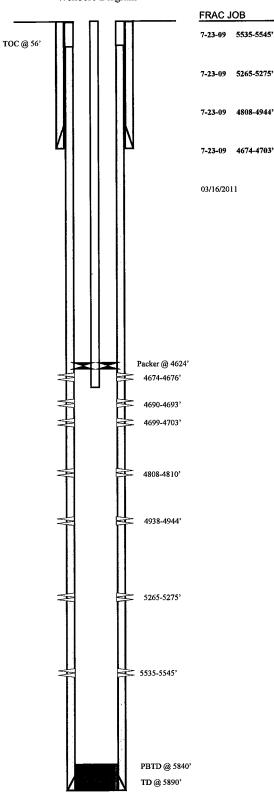
LENGTH: 149 jts (5868.64') HOLE SIZE: 77/8" **DEPTH LANDED: 5881.89** 

CEMENT DATA: 275 sxs Prem. Lite and 401 sxs 50/50 POZ

CEMENT TOP AT: 56' per CBL 7/14/09

#### TUBING (GI 6/24/11)

SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 174jts (5471.71.') TUBING ANCHOR: 5483.71' KB NO. OF JOINTS: 2 jts (62.87') SEATING NIPPLE: 2-7/8" (1.1') SN LANDED AT: 5549.38' KB NO. OF JOINTS:2 jts (63.08') NOTCHED COLLAR: 2-7/8" (0.45') TOTAL STRING LENGTH: EOT @ 5614.01'



Frac with 34,344# 20/40 sand in 249 bbls of Lightning 17 fluid.

Frac LODC sands as follows: 7-23-09 5265-5275 Frac with 65,879# 20/40 sand in 147 bbls of Lightning 17 fluid.

Frac CP3 sands as follows:

Frac A3 & B2 sands as follows: 4808-4944' 7-23-09 Frac with 34,625# 20/40 sand in 285 bbls of

Lightning 17 fluid.

7-23-09 4674-4703 Frac C sands as follows:

Frac with 34344# 20/40 sand in 249 bbls of

Lightning 17 fluid.

Tubing Leak. Rod & tubing deatail updated.



#### Federal 12-22-9-16

2113' FSL & 349' FWL NW/SW Section 22-T9S-R16E Duchesne Co, Utah API # 43-013-33586; Lease # UTU-74392

### PERFORATION RECORD

5535-5545' 3 JSPF 30 holes 3 JSPF 5265-5275' 30 holes 4938-4944' 3 JSPF 18 holes 4808-4810' 3 JSPF 6 holes 4699-4703' 3 JSPF 12 holes 4690-4693' 3 JSPF 9 holes 4674-4676' 3 JSPF 6 holes

### WORK PROCEDURE FOR INJECTION CONVERSION

- 1. Rig up hot oil truck to casing. Pump water. Unseat pump. Flush rods. Trip out of hole with rods and pump.
- 2. Trip out of hole with tubing, breaking and doping every connection. Trip in hole with packer and tubing. Rig up water truck to casing. Pump packer fluid. Set packer.
- 3. Test casing and packer.
- 4. Rig down and move out.

### REQUIREMENTS FOR INJECTION OF FLUIDS INTO RESERVOIRS RULE R649-5-1

- 1. Operations to increase ultimate recovery, such as cycling of gas, the maintenance of pressure, the introduction of gas, water or other substances into a reservoir for the purpose of secondary or other enhanced recovery or for storage and the injection of water into any formation for the purpose of water disposal shall be permitted only by order of the Board after notice and hearing.
- 2. A request for agency action for authority for the injection of gas, liquified petroleum gas, air, water or any other medium into any formation for any reason, including but not necessarily limited to the establishment of or the expansion of waterflood projects, enhanced recovery projects, and pressure maintenance projects shall contain:
  - 2.1 The name and address of the operator of the project.

Newfield Production Company 1001 17<sup>th</sup> Street, Suite 2000 Denver, Colorado 80202

2.2 A plat showing the area involved and identifying all wells, including all proposed injection wells, in the project area and within one-half mile of the project area.

See Attachment A.

2.3 A full description of the particular operation for approval is requested.

Approval is requested to convert the Federal #12-22-9-16 from a producing oil well to a water injection well in Monument Butte (Green River) Field.

2.4 A description of the pools from which the identified wells are producing or have produced.

The proposed injection well will inject into the Green River Formation.

2.5 The names, description and depth of the pool or pools to be affected.

The injection zone is in the Green River Formation. For the Federal #12-22-9-16 well, the proposed injection zone is from Garden Gulch to Basal Carbonate (3855' - 5840'). The confining strata directly above and below the injection zones are the Garden Gulch and the top of the Wasatch Formation or TD, which ever is shallower. The Garden Gulch Marker top is at 3533' and the TD is at 5890'.

2.6 A copy of a log of a representative well completed in the pool.

The referenced log for the Federal #12-22-9-16 is on file with the Utah Division of Oil, Gas and Mining.

2.8 The proposed average and maximum injection pressures.

The proposed average injection pressure will be approximately 1100 psig and the maximum injection pressure will not exceed **TBD** psig.

2.9 Evidence and data to support a finding that the proposed injection well will not initiate fractures through the overlying strata or a confining interval that could enable the injected fluid or formation fluid to enter the fresh water strata.

The minimum fracture gradient for the Federal #12-22-9-16, for existing perforations (4674' - 5545') calculates at TBD psig/ft. The maximum injection pressures will be limited so as not to exceed this gradient. A step rate test will be performed periodically to ensure we are below parting pressure. The proposed maximum injection pressure is **TBD** psig. We may add additional perforations between 3533' and 5890'. See Attachments G and G-1.

2.10 Appropriate geological data on the injection interval and confining beds, including the geologic name, lithologic description, thickness, depth, and lateral extent.

In the Federal #12-22-9-16, the proposed injection zone (3855' - 5840') is in the Garden Gulch to the Basal Carbonate of the Green River Formation. The reservoir is a very fine-grained sandstone with minor imbedded shale streaks. The estimated porosity is 13%. The members are composed of porous and permeable lenticular calcareous sandstone and low porosity carbonates and calcareous shale. The porous and lenticular sandstone varies in thickness from 0-31' and is confined to the Monument Butte Federal Field. Outside the Monument Butte Federal Field, the sandstone is composed of tight, very fine, silty, calcareous sandstone, less than 3' thick. The stratum confining the injection zone is composed of tight, moderately calcareous, sandy lacustrine shale. All of the confining strata are impermeable, and will effectively seal off the oil, gas, and water of the injection zone from any strata directly above or below it.

2.11 A review of the mechanical condition of each well within a one-half mile radius of the proposed injection well to assure that no conduit exists that could enable fluids to migrate up or down the wellbore and enter the improper intervals.

See Attachments E through E-10.

Additionally, the injection system will be equipped with high and low pressure shut down devices that will automatically shut in injection waters if a system blockage or leakage occurs. One way check valves will also ensure proper flow management. Relief valves will also be utilized for high-pressure relief.

2.12 An affidavit certifying that a copy of the application has been provided to all operators or owners, and surface owners within a one-half mile radius of the proposed injection well.

See Attachment C.

2.13 Any other information that the Board or Division may determine is necessary to adequately review the application.

Newfield Production Company will supply any requested information to the Board or Division.

## REQUIREMENTS FOR CLASS II INJECTION WELLS INCLUDING WATER DISPOSAL, STORAGE AND ENHANCED RECOVERY WELLS SECTION V – RULE R649-5-2

- 1. Injection well shall be completed, equipped, operated, and maintained in a manner that will prevent pollution and damage to any USDW, or other resources and will confine injected fluids to the interval approved.
- 2. The application for an injection well shall include a properly completed Form DOGM-UIC-1 and the following:
  - 2.1 A plat showing the location of the injection well, all abandoned or active wells within a one-half mile radius of the proposed wells, and the surface owner and the operator of any lands or producing leases, respectively, within a one-half mile radius of the proposed injection well.

See Attachments A and B.

2.2 Copies of electrical or radioactive logs, including gamma ray logs, for the proposed well run prior to the installation of casing and indicating resistivity, spontaneous potential, caliper and porosity.

All logs are on file with the Utah Division of Oil, Gas and Mining.

2.3 A copy of a cement bond or comparable log run for the proposed injection well after casing was set and cemented.

A copy of the cement bond log is on file with the Utah Division of Oil, Gas and Mining.

2.4 Copies of logs already on file with the Division should be referenced, but need not be refiled.

All copies of logs are on file with the Utah Division of Oil, Gas and Mining.

2.5 A description of the casing or proposed casing program of the injection well and of the proposed method for testing the casing before use of the well.

The casing program is 8-5/8", 24# surface casing run to 326' KB, and 5-1/2", 15.5# casing run from surface to 5882' KB. A casing integrity test will be conducted at the time of conversion. See Attachment E.

2.6 A statement as to the type of fluid to be used for injection, its source and estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water commingled with produced water. The estimated average rate of injection will be 300 BPD, and the estimated maximum rate of injection will be 500 BPD.

2.7 Standard laboratory analysis of the fluid to be injected, the fluid in the formation into which the fluid is being injected, and the compatibility of the fluids.

See Attachment F.

2.7 A statement as to the type of fluid to be used for injection, its source and the estimated amounts to be injected daily.

The primary type and source of fluid to be used for injection will be culinary water commingled with produced water. The average estimated injection of fluids will be at a rate of 300 BPD, and the estimated maximum injection will be at a rate of 500 BPD.

2.8 A list of all operators or owners and surface owners within one-half mile radius of the proposed project.

See Attachment B.

2.9 An affidavit certifying that said operators or owners and surface owners within a one-half mile radius have been provided a copy of the petition for injection.

See Attachment C.

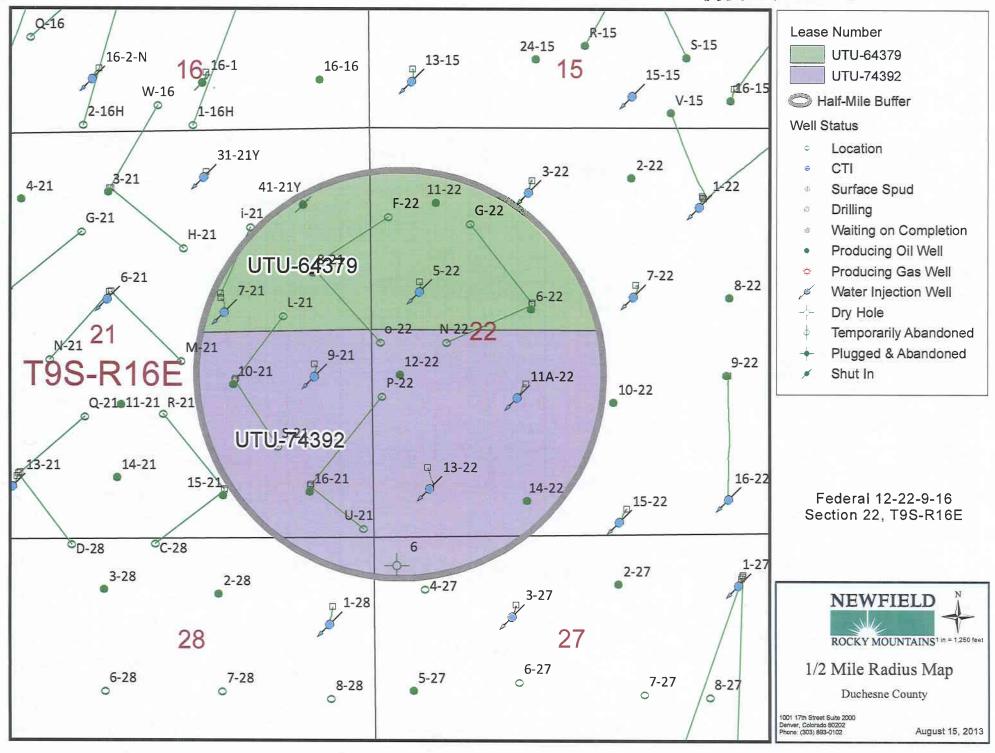
2.10 Any additional information the Board may determine is necessary to adequately review the petition.

Newfield Production Company will supply any additional information requested by the Utah Division of Oil, Gas and Mining.

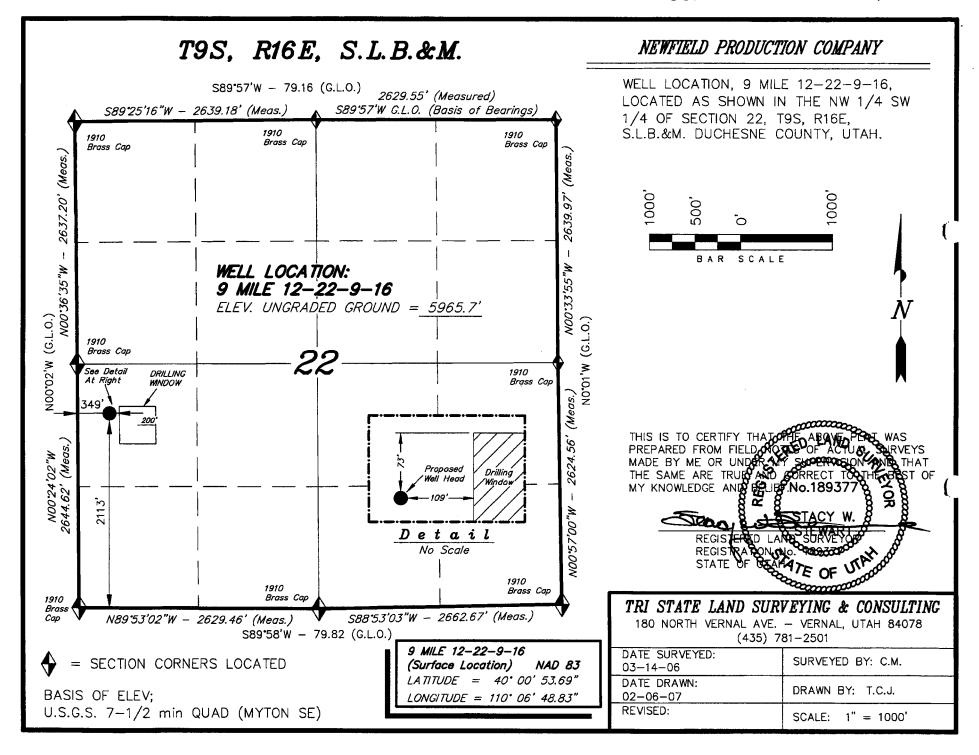
4.0 Establish recovery projects may be expanded and additional wells placed on injection only upon authority from the Board after notice and hearing or by administrative approval.

This proposed injection well is on a Federal lease (Lease #UTU-74392) in the Monument Butte Federal (Green River) Field, and this request is for administrative approval.

### ATTACHMENT A



### ATTACHMENT A-1



### EXHIBIT B

| # | Legal Description               | Lessor & Expiration | Lessee & Operating Rights   | Surface Owner |
|---|---------------------------------|---------------------|-----------------------------|---------------|
| 1 | T9S-R16E SLM                    | USA                 | Newfield Production Company | USA           |
|   | Section 21: S2                  | UTU-74392           | Newfield RMI LLC            |               |
|   | Section 22: NENE, S2            | НВР                 | ABO Petro Corp              |               |
|   | Section 23: SWSW                |                     | MYCO Industries Inc         |               |
|   | Section 24: SESE                |                     | OXY Y-1 Company             |               |
|   | Section 26: NENE                |                     | Yates Petroleum Corp        |               |
|   | Section 27: All                 |                     |                             |               |
|   | Section 28: All                 |                     |                             |               |
| 2 | T9S-R16E SLM                    | USA                 | Newfield Production Company | USA           |
|   | Section 8: SWNE, SE             | UTU-64379           | Newfield RMI LLC            |               |
|   | Section 9: SWSW                 | НВР                 | Yates Petroleum Corp        |               |
|   | Section 17: NE                  |                     |                             |               |
|   | Section 18: E2SW, SE, LOTS 3, 4 |                     |                             |               |
|   | Section 19: NE, E2NW, LOTS 1, 2 |                     |                             |               |
|   | Section 21: N2                  |                     |                             |               |
|   | Section 22: W2NE, SENE, NW      |                     |                             |               |

Federal 12-22 Page1 of 1

### ATTACHMENT C

### CERTIFICATION FOR SURFACE OWNER NOTIFICATION

RE: Application for Approval of Class II Injection Well Federal #12-22-9-16

I hereby certify that a copy of the injection application has been provided to all surface owners within a one-half mile radius of the proposed injection well.

Signed: Newfield Production Company Eric Sundberg Environmental Manager

Sworn to and subscribed before me this 2 nd day of Cottol 2. 2013.

Notary Public in and for the State of Colorado: My Commission Expires: 2 3 1 18

LYDIA BIONDO Notary Public State of Colorado



### Federal 12-22-9-16

Spud Date: 4/28/2009 Put on Production: 7/22/2009

> Section 22-T9S-R16E Duchesne Co, Utah

API # 43-013-33586; Lease # UTU-74392

GL: 5966' KB: 5978'

#### Wellbore Diagram

#### FRAC JOB SURFACE CASING Frac CP3 sands as follows: CSG SIZE: 8-5/8" 7-23-09 5535-5545 TOC @ 56' Frac with 34,344# 20/40 sand in 249 bbls of GRADE: J-55 Lightning 17 fluid. WEIGHT: 24# Frac LODC sands as follows: Frac with 65,879# 20/40 sand in 147 bbls of 7-23-09 5265-5275 LENGTH: 8 jts (313.85') Lightning 17 fluid. HOLE SIZE: 12-1/4" DEPTH LANDED: 325.7' KB 7-23-09 4808-4944 Frac A3 & B2 sands as follows: Frac with 34,625# 20/40 sand in 285 bbls of Lightning 17 fluid. CEMENT DATA: 160 sxs Class 'G', circ. 4 bbls to surf. Frac C sands as follows: Frac with 34344# 20/40 sand in 249 bbls of 7-23-09 4674-4703 Lightning 17 fluid. 03/16/2011 Tubing Leak. Rod & tubing deatail updated. PRODUCTION CASING CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# LENGTH: 149 jts (5868.64') HOLE SIZE: 77/8" DEPTH LANDED: 5881.89' CEMENT DATA: 275 sxs Prem. Lite and 401 sxs 50/50 POZ CEMENT TOP AT: 56' per CBL 7/14/09 TUBING (GI 6/24/11) SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# 4674-4676 NO. OF JOINTS: 174jts (5471.71.') TUBING ANCHOR: 5483.71' KB 4690-4693 NO. OF JOINTS: 2 jts (62.87') 4699-4703 SEATING NIPPLE: 2-7/8" (1.1') SN LANDED AT: 5549.38' KB NO. OF JOINTS:2 jts (63.08') NOTCHED COLLAR: 2-7/8" (0.45') 4808-4810 TOTAL STRING LENGTH: EOT @ 5614.013 4938-4944 PERFORATION RECORD **SUCKER RODS (GI 6/24/11)** 5535-5545' 3 JSPF 30 holes POLISHED ROD: 1-1/2" X 26' polished rod 5265-5275' 3 JSPF 30 holes SUCKER RODS: 2', 4', 8' x ½" pony rod, $100 \times 2$ " (4 per) guided rods, 75 x ½" sucker rods, 40 x ½" guided rods, 6 x 4' x 1-½" sinker bars. 4938-4944' 3 JSPF 18 holes 4808-4810' PUMP SIZE: 2-1/2" x 1-1/4" x 16' x 20' RHAC pump 5265-5275 4699-4703 3 JSPF 12 holes STROKE LENGTH: 86" 4690-4693' 3 JSPF 9 holes PUMP SPEED, SPM: 4,3 4674-4676' 3 JSPF 6 holes PUMPING UNIT: WEATHERFORD C-228-213-86 Anchor @ 5484' 5535-5545 SN @ 5549' EOT @ 5614' **NEWFIELD** PBTD @ 5840' Federal 12-22-9-16 2113' FSL & 349' FWL NW/SW

TD @ 5890'

### Federal 7-21-9-16

Spud Date: 4-27-07 Put on Production: 7-19-07 GL: 6006' KB: 6018'

> SW/NE Section 21-T9S-R16E Duchesne Co, Utah

API # 43-013-33022; Lease # UTU-64379

### Injection Wellbore Diagram

#### SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 07-11-07 5973-5982 Frac BSC sands as follows: 40929# 20/40 sand in 364 bbls Lightning 17 GRADE: J-55 Cement top @ 236 frac fluid. Treated @ avg press of 2699 psi WEIGHT: 24# w/avg rate of 24.8 BPM. ISIP 3967 psi. Calc flush: 5971 gal. Actual flush: 2129 gal. Casings shoe @ 318' LENGTH: 7 jts (306.20') 07-16-07 5852-5859 Frac BSC sands as follows: DEPTH LANDED: 318.05' KB 15775# 20/40 sand in 299 bbls Lightning 17 frac fluid. Treated @ avg press of 2760 psi HOLE SIZE:12-1/4" w/avg rate of 22.3 BPM. ISIP 2583 psi. Calc CEMENT DATA: 160 sxs Class "G" cmt, est 6 bbls cmt to surf. flush: 5850 gal. Actual flush: 5376 gal. Frac CP1 sands as follows: 07-16-07 5476-5502 116102# 20/40 sand in 859 bbls Lightning 17 frac fluid. Treated @ avg press of 1840 p w/avg rate of 24.4 BPM. ISIP 2275 psi. Calc flush: 5474 gal. Actual flush: 4956 gal. Frac C sand as follows: 07-16-07 4749-4755 PRODUCTION CASING 24885# 20/40 sand in 348 bbls Lightning 17 frac fluid. Treated @ avg press of 2138 w/ avg rate of 2448 BPM. ISIP 1780 psi. Calc CSG SIZE: 5-1/2" GRADE: J-55 flush: 4747 gal. Actual flush: 4284 gal. WEIGHT: 15.5# 07-16-07 4609-4650 Frac D1 & D2 sand as follows: 53260# 20/40 sand in 585 bbls Lightning 17 LENGTH: 138 its. (6095.73') frac fluid. Treated @ avg press of 2082 w/ avg rate of 24.5 BPM. ISIP 1820 psi. Calc DEPTH LANDED: 6094,98' KB flush: 4691 gal. Actual flush: 4494 gal. HOLE SIZE: 7-7/8' Pump Change. Updated rod & tubing details. 11-26-07 CEMENT DATA: 300 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ. 10/30/09 Pump Change. Updated rod & tubing details. CEMENT TOP AT: 236' 8/16/11 Parted Rods. Updated rod & tubing details. 09/24/12 5116 - 5134' Frac LODC sand as follows: 23425# 20/40 sand in 360bbls Lightning 17 frac fluid **TUBING** 09/24/12 5017 - 5020' Frac A3 sand as follows: 18616# 20/40 SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# sand in 269bbls Lightning 17 frac fluid NO. OF JOINTS: 145 jts (4541.8') 09/25/12 Convert to Injection Well SEATING NIPPLE: 2-7/8" (1.10') Conversion MIT Finalized - update tbg 09/27/12 SN LANDED AT: 4553 8' detail SN @ 4554' ON/OFF TOOL AT: 4554.93 ARROW #1 PACKER CE AT: 4559.85' On Off Tool @ 4555' XO 2-3/8 x 2-7/8 J-55 AT: 4563.6' Packer 4560' TBG PUP 2-3/8 J-55 AT: 4564.1' EOT @ 4569 TOTAL STRING LENGTH: EOT @, 4569' 4609-4615 4638-4650 PERFORATION RECORD 4749-4755 07-05-07 5973-5982' 4 JSPF 36 holes 07-16-07 5852-5859' 4 JSPF 28 holes 5476-5502' 104 holes 07-16-07 4 JSPF 07-16-07 4749-4755 4 JSPF 24 holes 5017-5020' 07-16-07 4638-4650' 4 JSPF 48 holes 5116-5118 07-16-07 4609-4615 4 JSPF 24 holes 5132-5134' 09/20/12 5132-5134' 3 JSPF 6 holes 09/20/12 5116-5118' 3 JSPF 6 holes 09/20/12 5017-5020' 3 JSPF 9 holes 5476-5502 5852-5859 NEWFIELD 5973-59823 PBTD @ 6027' Federal 7-21-9-16 TD @ 6100' 2172' FNL & 1967' FEL

### ATTACHMENT E-2

### Spud Date: 07/31/09

### Federal 9-21-9-16

Injection Wellbore Diagram

TOC @ 120°

Casing shoe @ 322'

Put on Production: 09/02/09 GL: 5970' KB: 5982'

### SURFACE CASING CSG SIZE: 8-5/8"

GRADE: J-55 WEIGHT: 24# LENGTH: 6 jts. (264') DEPTH LANDED: 322 HOLE SIZE: 12-1/4"

CEMENT DATA: 160 sxs Class "G" cmt

### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# LENGTH: 140 jts. (5836') HOLE SIZE: 7-7/8" DEPTH LANDED: 5887.85'

CEMENT DATA: 260 sk Prem. Lite II mixed & 400 sxs 50/50 POZ.

CEMENT TOP AT: 120'

#### **TUBING**

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 141 jts (4492.4') SEATING NIPPLE: 2-7/8" (1.1') SN LANDED AT: 4504.4' KB ON/OFF TOOL AT 4505.5' PACKER 5-1/2" AT: 4510' XO AT: 4513'

TBG PUP 2-3/8" AT: 4514.4' X/N NIPPLE AT: 4518.6'

TOTAL STRING LENGTH: EOT @ 4520'

# FRAC JOB SN @ 4504' On Off Tool @ 4505' Packer 4510' X/N Nipple @ 4519' EOT @ 4520' 4559-4561' 4636-4640' 4694-4699' 4811-4817 4939-4941' 4948-4950' 4958-4964 5542-5548' PBTD @ 5848' TD @ 5905'

9-2-09 5542-5548' Frac CP3 sands as follows: Frac with 15136# 20/40 sand in 122 bbls Lightning 17 fluid.

Frac A3 sands as follows: Frac with 9-2-09 4939-4964 115669# 20/40 sand in 698 bbls Lightning 17 fluid.

Frac B2 sands as follows: Frac with

25293# 20/40 sand in 204 bbls Lightning

17 fluid.

9-2-09 4811-4817'

09/12/12

Frac C, D1, & D3 sands as follows: Frac with 111451# 20/40 sand in 635 9-2-09 4559-46993

bbls Lightning 17 fluid.

11/25/10 Pump Change. Rod & tubing updated. 3/30/11 Tubing leak. Rod & tubing detail updated.

Convert to Injection Well

Conversion MIT Finalized - updte tbg 09/14/12

PERFORATION RECORD

5542-5548' 3 JSPF 18 holes 4958-4964' 3 JSPF 18 holes 4948-4950' 3 JSPF 6 holes 4939-4941' 3 JSPF 6 holes 4811-4817' 3 JSPF 18 holes 4694-4699' 3 JSPF 15 holes 4636-4640' 3 JSPF 12 holes 4559-4561' 3 JSPF

**NEWFIELD** 

Federal 9-21-9-16 2303' FSL & 582' FEL NE/SE Section 21-T9S-R16E Duchesne Co, Utah API #43-013-33145; Lease #UTU-74392

### ATTACHMENT E-3

### FEDERAL 10-21-9-16

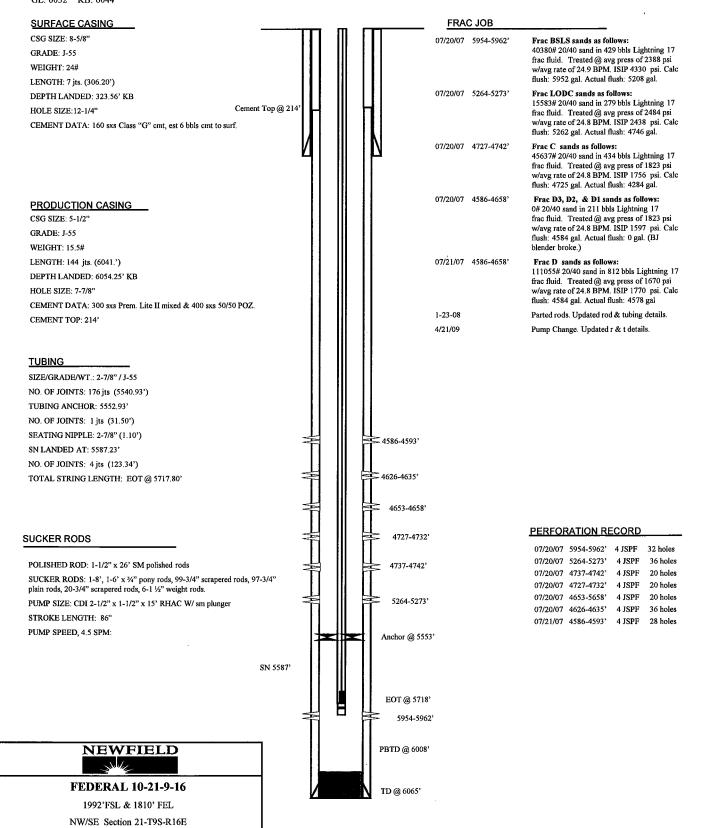
Spud Date: 05/12/07 Put on Production: 07/26//07

> Duchesne Co, Utah API #43-013-33110; Lease # UTU-74392

GL: 6032' KB: 6044'

Wellbore Diagram

Initial Production: BOPD, MCFD, BWPD



### FEDERAL 16-21-9-16

Spud Date: 05/07/07 Put on Production: 07/05/07 GL: 6027' KB: 6039'

Duchesne Co, Utah
API #43-013-33165; Lease # UTU-74392

Wellbore Diagram

Initial Production: BOPD, MCFD, BWPD

SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" 06/28/07 5704-5716' Frac CP5 sands as follows: 55584# 20/40 sand in 485 bbls Lightning 17 GRADE: J-55 frac fluid. Treated @ avg press of 2306 psi w/avg rate of 24.5 BPM. ISIP 2630 psi. Calc WEIGHT: 24# flush5702 gal. Actual flush: 5162 gal. LENGTH: 7 jts. (311.91') 06/29//07 4946-4964' Frac A1 sands as follows: DEPTH LANDED: 323.76' KB Cement Top @ 244 140302# 20/40 sand in 956 bbls Lightning 17 HOLE SIZE:12-1/4" frac fluid. Treated @ avg press of 1929 psi w/avg rate of 24.8 BPM. ISIP 2095 psi. Calc CEMENT DATA: 160 sxs Class "G" cmt, 3.5 bbls cmt to surf. flush: 4944 gal. Actual flush: 4439 gal. 06/29/07 4685-46923 Frac C sands as follows: 24299# 20/40 sand in 323 bbls Lightning 17 frac fluid. Treated @ avg press of 1973 psi w/avg rate of 24.6 BPM. ISIP 1950 psi. Calc flush: 4683 gal. Actual flush: 4225 gal. 06/29/07 4587-4595 Frac D2 sands as follows: PRODUCTION CASING 72627# 20/40 sand in 606 bbls Lightning 17 CSG SIZE: 5-1/2" frac fluid. Treated@ avg press of 1400 psi w/avg rate of 24.7 BPM. ISIP 1838 psi. Calc GRADE: J-55 flush: 4585 gal. Actual flush: 4536 gal WEIGHT: 15.5# LENGTH: 135 jts. (5887.06') 10/16/07 Stuck Pump. Updated rod & tubign details. DEPTH LANDED: 5900.31' KB 05/27/08 Major Workover. Rod & Tubing updated. HOLE SIZE: 7-7/8" 4587-4595 05/27//08 Acidize D2 sands: CEMENT DATA: 328 sxs Prem. Lite II mixed & 402 sxs 50/50 POZ. Pump 250 gals techni-hib 767, W/ 200 gals acid, ISIP @ 1339 psi. CEMENT TOP: 244' 05/27//08 4685-4692 Acidize C sands: Pump 250 gals techni-hib 767, W/ 200 gals acid, ISIP @ 1343 psi. **TUBING** 05/27//08 Acidize A1 sands: 4946-4964 Pump 500 gals techni-hib 767, W/ 400 gals SIZE/GRADE/WT.: 2-7/8" / J-55 / acid, ISIP @ 1179 psi NO. OF JOINTS: 180 its (5663.1') 05/27//08 5704-5716' TUBING ANCHOR: 5675.13 Pump 375 gals techni-hib 767, W/ 300 gals acid, ISIP @ 2066 psi NO. OF JOINTS: 1 jts (31,5') SEATING NIPPLE: 2-7/8" (1.10') 4/23/09 Tubing Leak. Updated r & t details. SN LANDED AT: 5709.3' NO. OF JOINTS: 2 jts (61.1') 8/25/2010 Tubing Leak. Update rod and tubing details. TOTAL STRING LENGTH: EOT @ 5772' PERFORATION RECORD SUCKER RODS 4587-4595 06/28/07 5704-5716' 4 JSPF 48 holes 06/29/07 4946-4964' 4 JSPF 72 holes POLISHED ROD: 1-1/2" x 26' polished rod 4685-4692 06/29/07 4685-4692' 4 JSPF 28 holes SUCKER RODS: 1'- x3/4" pony rods, 100-3/4" scrapered rods, 69-3/4" slick 06/29/07 4587-4595' 4 JSPF 32 holes rods, 53-3/4" scrapered rods, 6-1 1/2" weight rods. 4946-4964 PUMP SIZE: CDI 2-1/2" x 1-1/2" x 12 x 16' RHAC STROKE LENGTH: 86" PUMP SPEED, 5 SPM: Anchor @ 5675' 5704-5716' SN 5709 PBTD @ 5876' EOT @ 5772' **NEWFIELD** SHOE @ 5900' FEDERAL 16-21-9-16 TD @ 5900' 606'FSL & 831' FEL SE/SE Section 21-T9S-R16E

### ATTACHMENT E-5

### Federal 5-22-9-16

Put on Production: 5-9-08 GL: 5918' KB: 5930'

> SW/NW Section 22-T9S-R16E Duchesne Co, Utah API # 43-013-33025; Lease # UTU-64379

Spud Date: 3-18-08

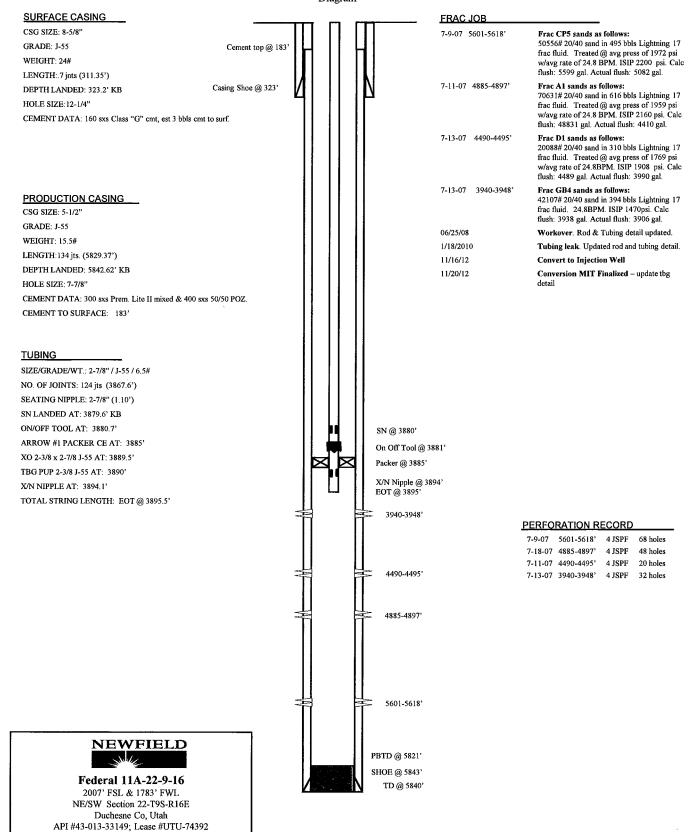
### Injection Wellbore Diagram

#### SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" RU BJ & frac LODC sds as follows: 99,254# 20/40 sand in 750 bbls of Lightning 05-06-08 5307-53133 GRADE: J-55 TOC @ 114' 17 frac fluid. Treated @ ave pressure of 2444 WEIGHT: 24# w/ ave rate of 28.6 bpm w/ 8 ppg of sand. ISIP was 2669. Actual Flush: 4746 gal. LENGTH: 7 jts (307.89') 05-06-08 4916-4923 RU BJ & frac stage #2 as follows: DEPTH LANDED: 317.89' 19,006# 20/40 sand in 304 bbls of Lightning Casing Shoe @ 318' 17 frac fluid. Treated @ ave pressure of 2172 HOLE SIZE: 12-1/4" w/ ave rate of 23.4 bpm w/ 6.5 ppg of sand. CEMENT DATA: 160 sxs Class "G" cmt, circ, 8 bbls to surf. ISIP was 2395. Actual Flush: 4452 gal. RU BJ & frac stage #3 as follows: 05-06-08 4826-48353 29,485# 20/40 sand in 377 bbls of Lightning 17 frac fluid. Treated @ ave pressure of 1724 w/ ave rate of 23.4 bpm w/ 6.5 ppg of sand. ISIP was 1676. Actual Flush: 4326 gal. PRODUCTION CASING CSG SIZE: 5-1/2" RU BJ & frac stage #4 as follows: 05-06-08 4551-4556 19,618# 20/40 sand in 297 bbls of Lightning GRADE: J-55 17 frac fluid. Treated @ ave pressure of 1788 WEIGHT: 15.5# w/ ave rate of 23.2 bpm w/ 6.5 ppg of sand. ISIP was 1868. Actual Flush: 4074 gal. LENGTH: 141 jts (5922.15') RU BJ & frac stage #5 as follows: 05-06-08 4208-4216' DEPTH LANDED: 5920,153 24,768# 20/40 sand in 330 bbls of Lightning HOLE SIZE: 7-7/8" 17 frac fluid. Treated @ ave pressure of 2518 w/ ave rate of 23.2 bpm w/ 6.5 ppg of sand. ISIP was 2984. Actual Flush: 4116 gal. CEMENT DATA: 300 sxs Prem. Lite II & 400 sxs 50/50 POZ. CEMENT TOP AT: 114' per CBL 4/29/08 10/7/09 Tubing Leak. Updated rod & tubing details. Frac C sands as follows: 10839# 20/40 09/12/12 4712-4718 sand in 126 bbls of Lightning 17 frac fluid. Frac GB6 sands as follows: 18889 # 20/40 09/13/12 4057-40603 sand in 192 bbls of Lightning 17 frac fluid. Frac GB4 sands as follows: 20651# 20/40 09/13/12 4023-4026 **TUBING** sand in 182 bbls of Lightning 17 frac fluid. SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# 09/14/12 Convert to Injection Well NO. OF JOINTS: 126 its (3959.1') 09/18/12 Conversion MIT Finalized - update tbg SN @ 3971' SEATING NIPPLE; 2-7/8" (1,10') detail On Off Tool @ 3972' SN LANDED AT: 3971.1' KB Packer 3977' ON/OFF TOOL AT: 3972.2' X/N Nipple @ 3985' EOT @ 3987' PACKER CE AT: 3977.15' TBG PUP 2-3/8" AT: 3980.9" X/N NIPPLE AT: 3985.1' 4023-4028 TOTAL STRING LENGTH: EOT @ 3987' 4057-4060 4208-4216' PERFORATION RECORD 4 JSPF 04-24-08 5307-5313' 24 holes 4551-4556' 4 JSPF 32 holes 04-30-08 5285-5293' 4583-4588' 04-30-08 5240-5248' 4 JSPF 32 holes 4712-4713 4916-4923' 4 JSPF 28 holes 04-30-08 4716-4718' 04-30-08 4826-4835' 4 JSPF 36 holes 04-30-08 4583-4588' 4 JSPF 20 holes 4826-4835' 04-30-08 4551-4556' 4 JSPF 20 holes 4916-4923 04-30-08 4208-4216' 32 holes 4 JSPF 4716-4718' 3 JSPF 09-12-12 6 holes 09-12-12 4712-4713' 3 JSPF 3 holes 5240-5248 4057-4060' 3 JSPF 9 holes 09-12-12 5285-5293 09-12-12 4023-4026' 3 JSPF 9 holes 5307-53133 **NEWFIELD** PBTD @ 5898 TD @ 5925' Federal 5-22-9-16 1989' FNL & 613' FWL

#### Federal 11A-22-9-16

Spud Date: 5-15-07 Put on Production: 7-18-07 GL: 5867' KB: 5879'

#### Injection Wellbore Diagram



#### Federal 13-22-9-16

Put on Production: 6-25-2007

906' FSL & 702' FWL SW/SW Section 22-T9S-R16E Duchesne Co, Utah API # 43-013-33148; Lease # UTU-74392

Spud Date: 5-9-2007

GL: 5994' KB: 6006' Injection Wellbore

#### Diagram SURFACE CASING FRAC JOB CSG SIZE: 8-5/8" Frac CP5 sands as follows: 41156# 20/40 sand in 409 bbls Lightning 17 06-19-07 5662-56723 TOC @ 60° GRADE: J-55 frac fluid. Treated @ avg press of 1991 psi WEIGHT: 24# w/avg rate of 21.8 BPM. ISIP 2175 psi. Calc flush: 5660 gal. Actual flush: 5158 gal. LENGTH: 7 jts (302.02') Casing shoe @ 314' 06-19-07 5258-52863 Frac LODC sands as follows: DEPTH LANDED: 313.87' KB 79611# 20/40 sand in 602 bbls Lightning 17 HOLE SIZE:12-1/4" frac fluid. Treated @ avg press of 2528 psi w/avg rate of 21.8 BPM. ISIP 2750 psi. Calc CEMENT DATA: 160 sxs Class "G" cmt, est 3 bbls cmt to surf. flush: 5256 gal. Actual flush: 4788 gal. Frac LODC sands as follows: 06-18-07 5107-51363 55106# 20/40 sand in 451 bbls Lightning 17 frac fluid. Treated @ avg press of 2838 psi w/avg rate of 24.7 BPM. ISIP 3235 psi. Calc flush: 5105 gal. Actual flush: 4620 gal. Frac A1 sands as follows: PRODUCTION CASING 06-19-07 4928-49423 59043# 20/40 sand in 475 bbls Lightning 17 CSG SIZE: 5-1/2" frac fluid. Treated @ avg press of 1937 w/ avg rate of 24.7 BPM. ISIP 2260 psi. Calc GRADE: J-55 flush: 4926 gal. Actual flush: 4872 gal. WEIGHT: 15.5# 08/27/07 Pump Change: Rod & Tubing detail LENGTH: 134 jts. (5879.22') unchanged. DEPTH LANDED: 5892,47' KB 5/29/08 Stuck pump: Rod & Tubing detail updated. 1/31/09 Pump Change. Updated r & t detail. CEMENT DATA: 325 sxs Prem. Lite II mixed & 425 sxs 50/50 POZ. 3/16/2011 Pump Change. Updated rod & tubing detail. CEMENT TOP AT: 60' Frac C sands as follows: 11774# 20/40 sand 11/26/12 4680-46843 in 216 bbls Lightning 17 frac fluid. Frac D1 sands as follows: 13743# 20/40 11/27/12 4521-45263 sand in 259 bbls Lightning 17 frac fluid. 11/28/12 Convert to Injection Well **TUBING** 12/04/12 Conversion MIT Finalized - update tbg SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 142 jts (4460.3') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 4472.5' KB ON/OFF TOOL AT: 4473.4' ARROW #1 PACKER CE AT: 4478.17' XO 2-3/8 x 2-7/8 J-55 AT: 4481.8' TBG PUP 2-3/8 J-55 AT: 4482.33 X/N NIPPLE AT: 4486.5' SN @ 4472' TOTAL STRING LENGTH: EOT @ 4488' On Off Tool @ 4473' PERFORATION RECORD Packer @ 4478' 06-18-07 5662-5672' 4 JSPF 40 holes X/N Nipple @ 4486' EOT @ 4488' 06-19-07 5274-5286 4 JSPF 48 holes 06-19-07 5258-5264' 4 JSPF 4521-4526' 06-19-07 5128-5136' 4 ISPF 32 holes 06-19-07 5103-5110' 4 JSPF 32 holes 4680-4684 06-19-07 4928-4942' 4 JSPF 56 holes 4928-4942 11/21/12 4680-4684' 3 JSPF 12 holes 11/21/12 4521-4526' 3 JSPF 15 holes 5107-5115 5128-5136' 5258-5264 5274-52863 5662-5672 NEWFIELD PBTD @ 5844' Federal 13-22-9-16

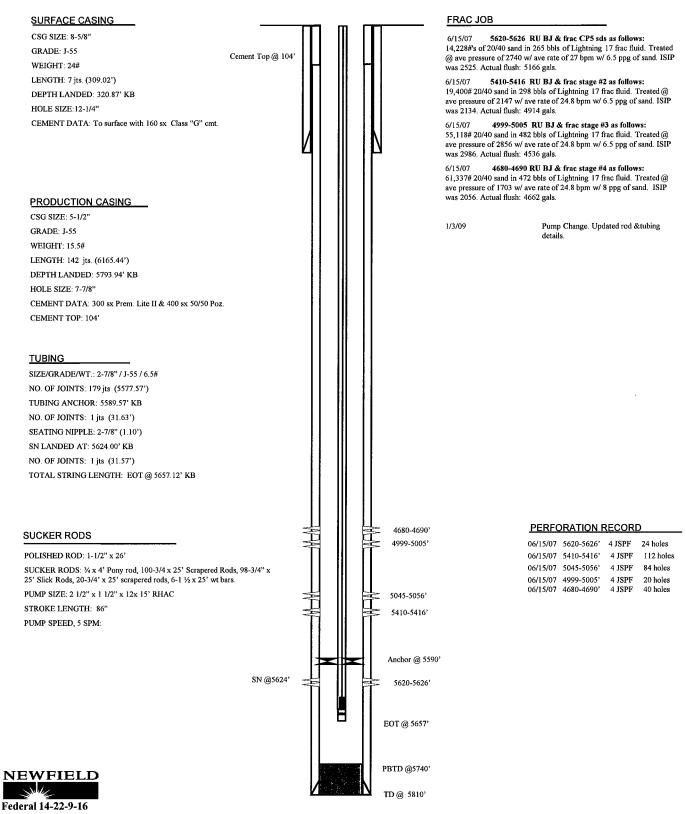
TD @ 5900'

Spud Date: 4-25-07 Put on Production: 6-22-07

Fed. #14-22-9-16

GL: 5894' KB: 5906'

#### Wellbore Diagram



477' FSL and 1988' FWL SE/SW Sec. 22, T9S, 16E Duchesne Co, Utah API #43-013-33147; Lease #UTU-74392

#### Monument Federal #11-22

Wellbore Diagram

Spud Date:

Put on Production:

GL: 5917' KB: 5927'

#### SURFACE CASING

CSG SIZE: 8 5/8"

GRADE: J-55

WEIGHT: 24#

LENGTH: 7 jts. (248.10')

DEPTH LANDED: 258.10' KB

HOLE SIZE: 12 1/4"

CEMENT DATA: 160sxs Class "G" mixed cmt, est 5 bbls cmt to surf.

#### PRODUCTION CASING

CSG SIZE: 5 1/2" GRADE: J-55

WEIGHT: 15.5#

LENGTH: 145 jts. (5648.71')

DEPTH LANDED: 5658.71' KB

HOLE SIZE: 7 7/8"

CEMENT DATA: 325 sxs Prem. Lite II mixed & 450 sxs 50/50 POZ mix.

CEMENT TOP AT: 474°

#### TUBING

SIZE/GRADE/WT .: 27/8" / J-55 / 6.5#

NO. OF JOINTS: 155 jts (4848.93')

NO. OF JOINTS: 2jts (62.78)

SEATING NIPPLE: 2 7/8" (1.10')

SN LANDED AT: 4924.51' KB

NO. OF JOINTS: 1jts (31.45)

TOTAL STRING LENGTH: EOT @ 4957.51' w/ 12' KB

#### SUCKER RODS

POLISHED ROD: 1-1/4" x 22' SM

SUCKER RODS: 2-2', 1-4', 6', 8' X 3/4" pony rods, 170-3/4" plain rods, 20-3/4"

guided rods, 6-11/2" weight rods

PUMP SIZE: 2-1/2" x 1-1/2" x 14 1/2' RHAC w/SM plunger

STROKE LENGTH: 74"

PUMP SPEED, SPM: 5 SPM

#### ACID JOB /BREAKDOWN

4754'-4761' BJ Services: 1428 gal 2% KCL 4871'-4878' water w/ 28 ball sealers. Balled

4880'-4884' off. ATP= 1900 psi, ATR= 3.0 bpm, ISIP= 1400 psi.

4871'-4878' BJ Services: 1596 gal 2% KCL 4880'-4884' water w/ 44 ball sealers. Balled 9/6/96

off. ATP= 1600 psi, ATR= 3.0 bpm,

ISIP= 1300 psi.

9/7/96 4057'-4066' BJ Services: 2268 gal 2% KCL

water w/ 72 ball sealers. Ball action but no ball off. ATP= 2000 psi,

ATR= 3.5 bpm, ISIP=1400 psi.

#### FRAC JOB

9/7/96 4754'-4761' BJ Services: 24,402 gal 2% 4871'-4878' KCL water w/ 80,100# 16/30

4880'-4884' sand. ATP= 2200 psi, ATR=

35.4 bpm, ISIP= 2100 psi, 5 min=1780 psi, 10 min= 1690 psi,

15 min= 1640 psi.

4057'-4066' BJ Services: 14,532 gal 2%

KCL water w/ 39,000# 16/30 sand. ATP= 2000 psi, ATR= 31.0 bpm, ISIP= 1600 psi, 5 min= 1400 psi, 10 min= 1290 psi, 15 min= 1230 psi,

30 min= 1130 psi.

#### PERFORATION RECORD

Schlumberger

4754'-4761 2 SPF

4871'-4878' 4880'-4884' 2 SPE 2 SPF

9/7/96 Schlumberger

4057'-4066

4 SPF

3-20-08

Workover. Updated rod and tubing detail

4057'-4066'

4754'-4761'

4871'-4878' 4880'-4884'

SN LANDED @ 4925' KB EOT LANDED @ 4958' KB

PBTD @ 5614' KB TD @ 5700' KB



Monument Federal 11-22-9-16Y

957' FNL & 832' FWL NW/NW Section 22-T9S-R16E Duchesne Co, Utah

API #43-013-31647; Lease #UTU-64379

#### Balcron Federal #41-21y

Wellbore Diagram

Elev.GR - 5953.5' GL Elev.KB - 5966' (13' KB)

#### **SURFACE CASING**

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 250' DEPTH LANDED: 258' KB HOLE SIZE: 12-1/4" CEMENT DATA: 15 sks class "G"

#### **PRODUCTION CASING**

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5# LENGTH: 6004.02' DEPTH LANDED: 5999' KB HOLE SIZE: 7-7/8"

CEMENT DATA: 165 sks thrifty lite. Tailed w/ 275 sks 50-50 POZ.

#### CEMENT TOP AT: 2980' KB

SIZE/GRADE/WT.: 2-7/8' 8rd EUE / J-55 / 6.5# NO. OF JOINTS: 144 its TUBING ANCHOR: 2-7/8"x5-1/2" NO. OF JOINTS: 21 Jts SEATING NIPPLE: 2-7/8"x1.10' PERFORATED SUB: 2-7/8"x3.20" MUD ANCHOR: 2-7/8"x31.82" STRING LENGTH SN LANDED AT:

#### **SUCKER RODS**

POLISHED ROD: 1-1/4"x22" SM

SUCKER RODS:

2-3/4"x4" Pony 1-3/4"x8' Pony 195-3/4"x25' Plain 6-1"x25" EL w/2.5 guides

TOTAL STRING LENGTH: 5061'

PUMP NUMBER: Trico #1193 PUMP SIZE: 2-1/2"x1-1/2"x16' RWAC

STROKE LENGTH: 58 inches PUMP SPEED, SPM: 6.5 SPM PUMPING UNIT SIZE: PRIME MOVER:

## **NEWFIELD**

Balcron Federal #41-21y Monument Butte Lease #U-64379 NE NE Section 21, T9S, R16E 970.2' FNL, 893.8 FEL Duchesne County, Utah HI# 43-013-31392

#### ACID JOB /BREAKDOWN

5023'-5036'

Halliburton: ATP=2500 psi, ATR=2.5 bpm, ISIP=1950

8/28/96 4645'-4650' 4614'-4624'

Halliburton: ATR=6.5 bpm, ATP=2650 psi.

FRAC JOB

8/25/93 5023'-5036'

No vols or quantities in report. Max. Rate=36 bpm, max. Press.=3200 psi, ATP=2470 psi, ISIP=2084 psi, 5 min=1770 psi, 10 min= 1723 psi, 15 min=1672 psi.

4645'-4650' 4614'-4624'

Halliburton:

No vols or quantities in report. Max. Rate=35 bpm, ISIP=1972 psi, 5 min= 1791 psi, 10 min=1679 psi, 15 min=1607 psi.

#### PERFORATION RECORD

5023'-5036' 2 SPF 8/23/93 Cutter

1 SPF 8/27/93 Schlumberger 4645'-4650' 1 SPF

4614'-4624'

4645'-4650'

5023'-5036'

SN LANDED @5061' KB EOT LANDED @ 5098' KB

PBTD @ 5950' KB TD @ 6000' 'KB

#### Federal 8-21-9-16

Spud Date: 6/7/07 Put on Production: 7/9/07

GL: 5944' KB: 5956'

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24#

LENGTH: 7 jts (288.93') DEPTH LANDED: 312.98' KB

HOLE SIZE:12-1/4"

CEMENT DATA: 160 sxs Class "G", circ. 5 bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2' GRADE: J-55 WEIGHT: 15.5#

LENGTH: 137 jts. (6009.83') DEPTH LANDED: 6009.08' KB

HOLE SIZE: 7-7/8"

CEMENT DATA: 300 sxs Prem. Lite II mixed & 425 sxs 50/50 POZ

CEMENT TOP AT: 102' per CBL 6/29/07

#### TUBING (GI 6/20/10)

SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5#

NO. OF JOINTS: 182 jts (5733.05')

TUBING ANCHOR: 5745.05' KB

NO. OF JOINTS: 2 jts (63.39')

SEATING NIPPLE: 2-7/8" (1.10')

SN LANDED AT: 5811.24' KB

NO. OF JOINTS: 1 jts (31.45')

GAS ANCHOR: 3-5/8" (5.42')

NIPPLE: 2-7/8" (0.3')

NO. OF JOINTS: 2 jts (61.14)

BULL PLUG: 2-7/8" (0.7')

TOTAL STRING LENGTH: EOT @ 5911.35' KB

#### SUCKER RODS (GI 6/21/10)

POLISHED ROD: 1-1/2" x 26' SM

SUCKER RODS: 4', 6', 8' x ¾" pony rods,  $98 \times ¾$ " scrapered rods,  $106 \times ¾$ " plain rods,  $20 \times ¾$ " scrapered rods,  $6 \times 1$ -½" weight rods

PUMP SIZE: 2-1/2" x 1-1/2" x 12' x 16' RHAC

STROKE LENGTH: 86" PUMP SPEED, SPM: 6.5

PUMPING UNIT: WEATHERFORD 228-213-86

## NEWFIELD

#### Federal 8-21-9-16

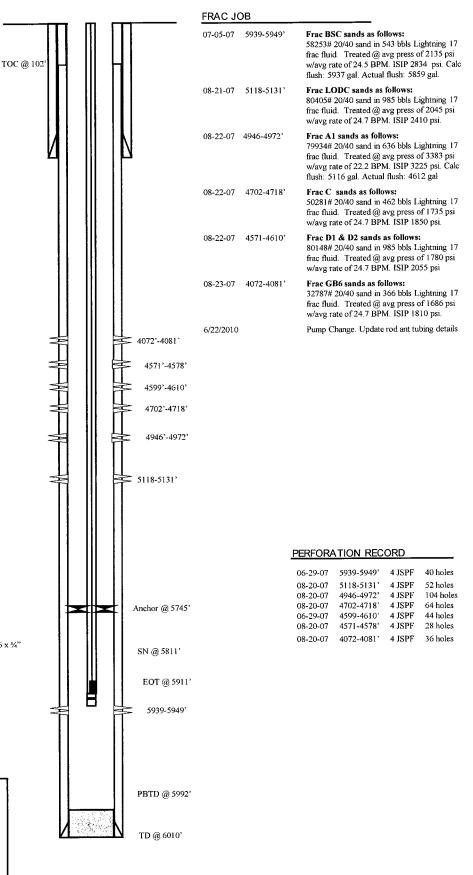
1852' FNL & 771' FEL

SE/NE Section 21-T9S-R16E

Duchesne Co, Utah

API # 43-013-33023; Lease # UTU-64379

#### Wellbore Diagram



#### Federal 6-22-9-16

**Initial Production:** BOPD, Spud Date: 3-13-08 Put on Production:5-6-08 MCFD, BWPD Wellbore Diagram GL:5913' KB:5925' FRAC JOB SURFACE CASING CSG SIZE: 8-5/8" 04-30-08 5693-5699 Frac CP4 sands as follows: 16361# 20/40 sand in 302 bbls Lightning GRADE: J-55 17 frac fluid. Treated @ avg press of 2441 psi WEIGHT: 24# Cement top @196' w/avg rate of 23.2 BPM. ISIP 2055 psi. Calc flush: 5691 gal. Actual flush: 5250 gal. LENGTH: 7 jts (290.93') 04-30-08 5510-5517' Frac CP2 sands as follows: DEPTH LANDED:302.78' KB 15257# 20/40 sand in 279 bbls Lightning 17 frac fluid. Treated @ avg press of 2046 psi HOLE SIZE:12-1/4" w/avg rate of 23.2 BPM. ISIP 1762 psi. Calc CEMENT DATA: 160 sxs Class "G" cmt, est 5 bbls cmt to surf. flush: 5508 gal. Actual flush: 4998 gal. 04-30-08 4976-50513 Frac A3, & A1 sands as follows: 14997# 20/40 sand in 235 bbls Lightning 17 frac fluid. Treated @ avg press of 2158 psi w/avg rate of 23.2 BPM. ISIP 1884 psi. Calc flush: 4974 gal. Actual flush: 4494 gal. 4-30-08 4724-47393 Frac C sands as follows: PRODUCTION CASING 115315# 20/40 sand in 825 bbls Lightning 17 frac fluid. Treated @ avg press of 1876 w/ CSG SIZE: 5-1/2" avg rate of 23.2 BPM. ISIP 2044 psi. Calc GRADE: J-55 flush: 4722 gal. Actual flush: 4242 gal. WEIGHT: 15.5# 04-30-08 4566-4575' Frac D1 sands as follows: 40206# 20/40 sand in 394 bbls Lightning 17 LENGTH: 141 jts. (5933.60') frac fluid. Treated@ avg press of 1832 w/ DEPTH LANDED: 5904' KB avg rate of 23.2 BPM. ISIP 1850 psi. Calc flush: 4564 gal. Actual flush: 4452 gal. HOLE SIZE: 7-7/8" CEMENT DATA: 300 sxs Prem. Lite II mixed & 400 sxs 50/50 POZ. CEMENT TOP AT:1963 TUBING SIZE/GRADE/WT.: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 168 jts (5278.14') TUBING ANCHOR: 5290.14' KB NO. OF JOINTS: 2 jts (63.11') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 5356.05' KB NO. OF JOINTS: 1 jts (31.47') 4566-4575" TOTAL STRING LENGTH: EOT @ 5583.08' KB 4724-4739 PERFORATION RECORD 4976-4980' SUCKER RODS 04-24-08 5693-5699° 4 JSPF 24 holes 5044-50513 04-30-08 5510-5517' 4 JSPF 28 holes POLISHED ROD: 1-1/2" x 26' SM 04-30-08 5044-5051' 4 JSPF 28 holes SUCKER RODS: 2',6',8' x 3/4" pony rods, 99-3/4" scrapered rods, 88-3/4" plain 04-30-08 4976-4980' 4 JSPF 16 holes rods, 20-34" scrapered rods, 6-11/2" weight rods. 4724-4739 4 JSPF 60 holes 04-30-08 PUMP SIZE: 2-1/2" x 1-1/2" x 16' RHAC w/SM plunger Anchor @ 5290' 04-30-08 4566-4575' 4 JSPF 36 holes STROKE LENGTH: 86" PUMP SPEED, SPM: 5 SPM 5510-5517 EOT @ 5583' 5693-5699' NEWFIELD PBTD @ 5883' Shilly SHOE @ 5904' Federal 6-22-9-16

TD @ 5931

2340' FNL & 2060' FWL
SE/NW Section 22-T9S-R16E
Duchesne Co, Utah
API # 43-013-33026; Lease # UTU-34379

#### **Multi-Chem Analytical Laboratory**

1553 East Highway 40 Vernal, UT 84078



A HALLIBURTON SERVICE

Units of Measurement: Standard

#### Water Analysis Report

Production Company:

**NEWFIELD PRODUCTION** 

Well Name:

FEDERAL 12-22-9-16

Sample Point: Sample Date: Treater

Sample ID:

9/3/2013 WA-252714 Sales Rep: Michael McBride

Lab Tech: Gary Winegar

Scaling potential predicted using ScaleSoftPitzer from Brine Chemistry Consortium (Rice University)

| Sample Specifics                   | 3         |     |
|------------------------------------|-----------|-----|
| Test Date:                         | 9/11/2013 |     |
| System Temperature 1 (°F):         | 120       | Sc  |
| System Pressure 1 (psig):          | 60        | Po  |
| System Temperature 2 (°F):         | 210       | M   |
| System Pressure 2 (psig):          | 60        | Ċ   |
| Calculated Density (g/ml):         | 1.011     | St  |
| pH:                                | 9.00      | Ba  |
| Calculated TDS (mg/L):             | 20888.12  | Irc |
| CO2 in Gas (%):                    |           | Zi  |
| Dissolved CO <sub>2</sub> (mg/L)): | 0.00      | Le  |
| H <sub>2</sub> S in Gas (%):       |           | Ā   |
| H2S in Water (mg/L):               | 5.00      | м   |

| Cations         | mg/L    | Anions                        | mg/L     |
|-----------------|---------|-------------------------------|----------|
| Sodium (Na):    | 6721.00 | Chloride (CI):                | 12000.00 |
| otassium (K):   | 95.00   | Sulfate (SO <sub>4</sub> ):   | 13.00    |
| Magnesium (Mg): | 4.00    | Bicarbonate (HCO3):           | 1952.00  |
| Calcium (Ca):   | 16.00   | Carbonate (CO3):              |          |
| Strontium (Sr): | 4.00    | Acetic Acid (CH3COO)          |          |
| Barium (Ba):    | 3.00    | Propionic Acid (C2H5COO)      |          |
| ron (Fe):       | 55.00   | Butanoic Acid (C3H7COO)       |          |
| Zinc (Zn):      | 0.70    | Isobutyric Acid ((CH3)2CHCOO) |          |
| Lead (Pb):      | 0.08    | Fluoride (F):                 |          |
| Ammonia NH3:    |         | Bromine (Br):                 |          |
| Manganese (Mn): | 0.80    | Silica (SiO2):                | 23.54    |

Notes:

B=9.7 Al=.5 Li=2.4

#### (PTB = Pounds per Thousand Barrels)

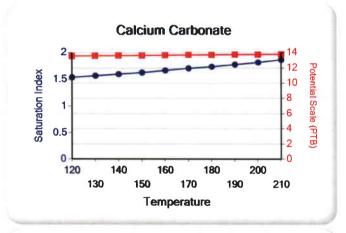
|              |       | Calcium<br>Carbonate |       | Barium Sulfate |      | Iron<br>Sulfide |        | Iron<br>Carbonate |       | Gypsum<br>CaSO4 2H2O |      | Celestite<br>SrSO4 |      | Halite<br>NaCl |      | Zinc<br>Sulfide |      |
|--------------|-------|----------------------|-------|----------------|------|-----------------|--------|-------------------|-------|----------------------|------|--------------------|------|----------------|------|-----------------|------|
| Temp<br>(°F) | PSI   | SI                   | PTB   | SI             | PTB  | SI              | PTB    | SI                | РТВ   | SI                   | РТВ  | SI                 | PTB  | SI             | PTB  | SI              | PTB  |
| 210.00       | 60.00 | 1.87                 | 13.80 | 0.00           | 0.00 | 4.66            | 4.52   | 4.36              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 9.51            | 0.36 |
| 200.00       | 60.00 | 1.82                 | 13.78 | 0.00           | 0.00 | 4.66            | 4.52   | 4.33              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 9.61            | 0.36 |
| 190.00       | 60.00 | 1.78                 | 13.75 | 0.00           | 0.00 | 4.66            | 4.52   | 4.29              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 9.71            | 0.36 |
| 180.00       | 60.00 | 1.74                 | 13.73 | 0.00           | 0.00 | 4.67            | . 4.52 | 4.25              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 9.81            | 0.36 |
| 170.00       | 60.00 | 1.71                 | 13.70 | 0.00           | 0.00 | 4.68            | 4.52   | 4.20              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 9.92            | 0.36 |
| 160.00       | 60.00 | 1.67                 | 13.68 | 0.00           | 0.00 | 4.69            | 4.52   | 4.16              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 10.04           | 0.36 |
| 150.00       | 60.00 | 1.63                 | 13.65 | 0.00           | 0.00 | 4.72            | 4.52   | 4.11              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 10.17           | 0.36 |
| 140.00       | 60.00 | 1.60                 | 13.62 | 0.00           | 0.00 | 4.74            | 4.52   | 4.07              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 10.30           | 0.36 |
| 130.00       | 60.00 | 1.57                 | 13.60 | 0.00           | 0.00 | 4.78            | 4.52   | 4.02              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 10.45           | 0.36 |
| 120.00       | 60.00 | 1.54                 | 13.57 | 0.00           | 0.00 | 4.82            | 4.52   | 3.97              | 39.99 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 10.60           | 0.36 |

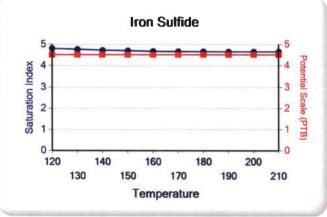
#### Water Analysis Report

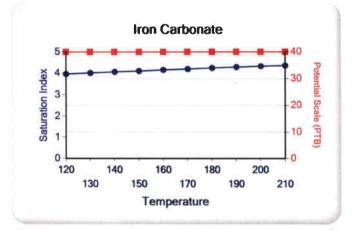
|              |       |      | Hemihydrate<br>CaSO4~0.5H2<br>O |      | CaSO4 <sup>2</sup> 0.5H2<br>O |      | CaSO4 <sup>2</sup> 0.5H2<br>O |      | Anhydrate<br>CaSO4 |       | Calcium<br>Fluoride |      | Zinc<br>Carbonate |      | Lead<br>Sulfide |       | Mg<br>Silicate |  | Ca Mg<br>Silicate |  | Fe<br>Silicate |  |
|--------------|-------|------|---------------------------------|------|-------------------------------|------|-------------------------------|------|--------------------|-------|---------------------|------|-------------------|------|-----------------|-------|----------------|--|-------------------|--|----------------|--|
| Temp<br>(°F) | PSI   | SI   | РТВ                             | SI   | РТВ                           | SI   | PTB                           | SI   | РТВ                | SI    | PTB                 | SI   | РТВ               | SI   | PTB             | SI    | PTB            |  |                   |  |                |  |
| 210.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.48 | 0.47               | 9.64  | 0.03                | 7.41 | 7.97              | 4.09 | 12.46           | 17.22 | 25.53          |  |                   |  |                |  |
| 200.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.41 | 0.47               | 9.80  | 0.03                | 7.06 | 7.96              | 3.90 | 12.44           | 17.00 | 25.53          |  |                   |  |                |  |
| 190.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.34 | 0.47               | 9.97  | 0.03                | 6.71 | 7.95              | 3.71 | 12.41           | 16.78 | 25.53          |  |                   |  |                |  |
| 180.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.26 | 0.47               | 10.15 | 0.03                | 6.35 | 7.93              | 3.51 | 12.37           | 16.55 | 25.53          |  |                   |  |                |  |
| 170.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.18 | 0.47               | 10.34 | 0.03                | 5.99 | 7.91              | 3.31 | 12.29           | 16.32 | 25.53          |  |                   |  |                |  |
| 160.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 2.09 | 0.47               | 10.54 | 0.03                | 5.62 | 7.88              | 3.11 | 12.18           | 16.09 | 25.53          |  |                   |  |                |  |
| 150.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 1.99 | 0.47               | 10.75 | 0.03                | 5.24 | 7.84              | 2.90 | 12.03           | 15.86 | 25.53          |  |                   |  |                |  |
| 140.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 1.89 | 0.47               | 10.98 | 0.03                | 4.86 | 7.79              | 2.70 | 11.82           | 15.63 | 25.53          |  |                   |  |                |  |
| 130.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 1.78 | 0.46               | 11.22 | 0.03                | 4.48 | 7.72              | 2.49 | 11.56           | 15.41 | 25.53          |  |                   |  |                |  |
| 120.00       | 60.00 | 0.00 | 0.00                            | 0.00 | 0.00                          | 0.00 | 0.00                          | 1.67 | 0.46               | 11.47 | 0.03                | 4.10 | 7.62              | 2.29 | 11.23           | 15.18 | 25.53          |  |                   |  |                |  |

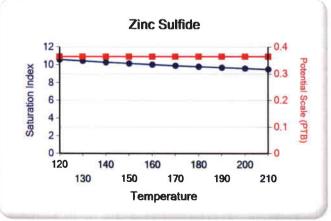
These scales have positive scaling potential under initial temperature and pressure: Calcium Carbonate Iron Sulfide Iron Carbonate Zinc Sulfide Zinc Carbonate Lead Sulfide Mg Silicate Ca Mg Silicate Fe Silicate

These scales have positive scaling potential under final temperature and pressure: Calcium Carbonate Iron Sulfide Iron Carbonate Zinc Sulfide Zinc Carbonate Lead Sulfide Mg Silicate Ca Mg Silicate Fe Silicate









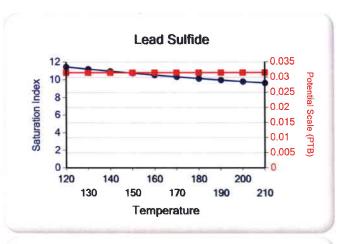
## ATTACHMENT F

3 of 5

multi-chem'

A HALLIBURTON SERVICE

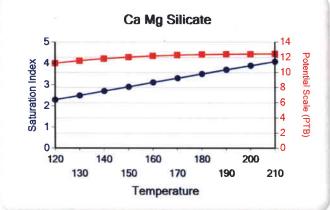


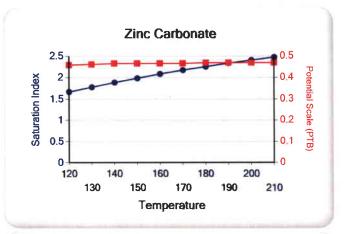


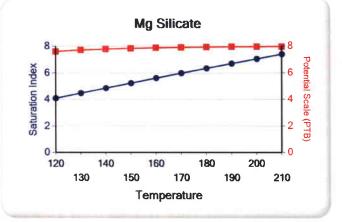
**Multi-Chem Analytical Laboratory** 

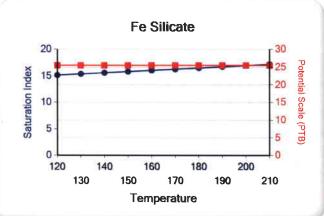
1553 East Highway 40

Vernal, UT 84078









#### **Multi-Chem Analytical Laboratory**

1553 East Highway 40 Vernal, UT 84078

Attachment F 4 or 5 multi-chemi



1000.00 120.00 366.00

Units of Measurement: Standard

#### Water Analysis Report

Production Company:

**NEWFIELD PRODUCTION** 

Well Name:

**SWDIF** 

Sample Point:

After Filter

Sample Date: Sample ID:

12/4/2012 WA-229142

Sales Rep: Michael McBride

Lab Tech: Gary Peterson

Scaling potential predicted using ScaleSoftPitzer from

Brine Chemistry Consortium (Rice University)

| Sample Specifica                   | \$        | COPIES HOLD BUT | Analysis @ Prop | erties in Sample Specifics       | CTW V |
|------------------------------------|-----------|-----------------|-----------------|----------------------------------|-------|
| Test Date:                         | 12/5/2012 | Cations         | mg/L            | Anions                           | mg    |
| System Temperature 1 (°F):         | 120.00    | Sodium (Na):    | 734.93          | Chloride (CI):                   |       |
| System Pressure 1 (psig):          | 60.0000   | Potassium (K):  | 11.00           | Sulfate (SO <sub>4</sub> ):      |       |
| System Temperature 2 (°F):         | 210.00    | Magnesium (Mg): | 26.00           | Bicarbonate (HCO <sub>3</sub> ): |       |
| System Pressure 2 (psig):          | 60.0000   | Calcium (Ca):   | 46.20           | Carbonate (CO <sub>3</sub> ):    |       |
| Calculated Density (g/ml):         | 0.999     | Strontium (Sr): |                 | Acetic Acid (CH3COO)             |       |
| pH:                                | 6.80      | Barium (Ba):    | 0.17            | Propionic Acid (C2H5COO)         |       |
| Calculated TDS (mg/L):             | 2304.49   | Iron (Fe):      | 0.13            | Butanoic Acid (C3H7COO)          |       |
| CO2 in Gas (%):                    |           | Zinc (Zn):      | 0.02            | Isobutyric Acid ((CH3)2CHCOO)    |       |
| Dissolved CO <sub>2</sub> (mg/L)): | 15.00     | Lead (Pb):      | 0.00            | Fluoride (F):                    |       |
| H <sub>2</sub> S in Gas (%):       |           | Ammonia NH3:    |                 | Bromine (Br):                    |       |
| H2S in Water (mg/L):               | 2.50      | Manganese (Mn): | 0.04            | Silica (SiO2):                   |       |
| Meteo                              |           |                 |                 |                                  |       |

Notes:

9:30

#### (PTB = Pounds per Thousand Barrels)

|              |       | Calcium<br>Carbonate |       | Barium Sulfate |      | lron<br>Sulfide |      | Iron<br>Carbonate |      | Gypsum<br>CaSO4-2H2O |      | Celestite<br>SrSO4 |      | Halite<br>NaCl |      | Zinc<br>Sulfide |      |
|--------------|-------|----------------------|-------|----------------|------|-----------------|------|-------------------|------|----------------------|------|--------------------|------|----------------|------|-----------------|------|
| Temp<br>(°F) | PSI   | SI                   | PTB   | SI             | РТВ  | SI              | PTB  | SI                | PTB  | SI                   | PTB  | SI                 | РТВ  | SI             | PTB  | SI              | РТВ  |
| 210.00       | 60.00 | 0.28                 | 10.64 | 0.00           | 0.00 | 0,20            | 0.02 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.28            | 0.01 |
| 200.00       | 60.00 | 0.19                 | 7.48  | 0.00           | 0.00 | 0.13            | 0.02 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.31            | 0.01 |
| 190.00       | 60.00 | 0.11                 | 4.25  | 0.00           | 0.00 | 0.07            | 0.01 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.35            | 0.01 |
| 180.00       | 60.00 | 0.02                 | 0.97  | 0.00           | 0.00 | 0.01            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.39            | 0.01 |
| 170.00       | 60.00 | 0.00                 | 0.00  | 0.00           | 0.00 | 0.00            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.44            | 0,01 |
| 160.00       | 60.00 | 0.00                 | 0.00  | 0.00           | 0.00 | 0.00            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.50            | 0.01 |
| 150.00       | 60.00 | 0.00                 | 0.00  | 0.01           | 0.00 | 0.00            | 0,00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.56            | 0.01 |
| 140.00       | 60.00 | 0.00                 | 0.00  | 0.05           | 0.01 | 0.00            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.64            | 0.01 |
| 130.00       | 60.00 | 0.00                 | 0.00  | 0.10           | 0.02 | 0.00            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.72            | 0.01 |
| 120.00       | 60.00 | 0.00                 | 0.00  | 0.15           | 0.03 | 0.00            | 0.00 | 0.00              | 0.00 | 0.00                 | 0.00 | 0.00               | 0.00 | 0.00           | 0.00 | 6.80            | 0.01 |

#### **Multi-Chem Analytical Laboratory**

1553 East Highway 40 Vernal, UT 84078

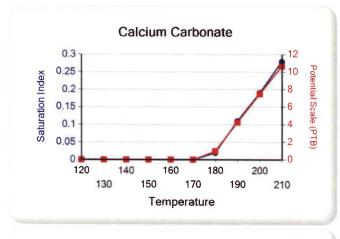
multi-chem' A HALLIBURTON SERVICE

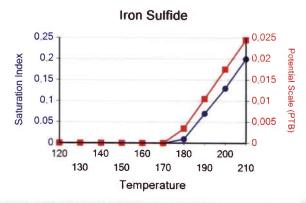
#### Water Analysis Report

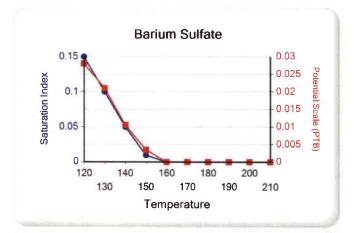
|              |       | Hemihydrate<br>CaSO4~0.5H2<br>O |      | Anhydrate<br>CaSO4 |      | Calcium<br>Fluoride |      | Zinc<br>Carbonate |      | Lead<br>Sulfide |      | Mg<br>Silicate |      | Ca Mg<br>Silicate |      | Fe<br>Silicate |      |
|--------------|-------|---------------------------------|------|--------------------|------|---------------------|------|-------------------|------|-----------------|------|----------------|------|-------------------|------|----------------|------|
| Temp<br>(°F) | PSI   | SI                              | PTB  | SI                 | РТВ  | SI                  | РТВ  | SI                | РТВ  | SI              | PTB  | SI             | РТВ  | SI                | РТВ  | SI             | PTB  |
| 210.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 200.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 190.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 180.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 170.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 160.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 150.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 140.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 130.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |
| 120.00       | 60.00 | 0.00                            | 0.00 | 0.00               | 0.00 | 0.00                | 0.00 | 0.00              | 0.00 | 0.00            | 0.00 | 0.00           | 0.00 | 0.00              | 0.00 | 0.00           | 0.00 |

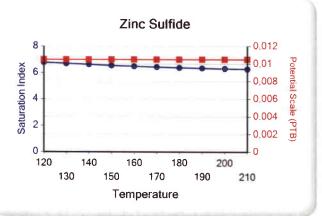
These scales have positive scaling potential under initial temperature and pressure: Calcium Carbonate Iron Sulfide Zinc Sulfide

These scales have positive scaling potential under final temperature and pressure: Barium Sulfate Zinc Sulfide









#### Attachment "G"

## Federal #12-22-9-16 Proposed Maximum Injection Pressure

|      | interval<br>eet) | Avg. Depth | ISIP  | Calculated<br>Frac<br>Gradient |      |             |
|------|------------------|------------|-------|--------------------------------|------|-------------|
| Top  | Bottom           | (feet)     | (psi) | (psi/ft)                       | Pmax |             |
| 5535 | 5545             | 5540       | 1436  | 0.69                           | 1400 | <b>←</b>    |
| 5265 | 5275             | 5270       |       | 0.43                           |      |             |
| 4808 | 4944             | 4876       |       | 0.43                           |      |             |
| 4674 | 4706             | 4690       |       | 0.43                           |      |             |
|      |                  |            |       | Minimum                        | 1400 | <del></del> |

Calculation of Maximum Surface Injection Pressure

Pmax = (Frac Grad -(0.433\*1.015)) x Depth of Top Perf where pressure gradient for the fresh water is .433 psi/ft and specific gravity of the injected water is 1.015.

Frac Gradient = (ISIP +(0.433\*Top Perf.))/Top Perf.

**Please note:** These are existing perforations; additional perforations may be added during the actual conversion procedure.

No ISIP data for Frac intervals -

request that we perform a step-rate test after conversion to determine MAIP

#### **Daily Activity Report**

#### Format For Sundry FEDERAL 12-22-9-16 5/1/2009 To 9/30/2009

7/15/2009 Day: 1

Completion

Rigless on 7/15/2009 - Run CBL & shoot first stage. - Install 5M frac head. NU 6" 5M Cameron BOP. RU H/O truck & pressure test casing, blind rams, frac head & casing valves to 4500 psi. RU Perforators LLC WLT w/ mast & run CBL under pressure. WLTD @ 5798' cement top @ 56'. Perforate stage #1. CP3 sds @ 5535-45' w/ 3 1/8" slick guns (19 gram, .49" EH, 120°, 21.92" pen, EXP-3319-331 Titan) w/ 3 spf for total of 30 shots. 139 BWTR. SWIFN.

Daily Cost: \$0

Cumulative Cost: \$12,189

#### 7/16/2009 Day: 2

Completion

Rigless on 7/16/2009 - Frac 4 stages & flow well back. - Stage #2, LODC sands. RU BJ Services. 1585 psi on well. Frac LODC sds w/ 65,879#'s of 20/40 sand in 147 bbls of Lightning 17 fluid. Broke @ 4055 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 2717 psi @ ave rate of 23 BPM. Pumped 504 gals of 15% HCL in flush for Stage #3. ISDP 2674 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 6' & 2' perf guns. Miss fire on plug. POOH w/ wireline. RIH w/ wireline. Set plug @ 5020'. Perforate A3 & B2 sds @ 4938-44' & 4808-10' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 24 shots. 981 BWTR - Stage #1, CP3 sands. RU BJ Services. 45 psi on well. Frac CP3 sds w/ 34,344#'s of 20/40 sand in 249 bbls of Lightning 17 fluid. Broke @ 3545 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 1839 psi @ ave rate of 23.3 BPM. Pumped 504 gals of 15% HCL in flush for Stage #2. ISDP 1725 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 10' perf gun. Set plug @ 5345'. Perforate LODC sds @ 5265-75' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 30 shots. 560 BWTR - Stage #3, A3 & B2 sands. RU BJ Services. 2027 psi on well. Frac A3 & B2 sds w/ 34,625#'s of 20/40 sand in 285 bbls of Lightning 17 fluid. Broke @ 3201 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 2143 psi @ ave rate of 25.8 BPM. Pumped 504 gals of 15% HCL in flush for Stage #4. ISDP 1881 psi. Leave pressure on well. RU PSI WLT, crane & lubricator. RIH w/ Weatherford 5-1/2" 5K composite flow through frac plug, 4',3 '& 2' perf guns. Set plug @ 4750'. Perforate C sds @ 4699-4703' 4690-93 & 4674-76' w/ 3 1/8" slick guns ( 13 gram, .34" EH, 120°, 21" pen) w/ 3 spf for total of 27 shots. 1544 BWTR - Stage #4, C sands. RU BJ Services. 45 psi on well. Frac C sds w/ 34,344#'s of 20/40 sand in 249 bbls of Lightning 17 fluid. Broke @ 3545 psi. Pumped 780 gals of fresh wtr mixed with 30 gals of Techni-Hib 767W. Treated w/ ave pressure of 1839 psi @ ave rate of 23.3 BPM. ISDP 1725 psi. 560 BWTR, Open well for immediate flowback @ 3 BPM. Well flowed for 5 1/2 hours & died. Recovered 792 bbls. 933 BWTR.

Daily Cost: \$0

Cumulative Cost: \$90,960

7/20/2009 Day: 3

Completion

WWS #3 on 7/20/2009 - MIRU WWS #3. PU 108- jts 2 7/8" J-55 6.5# 8rd EUE tbg. - MIRU WWS#3. Check pressure on well, 150 psi. Bleed pressure off well. ND frac BOPs & wellhead. NU production wellhead & BOPs. RU rig floor & tbg equipment. MU 4 3/4" chomp bit. PU &

talley 108- jts 2 7/8" J-55 6.5# 8rd EUE tbg. RU pump & pump lines. SWIFN. 933 BWTR.

Daily Cost: \$0

**Cumulative Cost:** \$94,872

#### 7/22/2009 Day: 4

Completion

WWS #3 on 7/22/2009 - Drill out plugs & swab. - Check pressure on well, 0 psi. Continue PU & TIH w/ tbg, tag plug @ 4750'. RU power swivel, pump & pump lines. Drill out plug in 19 min. Continue PU & TIH w/ tbg, tag plug @ 5020'. Drill out plug in 25 min. Continue PU & TIH w/ tbg, tag fill @ 5335'. Clean out to plug @ 5345', drill out plug in 25 min. Continue PU & TIH w/ tbg, tag fill @ 5619'. Clean out to PBTD @ 5840'. LD 2- jts tbg. RU sandline. Made 9 swab runs w/ SFL @ surface & EFL @ 1100'. Recovered 90 bbls ending w/ trace of oil & gas, no show of sand. TIH w/ 2 jts tbg & tag PBTD @ 5840' (no new fill). Circulate well clean. LD tbg used to clean out. TOOH w/ 54- jts tbg. SWIFN. 1123 BWTR.

Daily Cost: \$0

Cumulative Cost: \$100,847

#### 7/23/2009 Day: 5

Completion

WWS #3 on 7/23/2009 - Run production tbg & PU rods. - Continue TOOH w/ tbg, LD bit sub & bit. TIH w/ production tbg as follows: 2 7/8" NC, 2- jts 2 7/8" J-55 6.5# 8 rd EUE tbg, SN, 2jts tbg, TA, 174- jts tbg. RD rig floor. ND BOPs. Set TA @ 5491' w/ 19,000# tension. NU wellhead. X-over for rods. Flush tbg w/ 60 BW. PU & prime Central Hydraulic 2 1/2" X 1 1/2" X 16' X 20' RHAC pump. PU & TIH w/ rods as follows: 6- 1 1/2" weight rods, 20- 3/4" guided rods, 95- 3/4" guided rods, 101- 3/4" guided rods, 1- 2' X 3/4" pony rod & 1 1/2" X 26' polished rod. RU pumping unit. Fill tbg w/ 3 BW. Stroke test pump w/ unit to 800 psi. RDMOSU, PWOP @ 3:30 PM w/ 84" SL & 5 SPM. 1138 BWTR. Finalized

Daily Cost: \$0

**Cumulative Cost:** \$159,980

Pertinent Files: Go to File List

#### **ATTACHMENT H**

#### WORK PROCEDURE FOR PLUGGING AND ABANDONMENT

| 1. |         | Set CIBP @ 4624'  |
|----|---------|---|
| 2. | Plug #1 | Set 100' plug on top of CIBP using 12 sx Class "G" cement   |
| 3. | Plug #2 | 185' balance plug using 22 sx Class "G" cement 50' above Trona-Bird's Nest extending 50' below base of Mahogany Oil Shale |
| 4. | Plug #3 | 120' balance plug using 14sx Class "G" cement 60' above Uinta/Green River and extending 60' below                         |
| 5. | Plug #4 | Pump 40 sx Class "G" cement down 5 1/2" casing to 375'  |

The approximate cost to plug and abandon this well is \$42,000.

Spud Date: 4/28/2009 Put on Production: 7/22/2009 GL: 5966' KB: 5978'

## SURFACE CASING CSG SIZE: 8-5/8"

GRADE: J-55 WEIGHT: 24# LENGTH: 8 jts (313.85')

HOLE SIZE; 12-1/4"

DEPTH LANDED: 325.7' KB

CEMENT DATA: 160 sxs Class 'G', circ. 4 bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15.5#

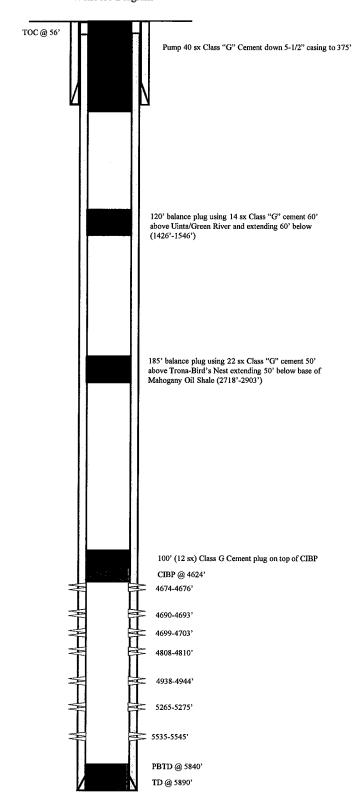
LENGTH: 149 jts (5868.64') HOLE SIZE: 7 7/8" DEPTH LANDED: 5881.89'

CEMENT DATA: 275 sxs Prem. Lite and 401 sxs 50/50 POZ

CEMENT TOP AT: 56' per CBL 7/14/09

#### Federal 12-22-9-16

Proposed P & A Wellbore Diagram





#### Federal 12-22-9-16

2113' FSL & 349' FWL NW/SW
Section 22-T9S-R16E
Duchesne Co, Utah
API # 43-013-33586; Lease # UTU-74392

# DIVISION OF OIL, GAS AND MINING UNDERGROUND INJECTION CONTROL PROGRAM PERMIT STATEMENT OF BASIS

| Applicant: Newfield Production Company | Well: | Federal 12-22-9-16 |
|--|-------|--------------------|
| <b>Location:</b> 22/9S/16E             | API:  | 43-013-33586       |

Ownership Issues: The proposed well is located on BLM land. The well is located in the Greater Monument Butte Unit. Lands in the one-half mile radius of the well are administered by the BLM. The Federal Government is the mineral owner within the area of review (AOR). Newfield and other various individuals hold the leases in the unit. Newfield has provided a list of all surface, mineral and lease holders in the half-mile radius. Newfield is the operator of the Greater Monument Butte Unit. Newfield has submitted an affidavit stating that all owners and interest owners have been notified of their intent.

Well Integrity: The proposed well has surface casing set at 326 feet and has a cement top at the surface. A 5½ inch production casing is set at 5,882 feet. The cement bond log is somewhat problematic but appears to demonstrate adequate bond in this well up to about 3,020 feet or higher. A 2 7/8 inch tubing with a packer will be set at 4,624 feet. Higher perforations will be opened at a later date. A mechanical integrity test will be run on the well prior to injection. Based on surface locations, there are 7 producing wells, 5 injection wells, 1 shut-in well, and 1 P/A well in the AOR. In addition, there is one approved surface location inside the AOR from which a directional well will be drilled to a bottom hole location outside the AOR. All of the wells appear to have adequate casing and cement for the proposed injection interval. However, the cement top based on the CBL (8/23/1993) in the Federal 41-21Y well (API# 43-013-31392), located almost 0.5 mile northwest of the Federal 12-22 well, is somewhat problematic. The cement top of 2,982 feet is believed to represent the top of "lite" cement in the 41-21Y well. Because of some concern about the quality of this cement, Newfield will be required to monitor pressure between surface casing and production casing in the 41-21Y well on a regular basis.

Ground Water Protection: As interpreted from the Utah Geological Survey's DOE Project-Uinta Basin Water Draft Map (Paul B. Anderson, December 2, 2011), the base of moderately saline water (3000-10,000 mg/l TDS) is at a depth of approximately 2700 feet. Injection shall be limited to the interval between 3,855 feet and 5,840 feet in the Green River Formation. However, as described in the previous paragraph, Newfield will be required to monitor pressure between surface casing and production casing in the Federal 41-21Y well on a regular basis. Newfield indicates that it will be necessary to perform a Step Rate Test after conversion in order to determine the fracture gradient and resulting maximum injection pressure for the 12-22-9-16 well (see Revision below). The anticipated average injection pressure is 1100 psig. Injection at this pressure should not initiate any new fractures or propagate existing fractures in the adjacent confining intervals. Any ground water present should be adequately protected.

## Federal 12-22-9-16 page 2

**Revision** (1/8/2014): At the time of conversion on 12/20/2013 Newfield conducted a Step Rate Test on the 12-22-9-16 well. Test results indicate a fracture gradient of 0.73 psi/ft. Based on the test Newfield requested a maximum allowable injection pressure (MAIP) of 1600 psi. The requested MAIP was accepted by DOGM on 1/8/2014.

Oil/Gas& Other Mineral Resources Protection: The Board of Oil, Gas & Mining approved the Greater Monument Butte Unit on December 1, 2009. Correlative rights issues were addressed at this time. Previous reviews in this area indicate that other mineral resources in the area have been protected or are not at issue.

**Bonding:** Bonded with the BLM

Actions Taken and Further Approvals Needed: A notice of agency action has been sent to the Salt Lake Tribune and the Uinta Basin Standard. A casing/tubing pressure test will be required prior to injection. It is recommended that approval of this application be granted.

Note: Applicable technical publications concerning water resources in the general vicinity of this project have been reviewed and taken into consideration during the permit review process.

| Reviewer(s): | Mark Reinbold | Date: <u>10/9/2013</u> (rev. 1/8/2014) |
|--------------|---------------|--|
|--------------|---------------|--|

#### BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH NOTICE OF AGENCY ACTION CAUSE NO. UIC-414

IN THE MATTER OF THE APPLICATION OF NEWFIELD PRODUCTION COMPANY FOR ADMINISTRATIVE APPROVAL OF ONE WELL LOCATED IN SECTION 22, TOWNSHIP 9 SOUTH, RANGE 16 EAST, DUCHESNE COUNTY, UTAH, AS A CLASS II INJECTION WELL.

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Newfield Production Company, 1001 17<sup>th</sup> Street, Suite 2000, Denver, Colorado 80202, telephone 303-893-0102, for administrative approval of the following well located in Duchesne County, Utah, for conversion to a Class II injection well:

#### Greater Monument Butte Unit:

Federal 12-22-9-16 well located in NW/4 SW/4, Section 22, Township 9 South, Range 16 East API 43-013-33586

The proceeding will be conducted in accordance with Utah Admin. R649-10, Administrative Procedures.

Selected zones in the Green River Formation will be used for water injection. The maximum requested injection pressures and rates will be determined based on fracture gradient information submitted by Newfield Production Company.

Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. The Division's Presiding Officer for the proceeding is Brad Hill, Permitting Manager, at P.O. Box 145801, Salt Lake City, UT 84114-5801, phone number (801) 538-5340. If such a protest or notice of intervention is received, a hearing will be scheduled in accordance with the aforementioned administrative procedural rules. Protestants and/or interveners should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 16th day of October, 2013.

STATE OF UTAH

DIVISION OF OIL, GAS & MINING

Brad Hill

Permitting Manager

#### **Newfield Production Company**

#### FEDERAL 12-22-9-16

#### Cause No. UIC-414

#### Publication Notices were sent to the following:

Newfield Production Company 1001 17th Street, Suite 2000 Denver, CO 80202

Uintah Basin Standard 268 South 200 East Roosevelt, UT 84066 via e-mail legals@ubstandard.com

Salt Lake Tribune P O Box 45838 Salt Lake City, UT 84145 via e-mail naclegal@mediaoneutah.com

Vernal Office Bureau of Land Management 170 South 500 East Vernal, UT 84078 Duchesne County Planning P O Box 317 Duchesne, UT 84021-0317

Bruce Suchomel US EPA Region 8 MS 8P-W-GW 1595 Wynkoop Street Denver, CO 80202-1129

Newfield Production Company Rt 3 Box 3630 Myton, UT 84052

Jean Sweet



#### Re: Notice of Agency Action - Newfield Production Company Cause No. UIC-414

Cindy Kleinfelter <classifieds@ubstandard.com>
To: Jean Sweet <jsweet@utah.gov>

Thu, Oct 17, 2013 at 10:39 AM

On 10/17/2013 10:21 AM, Jean Sweet wrote:

To Whom It May Concern:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please <u>notify me via e-mail of the date it will be published</u>. My e-mail address is: jsweet@utah.gov.

Please send proof of publication and billing to:

Division of Oil, Gas and Mining

PO Box 145801

Salt Lake City, UT 84114-5801

Sincerely,

Jean

\_\_

Jean Sweet Executive Secretary Utah Division of Oil, Gas and Mining 801-538-5329

Received. It will publish Oct. 22. Thanks Cindy



## State of Utah

#### DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

October 17, 2013

Via e-mail: legals@ubstandard.com

Uintah Basin Standard 268 South 200 East Roosevelt, UT 84066

Subject: Notice of Agency Action - Newfield Production Company Cause No. UIC-414

To Whom It May Concern:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please <u>notify me via e-mail of the date it will be published</u>. My e-mail address is: <u>jsweet@utah.gov</u>.

Please send proof of publication and billing to:

Division of Oil, Gas and Mining PO Box 145801 Salt Lake City, UT 84114-5801

Sincerely,

Jean Sweet

**Executive Secretary** 

Jan Sweet

Enclosure





#### **Proof for Notice**

**Stowe, Ken** <naclegal@mediaoneutah.com>
Reply-To: "Stowe, Ken" <naclegal@mediaoneutah.com>
To: jsweet@utah.gov

AD# 915301 Run SL Trib & Des News 10/19 Cost \$196.52 Thank You

OrderConf.pdf
119K

Fri, Oct 18, 2013 at 12:34 PM







#### Order Confirmation for Ad #0000915301-01

Client DIV OF OIL-GAS & MINING **Payor Customer** 

DIV OF OIL-GAS & MINING

**Client Phone** 801-538-5340

**Payor Phone** 

801-538-5340

Account#

9001402352

Payor Account

9001402352

Address

Fax

1594 W NORTH TEMP #1210, P.O. BOX 145801 Payor Address

1594 W NORTH TEMP #1210, P.O. BOX

SALT LAKE CITY, UT 84114 USA

SALT LAKE CITY, UT 84114

801-359-3940

Ordered By

Acct. Exec

**EMail** juliecarter@utah.gov Jean

kstowe

**Total Amount** 

\$196.52

**Payment Amt** 

\$0.00

**Tear Sheets** 

**Proofs** 

0

**Affidavits** 

Public Meeting/Hear-ing Notices

Public Meeting/Hear-ing Notices

**Amount Due** 

\$196.52

1

**Payment Method** 

PO Number

Cause No. UIC-414

**Confirmation Notes:** Text:

Jean

Ad Type Legal Liner Ad Size

Color

2.0 X 57 Li

<NONE>

**Position** 

**Position** 

utahlegals.com

**Product** 

Salt Lake Tribune::

<u>Placement</u>

Legal Liner Notice - 0998

Scheduled Date(s):

10/19/2013

Product sltrib.com:: **Placement** Legal Liner Notice - 0998

Scheduled Date(s): 10/19/2013

**Product** 

**Placement** utahlegals.com

utahlegals.com:: Scheduled Date(s):

10/19/2013

**Product** 

Deseret News::

**Placement** 

Scheduled Date(s): 10/19/2013

**Position** Legal Liner Notice - 0998 Public Meeting/Hear-ing Notices **Ad Content Proof Actual Size** 

PUBLIC NOTICE

BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH NOTICE OF ACENCY ACTION CAUSE NO. UIC-414

IN THE MATTER OF THE APPLICATION OF NEWFIELD PRODUCTION COMPANY FOR ADMINISTRATIVE APPROVAL OF ONE WELL LOCATED IN SECTION 22, TOWNSHIP 9 SOUTH, RANGE 16 EAST, DUCHESNE COUNTY, UTAH, AS A CLASS II INJECTION WELL.

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (the "Division") is commercing an informal adjudicative proceeding to consider the application of Newfield Production Company, 1001–17th Street, Suite 2000, Derver, Colorado 80202, releptore 303-893-0102, for administrative approval of the following well located in Duchesne County, Utah, for conversion to a Class II injection wells

Greater Monument Butte Unit:

Federal 12-22-9-16 well located in NW/4 SW/4, Section 22, Township 9 South, Range 16 East API 43-013-33586

The proceeding will be conducted in accordance with Utah Admin, R649-10, Administrative Procedures.

Selected zones in the Green River Formation will be used for water injection. The maximum requested injection pressures and rares will be determined based or fracture gradient information submitted by Newfield Production Company.

Any person desiring to object to the application or otherwise intervers in the proceeding, must file a written protest or roice of intervention with the Division within fifteen days following publication of this rotice. The Division's Presiding Officer for the proceeding is Brad Hill, Permitting Manager, at P.O. Box 1 45801, Salt Lake City, UT 84114-5801, phore rumber (801) 538-5340. If such a protest or rotice of intervention is received, a tearing will be scheduled in accordance with the aforementioned administrative procedural rules. Protestants and/or interveners should be prepared to demonstrate at the hearing how this matter affects their interests.

Dared this 1 6th day of October, 2013. STATE OF UTAH DIVISION OF OIL, GAS & MINING /s/ Brad Hill Brad Hill Permitting Manager 915301

LIPAXIP



## State of Utah

#### DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

October 17, 2013

Via e-mail naclegal@mediaoneutah.com

Salt Lake Tribune P. O. Box 45838 Salt Lake City, UT 84145

Subject: Notice of Agency Action - Newfield Production Company Cause No. UIC-414

To Whom It May Concern:

Enclosed is a copy of the referenced Notice of Agency Action. Please publish the Notice, once only, as soon as possible. Please <u>notify me via e-mail of the date it will be published</u>. My e-mail address is: <u>jsweet@utah.gov</u>.

Please send proof of publication and billing for account #9001402352 to:

Division of Oil, Gas and Mining PO Box 145801 Salt Lake City, UT 84114-5801

Sincerely,

Jean Sweet

**Executive Secretary** 

Jan Sult

Enclosure





## State of Utah

#### **DEPARTMENT OF NATURAL RESOURCES**

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

November 19, 2013

Newfield Production Company 1001 Seventeenth Street, Suite 2000 Denver, CO 80202

Subject: Greater Monument Butte Unit Well: Federal 12-22-9-16, Section 22, Township 9 South,

Range 16 East, SLBM, Duchesne County, Utah, API Well # 43-013-33586

#### Gentlemen:

Pursuant to Utah Admin. Code R649-5-3-3, the Division of Oil, Gas and Mining (the "Division") issues its administrative approval for conversion of the referenced well to a Class II injection well. Accordingly, the following stipulations shall apply for full compliance with this approval:

- 1. Compliance with all applicable requirements for the operation, maintenance and reporting for Underground Injection Control ("UIC") Class II injection wells pursuant to Utah Admin. Code R649-1 et seq.
- 2. Conformance with all conditions and requirements of the complete application submitted by Newfield Production Company.
- 3. A casing\tubing pressure test shall be conducted prior to commencing injection.
- 4. Pressure shall be monitored between the surface casing and the production casing on a regular basis. Any observed pressure changes shall be reported to the Division immediately.
- 5. Because the cement top is problematic in the Federal 41-21Y well (43-013-31392), pressure between the surface casing and the production casing in that well shall be monitored on a regular basis. Any observed pressure changes shall be reported to the Division immediately.
- 6. Newfield will be required to conduct a Step Rate Test at the time of conversion in order to determine the maximum injection pressure.



Page 2 Federal 12-22-9-16 November 18, 2013

7. The top of the injection interval shall be limited to a depth no higher than 3,855 feet in the Federal 12-22-9-16 well.

A final approval to commence injection will be issued upon satisfactory completion of the listed stipulations. If you have any questions regarding this approval or the necessary requirements, please contact Mark Reinbold at 801-538-5333 or Brad Hill at 801-538-5315.

Sincerely.

ohn Rogers

Associate Director

JR/BGH/MLR/js

cc: Bruce Suchomel, Environmental Protection Agency
Bureau of Land Management, Vernal
Duchesne County
Newfield Production Company, Myton
Well File
N:\O&G Reviewed Docs\ChronFile\UIC

#### The Salt Lake Tribune





PROOF OF BURLICATION

CLISTOMED'S CODY

| TROOF OF TOBLICATION                        | COSTO          | MEKS COLI  |
|---|----------------|------------|
| CUSTOMER NAME AND ADDRESS                   | ACCOUNT NUMBER | DATE       |
| DIV OF OIL-GAS & MINING,                    | 9001402352     | 10/21/2013 |
| P.O. BOX 145801<br>SALT LAKE CITY, UT 84114 |                |            |

| ACCOU                                | NT NAME  |   |  |  |
|--------------------------------------|--|---|--|--|
| DIV OF OIL-G                         | AS & MINING,   |   |  |  |
| TELEPHONE                            | IUMBER   |   |  |  |
| 8015385340                           | 0000915301 /   | PUBLIC NOTICE   |  |  |
| SCHE                                 | EDULE  | <b>~</b> ]  |  |  |
| Start 10/19/2013                     | BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH NOTICE OF AGENCY ACTION CAUSE NO. UIC-414   |   |  |  |
| CUST. I                              | IN THE MATTER OF THE APPLICATION OF NEWFIELD PRODUC-<br>TION COMPANY FOR ADMINISTRATIVE APPROVAL OF ONE<br>WELL LOCATED IN SECTION 22, TOWNSHIP 9 SOUTH, RANGE<br>16 EAST, DUCHESNE COUNTY, UTAH, AS A CLASS II INJECTION<br>WELL.   |   |  |  |
| Cause No. UIC-4                      | 14   | THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.   |  |  |
| САР                                  | TION   | Notice-is hereby given that the Division of Oil, Gas and Afring (the "Division") is commanding an informal adjudicative proceeding to consider the application of Newlield Produc-  |  |  |
| PUBLIC NOTICE BEFORE THE DIVISION OF | OIL, GAS AND MINING DEPART   | Notice is hereby given that the Division of Oil, Gas and Altining (the 'Division') is commencing an informal adjudicative proceeding to consider the application of Newletin Production Company, 1001 17th Street, Sulic 2000, Denver, Colarado 80202, telephone 303-893-0102, for administrative approval of the following well located in Duchasse County, Utah, for conversion to a Class II injection well: |  |  |
| SI                                   | ZE   | Greater Monument Butte Unit:<br>Federal 12-22-9-16 well located in NW/4 SW/4, Section<br>22, Township 9 South, Range 16 East API 43-013-33586   |  |  |
| 57 Lines                             | 2.00 COLUMN  | The proceeding will be conducted in accordance with Utah<br>Admin. R649-10, Administrative Procedures.  |  |  |
| TIMES                                | RATE   | Selected zones in the Green River Formation will be used for water injection. The maximum requested injection pressures and rates will be determined based on fracture gradient information submitted by Newfield Production Company.   |  |  |
| 4                                    |  | Any person destring to object to the application or otherwise intervene in the proceeding, must file a written protest or no-   |  |  |
| MISC. CHARGES                        | lice of intervention with the Division within fifteen days fol-<br>lowing publication of this notice. The Division's Presiding Offi-<br>cer for the proceeding is Bread Hill, Permitting Song and  |   |  |  |
|                                      | Any person destring to object to the application or otherwise intervener in the praceeding, must file a written protest or notice of intervention with the Division within filteen days following publication of this notice. The Division's Presiding Officer for the proceeding is Brad Hill, Permitting Monager, of P.O. Box 145801, Salt Lake City, UT 84114-5801, phone number (801) 538-5340. It such a protest or notice of intervention is received, o hearing will be theduced in accordance with the aforementioned administrative procedural rules. Protesiants and/or interveners should be prepared to demonstrate at the hearing low this matter affects that interests. |   |  |  |
|                                      | TOTAL COST   | 12.22.  |  |  |
|                                      | 196.52   | Dated this 16th day of October, 2013. STATE OF UTAH DIVISION OF OIL, /s/ Brad Hill Brad Hill Permitting Manager   |  |  |
| AFFID                                | AVIT OF PUBLICATION  | Permitting Manager<br>P15301 UPAXLP*  |  |  |

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF PUBLIC NOTICE BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH NOTICE OF AGENCY ACTION CAUSE NO. UIC-414 IN THE MATTER FOR DIV OF OIL-GAS & MINING, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH. AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101: 46-3-104.

| PUBLISHED ON |
|--------------|
|--------------|

End 10/19/2013

**SIGNATURE** 

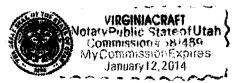
DATE

10/21/2013

Start

10/19/2013

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION" PLEASE PAY FROM BILLING STATEMENT



**NOTARY SIGNATURE** 

#### AFFIDAVIT OF PUBLICATION

County of Duchesne, STATE OF UTAH

Publisher

Subscribed and sworn to before me on this

23 day of <u>(</u>

20 13

by Kevin Ashby.

Notary Public



BEFORE THE DIVISION OF OIL, GAS AND MINING DEPART-MENT OF ANTURAL RESOURCES STATE OF UTAH NOTICE OF AGENCY ACTION CAUSE NO. UIC-414

IN THE MATTER
OF THE APPLICATION OF NEWFIELD PRODUCTION COMPANY
FOR ADMINISTRATIVE APPROVAL
OF ONE WELL LOCATED IN SECTION
22, TOWNSHIP 9

SOUTH, RANGE 16 EAST, DUCHESNE COUNTY, UTAH, AS A CLASS II INJEC-TION WELL.

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil. Gas and Mining (the "Division") is commencing an informal adjudicative proceeding to consider the application of Newfield Production Company, 1001 17th Street, Suite 2000, Denver, Colorado 80202, telephone 303-893-0102, for administrative approval of the following well located in Duchesne County, Utah, for conversion to a Class II injection well:

Greater Monument Butte Unit:

Federal 12-22-9-16 well located in NW/4 SW/4, Section 22, Township 9 South, Range 16 East API 43-013-33586

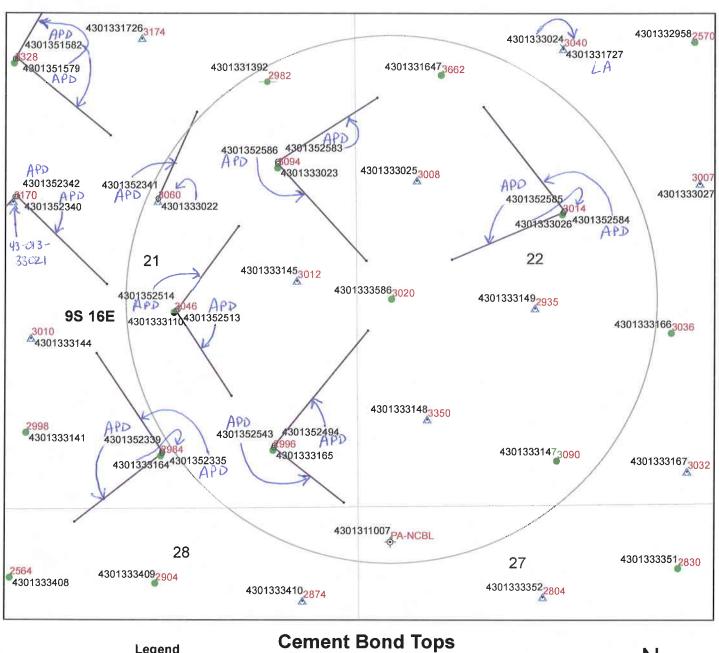
The proceeding will be conducted in accordance with Utah Admin. R649°10; Administrative Procedures Selected zones in the Green River Formation will be used for water injection. The maximum requested injection pressures and rates will be determined based on fracture gradient information submitted by Newfield Production Company.

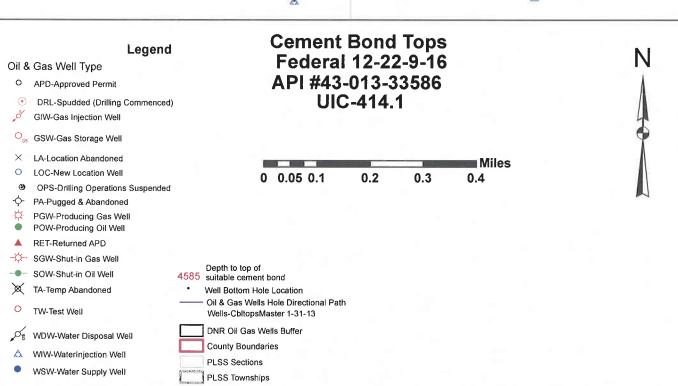
Any person desiring to object to the application or otherwise intervene in the proceeding, must file a written protest or notice of intervention with the Division within fifteen days following publication of this notice. The Division's Presiding Officer for the proceeding is Brad Hill, Permitting Manager, at P.O. Box 145801, Salt Lake City, UT84114-5801, phone number (801) 538-5340. If such a protest or notice of intervention is received, a hearing will be scheduled in accordance with the aforementioned administrative procedural rules. Protestants and/or interveners should be prepared to demonstrate at the hearing how this matter affects their interests.

Dated this 16th day of October, 2013.

STATE OF UTAH DIVISION OF OIL, GAS & MINING

Brad Hill Permitting Manager Published in the Uintah Basin Standard October 22, 2013.







### State of Utah

#### DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

## UNDERGROUND INJECTION CONTROL PERMIT Cause No. UIC-414

Operator:

**Newfield Production Company** 

Well:

Federal 12-22-9-16

Location:

Section 22, Township 9 South, Range 16 East

County:

Duchesne

API No.:

43-013-33586

Well Type:

Enhanced Recovery (waterflood)

#### **Stipulations of Permit Approval**

- 1. Approval for conversion to Injection Well issued on November 19, 2013.
- 2. Maximum Allowable Injection Pressure: 1,600 psig (determined by Step Rate Test run by Newfield during conversion process on 12/20/2013).
- 3. Maximum Allowable Injection Rate: (restricted by pressure limitation)
- 4. Injection Interval: Green River Formation (3,855' 5,840')
- 5. Because the cement top is problematic in the Federal 41-21Y well (43-013-31392), pressure between the surface casing and the production casing in that well shall be monitored on a regular basis. Any observed pressure changes shall be reported to the Division immediately
- 6. Any subsequent wells drilled within a ½ mile radius of this well shall have production casing cement brought up to or above the top of the unitized interval for the Greater Monument Butte Unit.

Approved by:

Associate Director

1/13//4 Date

IR/MLR/is

cc: Bruce Suchomel, Environmental Protection Agency

Bureau of Land Management, Vernal

Jill Loyle, Newfield Production Company, Denver

Newfield Production Company, Myton

Duchesne County

Well File

N:\O&G Reviewed Docs\ChronFile\UIC



|   | STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES  |                                     | FORM 9  |  |  |  |  |  |
|---|--|-------------------------------------|---|--|--|--|--|--|
|   | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-74392   |                                     |   |  |  |  |  |  |
| SUNDF   | RY NOTICES AND REPORTS ON  | I WELLS                             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:           |  |  |  |  |  |
|   | oposals to drill new wells, significantly dee<br>reenter plugged wells, or to drill horizonta<br>n for such proposals. |                                     | 7.UNIT or CA AGREEMENT NAME:<br>GMBU (GRRV)     |  |  |  |  |  |
| 1. TYPE OF WELL<br>Oil Well   |  |                                     | 8. WELL NAME and NUMBER:<br>FEDERAL 12-22-9-16  |  |  |  |  |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION CO  | OMPANY   |                                     | <b>9. API NUMBER:</b> 43013335860000            |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT  |  | ONE NUMBER:                         | 9. FIELD and POOL or WILDCAT:<br>MONUMENT BUTTE |  |  |  |  |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:   |  |                                     | COUNTY:<br>DUCHESNE                             |  |  |  |  |  |
| 2113 FSL 0349 FWL<br>QTR/QTR, SECTION, TOWNSI<br>Qtr/Qtr: NWSW Section:   | <b>HIP, RANGE, MERIDIAN:</b><br>22 Township: 09.0S Range: 16.0E Meridial   | n: S                                | STATE:<br>UTAH                                  |  |  |  |  |  |
| 11. CHEC  | K APPROPRIATE BOXES TO INDICATE I  | NATURE OF NOTICE, REPOF             | T, OR OTHER DATA                                |  |  |  |  |  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION                      |   |  |  |  |  |  |
|   | ACIDIZE  | ALTER CASING                        | CASING REPAIR                                   |  |  |  |  |  |
| NOTICE OF INTENT  | CHANGE TO PREVIOUS PLANS   | ALIER CASING CHANGE TUBING          | CHANGE WELL NAME                                |  |  |  |  |  |
| Approximate date work will start:   | ✓ CHANGE WELL STATUS   | COMMINGLE PRODUCING FORMATIONS      | ✓ CONVERT WELL TYPE                             |  |  |  |  |  |
| ✓ SUBSEQUENT REPORT   |  |                                     |   |  |  |  |  |  |
| Date of Work Completion:<br>12/20/2013  | L DEEPEN L   | FRACTURE TREAT                      | ☐ NEW CONSTRUCTION                              |  |  |  |  |  |
|   | OPERATOR CHANGE  | PLUG AND ABANDON                    | L PLUG BACK                                     |  |  |  |  |  |
| SPUD REPORT Date of Spud:   | PRODUCTION START OR RESUME   | RECLAMATION OF WELL SITE            | RECOMPLETE DIFFERENT FORMATION                  |  |  |  |  |  |
|   | REPERFORATE CURRENT FORMATION  | SIDETRACK TO REPAIR WELL            | TEMPORARY ABANDON                               |  |  |  |  |  |
|   | TUBING REPAIR  | VENT OR FLARE                       | WATER DISPOSAL                                  |  |  |  |  |  |
| DRILLING REPORT Report Date:  | ☐ WATER SHUTOFF ☐  | SI TA STATUS EXTENSION              | APD EXTENSION                                   |  |  |  |  |  |
|   | ☐ WILDCAT WELL DETERMINATION ✓   | OTHER                               | OTHER: Step Rate Test                           |  |  |  |  |  |
| 12. DESCRIBE PROPOSED OR  | COMPLETED OPERATIONS. Clearly show all p   | ertinent details including dates, o | lepths, volumes, etc.                           |  |  |  |  |  |
| A step rate test was conducted on the subject well on 12/20/2013.  Results from the test indicate that the fracture gradient is 0.73 psi/ft.  Therefore, Newfield is requesting that the maximum allowable injection pressure (MAIP) be 1600 psi. The subject well has been converted from a producing oil well to an injection well on 12/18/2013. On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. |  |                                     |   |  |  |  |  |  |
| NAME (PLEASE PRINT) Lucy Chavez-Naupoto   | <b>PHONE NUMBER</b> 435 646-4874   | TITLE Water Services Technician     |   |  |  |  |  |  |
| SIGNATURE<br>N/A  |  | DATE<br>12/30/2013                  |   |  |  |  |  |  |

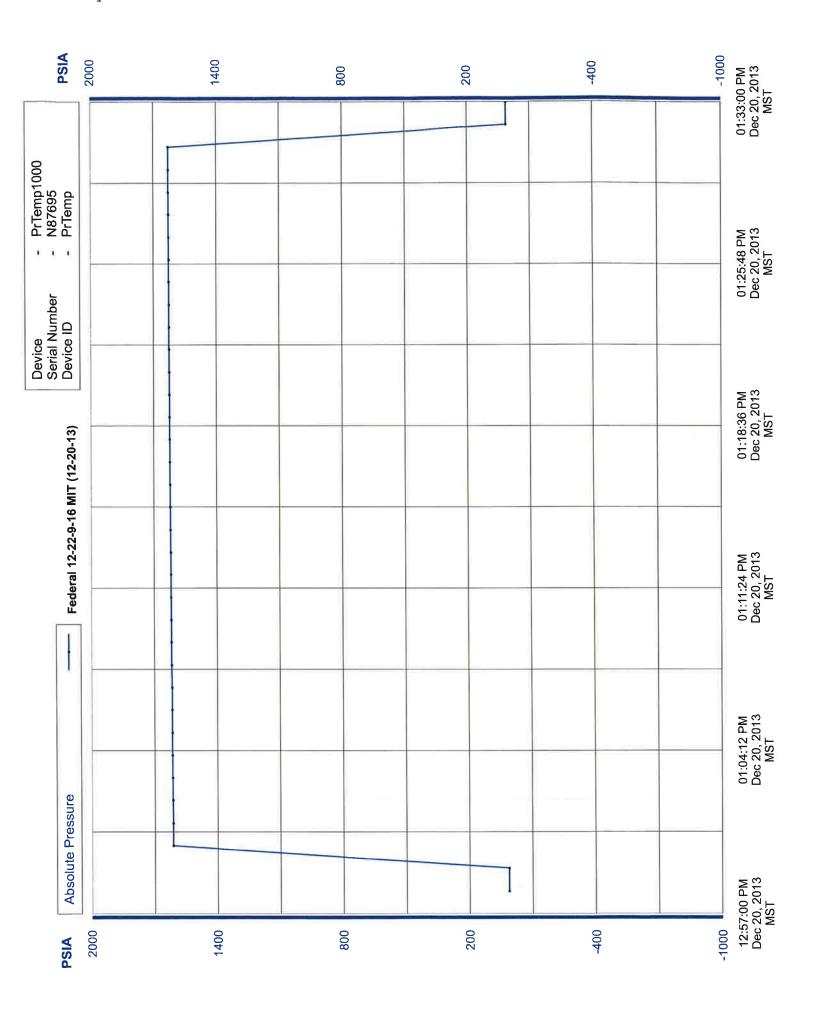
## Mechanical Integrity Test Casing or Annulus Pressure Test

Newfield Production Company Rt. 3 Box 3630 Myton, UT 84052 435-646-3721

| eld: Greater Manunual Butte |
|-----------------------------|
| No: 43-013-33586            |
|                             |

| <u>Time</u>     | <b>Casing Pressure</b> |      |
|-----------------|------------------------|------|
| 0 min           | 1612                   | psig |
| 5               | 1615                   | psig |
| 10              | 1618                   | psig |
| 15              | 1621                   | psig |
| 20              | 1624                   | psig |
| 25              | 1626                   | psig |
| 30 min          | 1628                   | psig |
| 35              |                        | psig |
| 40              |                        | psig |
| 45              |                        | psig |
| 50              |                        | psig |
| 55              |                        | psig |
| 60 min          |                        | psig |
| ubing pressure: | 1100                   | psig |
| Result:         | Pass                   | Fail |

| Signature of Witness:                |       | *     |
|--------------------------------------|-------|-------|
| Signature of Person Conducting Test: | Muhal | 11/2- |



Sundry Number: 46251 API Well Number: 43013335860000 Page 1 of 7

Summary Rig Activity

#### **Daily Activity Report**

Format For Sundry FEDERAL 12-22-9-16 10/1/2013 To 2/28/2014

12/18/2013 Day: 3

Conversion

NC #3 on 12/18/2013 - Push S/VIve To S/N, Psr Tst Tbg, N/D BOPs, N/U W/H-D, Pmp Pkr Fluid, N/U Injection Tree, Psr Tst Csg. - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, POOH W/ 6' Tba Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, TOOH W/ 147its Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27its Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbg To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/Tvl - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbq Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/TvI, 6:00AM OWU, TOOH W/ 147jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27jts Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbg To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/Tvl - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, TOOH W/ 147jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27jts Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbg To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/Tvl - 5:30AM-6:00AM, 6:00AM-7:30AM Rig Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs, TOOH W/ 40jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM, 6:00AM-7:30AM Rig

Summary Rig Activity

Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs. TOOH W/ 40jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN. 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM, 6:00AM-7:30AM Rig Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs, TOOH W/ 40jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/Tvl - 5:30AM-6:00AM, 6:00AM-7:30AM Rig Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs, TOOH W/ 40jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM, 6:00AM-7:30AM Rig Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs, TOOH W/ 40its Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM C/TvI, 6:00AM OWU, TOOH W/ 147jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27jts Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbq To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM C/TvI, 6:00AM OWU, TOOH W/ 147jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27jts Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbg To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM C/TvI, 6:00AM OWU, TOOH W/ 147jts Tbg, Brake & Dope Each Conn W/ Lubon 404G Dope, L/D 27jts Tbg, T/A, 2jts, S/N, Bleed Nipple, 2jts, N/C, P/U & RIH W/ Guide Collar, X/N Nipple, 4' 2 3/8 Tbg Pup, 2 3/8X2 7/8 X/O, 5 1/2 Weatherford Arrow Set Pkr, On/Off Tool, Seat Nipple & 147jts 2 7/8 J-55 Tbg, Pmp 10BW, Drop S/VIve, Pmp 45BW, Could Not Get Tbg To Psr Up, P/U & RIH W/ 6' Tbg Sub, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/TvI - 5:30AM-6:00AM C/TvI, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/TvI, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To

Summary Rig Activity Page 6 of 7

S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbg Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbg Sub & RIH, R/D Tbg Eqp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM C/Tvl, 6:00AM OWU, POOH W/ 6' Tbg Sub, R/U S/Lne To Push S/VIve To Seat, R/U & RIH, Push S/VIve to S/N, R/U H/Oiler & Psr Tbg Up To 500psi, POOH W/ S/Lne, L/D S/Lne, R/U H/Oiler W/ Isolation Tool, Psr Tbq Up To 3000psi, Watch For One Hour, Psr Climbed To 3100psi, OWU, R/U S/Lne W/ Fishing Tool, P/U & RIH, Latch Onto S/VIve, POOH, L/D & R/D S/Lne, P/U 6' Tbq Sub & RIH. R/D Tbg Egp, R/D Rig Flr, N/D BOPs, N/U W/H-D, Pmp 60BW W/ Pkr Fluid In It, N/D W/H-D, Set Pkr In 15K# Tension, N/U Injection Tree, Fill Csg W/ 15BW, Psr Csg Up To 1500psi, Bled Off To 1400psi @ .33psi Per Min & Held For One Hour, Call For MIT, Wait On MIT Hand, Could Not Do MIT Today, R/D M/O NC#3 Final Report, Ready For MIT - 5:30AM-6:00AM, 6:00AM-7:30AM Rig Move, 7:30AM MIRU NC#3, R/D Pmp Unit, R/U Rod Eqp, Pull Pmp Off Seat, Flush Tbg W/ 30BW, Soft Seat Pmp, Psr Tst Tbg To 3000psi(Good Tst), Wait On Runners To Bring Trailer To Lay Rod Down On, Spot In Trailer, L/D Rod String As Shown, 1 1/2X26' Polish Rod, 1-2'4'&8' 3/4 Ponys, 100-3/4 4 Pers, 75-3/4 Slick Rods, 40-3/4 4 Pers, 6 Wt Bars W/ Stabilizers Btwn, 1 Rod Pmp, Flush W/ 30BW Durring Trip To Clean Rods, R/D Rod Eqp, N/D W/H-D, N/U BOPs, TOOH W/ 40jts Tbq, Brake & Dope Each Conn W/ Lubon 404G Dope, SWI, 6:00PM CSDFN, 6:00PM-6:30PM C/Tvl Finalized

Daily Cost: \$0

**Cumulative Cost: \$37,880** 

#### 12/26/2013 Day: 4

Conversion

Rigless on 12/26/2013 - Conduct initial MIT - On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. - On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. - On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. - On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. - On 12/19/2013 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above listed well. On 12/20/2013 the casing was pressured up to 1628 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 1100 psig during the test. There was not a State representative available to witness the test. Finalized

Summary Rig Activity Page 7 of 7

Daily Cost: \$0

**Cumulative Cost:** \$70,092

Pertinent Files: Go to File List

#### Federal 12-22-9-16

TOC@

Spud Date: 4/28/2009 Put on Production: 7/22/2009 GL: 5966' KB: 5978'

#### Injection Wellbore Diagram

#### SURFACE CASING

CSG SIZE: 8-5/8" GRADE: J-55 WEIGHT: 24# LENGTH: 8 jts (313.85') HOLE SIZE: 12-1/4" DEPTH LANDED: 325.7' KB

CEMENT DATA: 160 sxs Class 'G', circ, 4 bbls to surf.

#### PRODUCTION CASING

CSG SIZE: 5-1/2" GRADE: J-55 WEIGHT: 15:5# LENGTH: 149 jts (5868,64')

HOLE SIZE: 77/8" DEPTH LANDED: 5881.89'

CEMENT DATA: 275 sxs Prem. Lite and 401 sxs 50/50 POZ

CEMENT TOP AT: 56' per CBL 7/14/09

#### TUBING

SIZE/GRADE/WT .: 2-7/8" / J-55 / 6.5# NO. OF JOINTS: 167 jts (4619.9') SEATING NIPPLE: 2-7/8" (1.10') SN LANDED AT: 4631,9' KB ON/OFF TOOL AT: 4633' ARROW #1 PACKER CE AT: 4639 11' XO 2-3/8 x 2-7/8 J-55 AT: 4642.8' TBG PUP 2-3/8 J-55 AT: 4643.3' X/N NIPPLE AT: 4647.4'

TOTAL STRING LENGTH: EOT @ 4649.03'

|       |     |          | FRAC J                               | ОВ         |                                     |                                    |   |
|-------|-----|----------|--------------------------------------|------------|-------------------------------------|------------------------------------|---|
|       | П   |          | 7-23-09                              | 5535-5545' | Frac CP3                            | sands as                           | follows:                                      |
| 3 56' |     |          | 7-23-09                              | 5265-5275° | Lightning<br>Frac LOI<br>Frac with  | 17 fluid,<br>DC sands<br>65,879# 2 | 20/40 sand in<br>as follows:<br>20/40 sand in |
|       |     |          | 7-23-09                              | 4808-4944' | Frac with                           | & B2 sand                          | ds as follows<br>20/40 sand i                 |
|       | ИП  |          | 7-23-09                              | 4674-4703  | Frac with                           | 34344# 2                           | Hows:<br>20/40 sand in                        |
|       |     |          | 03/16/20                             | 1          | Lightning<br><b>Tubing I</b>        |                                    | & tubing de                                   |
|       |     | 1 11     | 12/18/13<br>12/20/13                 |            | Convert                             | to Injectio                        |   |
|       |     |          |                                      |            |                                     |                                    |   |
|       | ×   | Packer @ | 'ool @ 4633'<br>4639'<br>ole @ 4647' |            | PERFORA<br>5535-5545'<br>5265-5275' | TION R 3 JSPF 3 JSPF               | 30 holes                                      |
|       | 丰   | 4674-    |                                      |            | 4938-4944'                          | 3 JSPF                             | 18 holes                                      |
|       | 勣   | 4690-4   |                                      |            | 4808-4810'<br>4699-4703'            | 3 JSPF<br>3 JSPF                   | 6 holes<br>12 holes                           |
|       | Ť   | 4099-    | 4703                                 |            | 4690-4693'                          |                                    |   |
|       | =   | 4808-4   | 4810'                                |            | 4674-4676'                          | 3 JSPF                             | 6 holes                                       |
|       | Ť   | 4938-4   | 4944'                                |            |                                     |                                    |   |
|       |     | 5265-    | 5275'                                |            |                                     |                                    |   |
|       |     | 5535-    |                                      |            |                                     |                                    |   |
|       | 100 | PBTD @   |                                      |            |                                     |                                    |   |
|       | V   | TD@5     | 890'                                 |            |                                     |                                    |   |

with 34,344# 20/40 sand in 249 bbls of

with 65,879# 20/40 sand in 147 bbls of

with 34,625# 20/40 sand in 285 bbls of ning 17 fluid.

with 34344# 20/40 sand in 249 bbls of ning 17 fluid.

ing Leak. Rod & tubing deatail updated

version MIT Finalized -update tbg detail

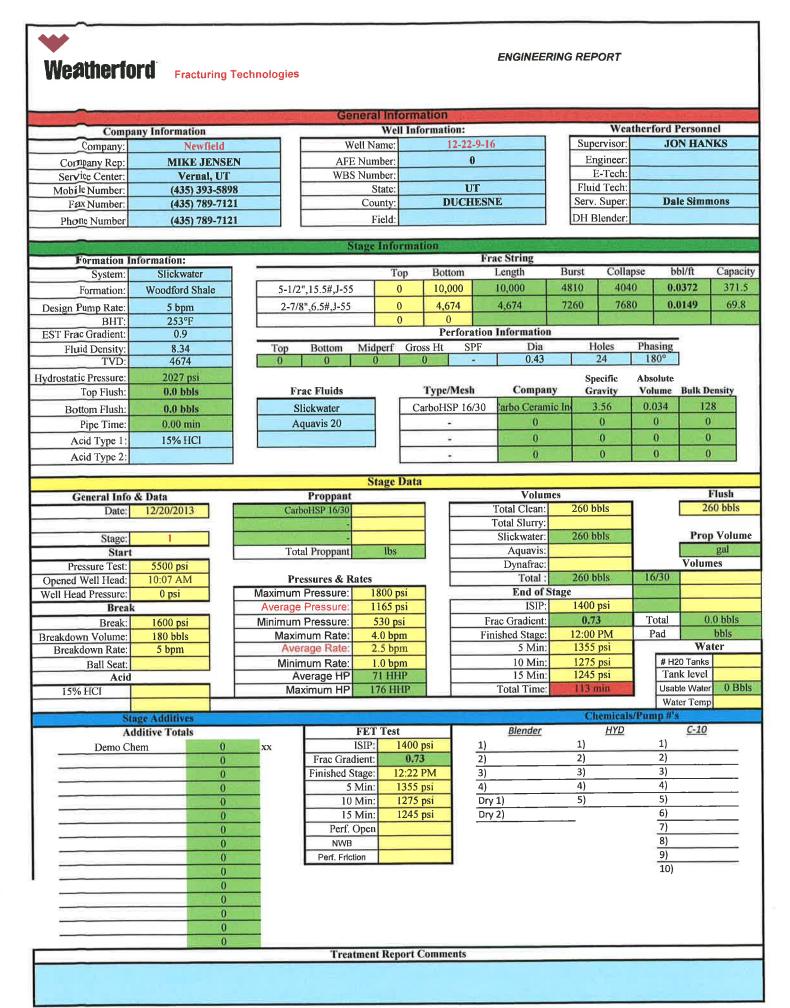


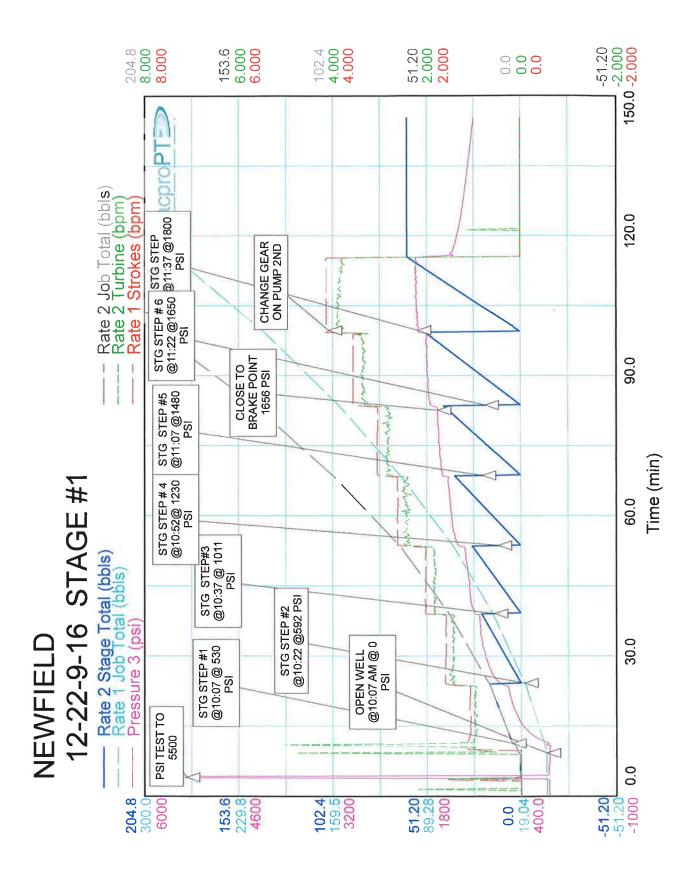
#### Federal 12-22-9-16

2113' FSL & 349' FWL NW/SW Section 22-T9S-R16E Duchesne Co, Utah API # 43-013-33586; Lease # UTU-74392

| TREATMENT REPORT - STAGE 1          |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|-------------------------------------|-------------------|--------------------|------------------------------|-----------------------------|-----------------|-----------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|--|-----------|------------|------|
| Weatherford Fracturing Technologies |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Operator                            |                   |                    |                              |                             | Total Pump Time |                 | Service Order No.:             |                                 | - 1                              | Date:                             |  | ember 20  | , 2013     |      |
| _~                                  |                   | Newfield           |                              |                             | 113 r           | nin.            | Purchase Order No.:            |                                 |                                  | Page:                             | 1  | D = D = 1 |            |      |
| Well Name                           |                   | Well No.           |                              | Formation                   | halo            |                 | 34477                          |                                 | INTENT ON                        | LOCATIO                           | UN TINU) N   | MBERS)    |            |      |
| 12-22 <sup>-9</sup> -16<br>County   | State             | Location           |                              | Woodford S<br>Operators Max |                 |                 | 344//                          |                                 |                                  |                                   |  | -         |            |      |
| DUCHESNE                            | UT                | Location           |                              | 3000                        | , ,capure, pol  |                 | 33746/T94                      | 1147                            |                                  |                                   |  |           |            |      |
| внт                                 | ВНР               | Hole Angle         |                              | WB Fluid                    |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| 253                                 |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Customer Repre                      | sentative         |                    |                              | Phone Number                |                 |                 |                                |                                 |                                  | ERVICE CE                         | rew.   | _         |            |      |
| Service Location                    |                   | Phone Number       | 0                            | Fax Number                  |                 |                 | LANCE SIMI                     | MONS                            |                                  | ENVICE CI                         | LVV  |           |            |      |
| Vernal, UT                          |                   | (435) 789-01       | 80                           | , ax number                 |                 |                 | JON HAN                        |                                 |                                  |                                   |  |           |            |      |
| WFT Service Sup                     | ervisor           | WFT Field Super    |                              | WFT Field Engln             | eer             |                 | MITCHELL SA                    | ALYERS                          |                                  |                                   |  |           |            |      |
| JON HANKS                           |                   | Dale Simmons       |                              | 0                           | Y               |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Phone:                              | #N/A              | Phone:             | #N/A<br>NG & TUBULAR DA      | Phone:                      | #N,             | /A              |                                |                                 | PFR                              | FORATION                          | N DATA   | L         |            |      |
| Tubular                             |                   | Size, Weight, Gran |                              | Тор                         | Bottom          | Capacities      | Perf Zone                      | Top, MD                         | Bottom, MD                       | Top, TVD                          | Bottom, TVD  | SPF       | # of Perfs | Size |
| IUDUAL                              |                   | 5-1/2",15,5#,J-    |                              | О'                          | 10000'          | 371,5           | Woodford Shale                 | 0'                              | 0'                               | .,                                |  | 311       | 24         | 0.43 |
|                                     |                   | 2-7/8",6.5#,J-     |                              | 0'                          | 4674'           | 69.78282        | .7000.01d Sildle               |                                 |                                  |                                   |  |           |            |      |
|                                     |                   | 1-1-1-1-11         |                              | 0'                          | 0'              |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    | IIID DECENIES:               |                             |                 |                 |                                |                                 | PROP                             | PANT DES                          | CDIDTION   |           |            |      |
|                                     | Cluids            | FL                 | UID DESCRIPTION  Description |                             | Volu            | mes             |                                | Pro                             | ppant name a                     |                                   | CRIPTION   |           | Amo        | unt  |
| Stage                               | Fluids            |                    | Describuon                   |                             | 260             | bbls            |                                |                                 | CarboHSP 16                      |                                   |  |           | 0 16       |      |
| Acid                                |                   |                    |                              |                             | 0               | bbls            |                                |                                 | 587                              |                                   |  |           | 0 18       |      |
| Fluid in Tanks                      |                   |                    |                              |                             |                 | bbls            |                                |                                 |                                  |                                   |  |           | 0 16       | os   |
| Load Hole                           |                   |                    |                              | bbls                        |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Fluid Efficiency T                  | est               |                    |                              | bbls                        |                 |                 |                                |                                 |                                  |                                   | -  |           |            |      |
| Pad<br>Sand Laden                   |                   |                    |                              | _                           | 0 bbls          |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Flush                               |                   |                    |                              |                             | 260             | bbls            |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   | -                  | FLUID ADDITIVES              |                             |                 |                 | FLUID ADDITIVES                |                                 |                                  |                                   |  |           |            |      |
|                                     | WFF Name          |                    | Volum                        |                             |                 | WFT Name Volume |                                |                                 | ume                              | Units                             |  |           |            |      |
|                                     | Demo Chem         |                    |                              | XX                          |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     | har of Dalla      |                    | uma in Stage                 | Pt.                         |                 | ALL OUT DAT     |                                |                                 |                                  | r minute Balls dropped per second |  |           |            |      |
| Num                                 | nber of Balls     | Volu               | ume in Stage                 | Slu                         | rry Rate        |                 | Jails dropped per bbl Balls dr |                                 | Balls dropped per minute Balls o |                                   | gropped per second   |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 | 11.2                           |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              | -                           |                 |                 |                                |                                 |                                  |                                   |  | _         |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   | 1                  |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
|                                     |                   |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| Proper                              | ed Treatment:     |                    |                              |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| .100036                             |                   |                    |                              |                             |                 | WA ##### 0117 - | A A A DV                       |                                 |                                  |                                   |  |           |            |      |
| Child to Dac-                       | (AF)              |                    | 260 bbls                     | Average Rate                |                 | TMENT SUM       | 2.5 bpm                        |                                 | Average Pi                       | ressure:                          |  |           | 1165 psi   |      |
| 107-115 July 1                      |                   |                    | Maximum Ra                   |                             |                 | 4.0 bpm         |                                | Maximum                         |                                  |                                   |  | 1800 psi  |            |      |
|                                     |                   | Rate on Pad:       |                              |                             |                 |                 | Pressure o                     | The second second               |                                  |                                   | The state of the s |           |            |      |
| Volume requi                        | red to load hole: |                    |                              | Rate on Sand                |                 |                 | - G                            |                                 | Pressure o                       |                                   |  |           |            |      |
| Fluid left in tanks:                |                   | Rate on Flush      |                              |                             | 7.              |                 | Pressure o                     |                                 |                                  |                                   | 1000   |           |            |      |
| Flush Density:                      |                   |                    | 1.34 lb/gal                  | Average HHP                 | :               |                 | 71                             | 71 Breakdown Pressure: 1600 psi |                                  |                                   |  |           |            |      |
| Final FG:                           |                   |                    | 1.73 psi/ft                  |                             |                 |                 |                                |                                 | 1                                |                                   |  |           |            |      |
| Final ISIP:                         |                   |                    | 1400 psi                     |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| 5 Min:                              |                   |                    | 1355 psi                     |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| 10 Mln:                             |                   |                    | 1275 psi                     |                             |                 |                 |                                |                                 |                                  |                                   |  |           |            |      |
| 15 Min:                             |                   |                    | 1245 psi                     | I                           |                 |                 |                                |                                 | 1                                |                                   |  |           |            |      |

|               |              |                         |                    |                               |                            |                       | TREATMENT REPORT - STAGE 1                   |
|---------------|--------------|-------------------------|--------------------|-------------------------------|----------------------------|-----------------------|--|
| ~             |              |                         |                    |                               |                            |                       | Page: 2                                      |
| ΠĘ            | STP<br>psi   | Annulus<br>Pressure psi | Slurry Rate<br>bpm | Stage Fluid<br>Pumped<br>bbls | Total Fluid<br>Pumped bbls | Proppant<br>Conc. Ppg | Comments                                     |
| 50            |              |                         |                    |                               |                            |                       | SAFTEY MEETING                               |
| :05           | 5500         |                         |                    |                               |                            |                       | PSI TEST                                     |
| :07           | 0            |                         |                    |                               |                            |                       | OPEN WELL                                    |
| :07           | 530          |                         | 1                  |                               | 37                         |                       | STG STEP#1                                   |
| :22           | 592          |                         | 1.5                |                               | 37                         |                       | STG STEP#2                                   |
| :37           | 1011         |                         | 2                  |                               | 37                         |                       | STG STEP#3                                   |
| :52           | 1230         |                         | 2.5                |                               | 37                         |                       | STG STEP #4 STG STEP#5                       |
| :07           | 1480         |                         | 3                  |                               | 37                         |                       | STG STEP#5                                   |
| 22            | 1650         |                         | 3.5                |                               | 37<br>37                   |                       | STG STEP#7                                   |
| 37            | 1800<br>1400 |                         | 4                  |                               | 260                        |                       | SHUT DOWN ISIP @                             |
| :52           | 1355         |                         |                    |                               | 200                        |                       | 5MIN   |
| :02           | 1355         |                         |                    |                               |                            |                       | 10MIN  |
| :07           | 12/5         |                         |                    |                               |                            |                       | 15MIN  |
| :12           | 1205         |                         |                    |                               |                            |                       | 20MIN  |
| 17            | 1150         |                         |                    |                               |                            |                       | 25MIN  |
| 22            | 1100         |                         |                    |                               |                            |                       | 30MIN  |
| 23            | 1100         |                         |                    |                               |                            |                       | CLOSE IN WELL                                |
|               |              |                         |                    |                               |                            |                       | TANKS JON HANKS & CREW FROM WEATHERFORD FRAC |
|               |              |                         |                    |                               |                            |                       |  |
|               |              |                         |                    |                               |                            |                       |  |
|               |              |                         |                    |                               |                            |                       |  |
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| ====          |              |                         |                    |                               |                            |                       |  |
|               |              |                         |                    |                               |                            | Remarks:              |  |
|               |              |                         |                    |                               |                            |                       |  |
|               |              |                         |                    |                               |                            |                       |  |





Description

Date: 12/20/13

|  | STATE OF UTAH DEPARTMENT OF NATURAL RESOUR  |                  |                                     |  | FORM 9   |  |  |
|--|---|------------------|-------------------------------------|--|--|--|--|
| ι  | 6   | 5.LEASE<br>UTU-7 | DESIGNATION AND SERIAL NUMBER: 4392 |  |  |  |  |
| SUNDR  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:   |                  |                                     |  |  |  |  |
|  | posals to drill new wells, significantly<br>reenter plugged wells, or to drill horiz<br>n for such proposals. |                  |                                     | 7.UNIT o<br>GMBU (                             | r CA AGREEMENT NAME:<br>GRRV)  |  |  |
| 1. TYPE OF WELL<br>Water Injection Well                          |   |                  |                                     | 8. WELL NAME and NUMBER:<br>FEDERAL 12-22-9-16 |  |  |  |
| 2. NAME OF OPERATOR:<br>NEWFIELD PRODUCTION CO                   | OMPANY  |                  |                                     | 9. API NUMBER:<br>43013335860000               |  |  |  |
| 3. ADDRESS OF OPERATOR:<br>Rt 3 Box 3630 , Myton, UT,            | , 84052 435 646-482   |                  | NE NUMBER:<br>t                     |  | and POOL or WILDCAT:<br>//ENT BUTTE  |  |  |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:<br>2113 FSL 0349 FWL |   |                  |                                     | COUNTY   |  |  |  |
| QTR/QTR, SECTION, TOWNSH<br>Qtr/Qtr: NWSW Section:               | HIP, RANGE, MERIDIAN:<br>22 Township: 09.0S Range: 16.0E Me   | eridian:         | S                                   | STATE:<br>UTAH                                 |  |  |  |
| 11. CHECK  | K APPROPRIATE BOXES TO INDICA   | ATE N            | ATURE OF NOTICE, REPOR              | RT, OR O                                       | THER DATA  |  |  |
| TYPE OF SUBMISSION   |   |                  | TYPE OF ACTION                      |  |  |  |  |
|  | ACIDIZE   |                  | ALTER CASING                        |  | CASING REPAIR  |  |  |
| NOTICE OF INTENT Approximate date work will start:               | CHANGE TO PREVIOUS PLANS  |                  | CHANGE TUBING                       |  | CHANGE WELL NAME   |  |  |
| 7,pp. Oximulo dato notic min static                              | ✓ CHANGE WELL STATUS  |                  | COMMINGLE PRODUCING FORMATIONS      | 1  | CONVERT WELL TYPE  |  |  |
| SUBSEQUENT REPORT Date of Work Completion:                       | DEEPEN  |                  | FRACTURE TREAT                      |  | NEW CONSTRUCTION   |  |  |
| 1/24/2014  | OPERATOR CHANGE   |                  | PLUG AND ABANDON                    |  | PLUG BACK  |  |  |
| SPUD REPORT  | PRODUCTION START OR RESUME  |                  | RECLAMATION OF WELL SITE            |  | RECOMPLETE DIFFERENT FORMATION   |  |  |
| Date of Spud:  | REPERFORATE CURRENT FORMATION   |                  | SIDETRACK TO REPAIR WELL            | П  | TEMPORARY ABANDON  |  |  |
|  | TUBING REPAIR   |                  | /ENT OR FLARE                       |  | WATER DISPOSAL   |  |  |
| DRILLING REPORT  | WATER SHUTOFF   |                  | SI TA STATUS EXTENSION              |  | APD EXTENSION  |  |  |
| Report Date:   |   |                  | SI IA STATUS EXTENSION              |  |  |  |  |
|  | WILDCAT WELL DETERMINATION  |                  | OTHER                               | OTHE   | <u>'</u>   |  |  |
|  | COMPLETED OPERATIONS. Clearly show erence well was put on inje 01/24/2014.                                    |                  |                                     | oi<br>FOI                                      | Accepted by the Utah Division of I, Gas and Mining R RECORD ONLY anuary 31, 2014 |  |  |
|  |   |                  | I =                                 |  |  |  |  |
| NAME (PLEASE PRINT) Lucy Chavez-Naupoto                          | <b>PHONE NUM</b><br>435 646-4874  | IBER             | TITLE Water Services Technician     |  |  |  |  |
| SIGNATURE<br>N/A   |   |                  | <b>DATE</b> 1/30/2014               |  |  |  |  |